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REPORTING

RECEIVED-FPSC
FEB 16 AM 10:51
REC'D AND REPORTING

February 16, 2001

HAND DELIVERY

Ms. Blanca Bayo, Director
Division of Records & Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

Re: Docket No. 010119-WS; Application for Transfer of All Water and Wastewater Facilities of Steeplechase Utility Company, Inc. to Florida Water Services Corporation

Dear Ms. Bayo:

Enclosed for filing on behalf of Florida Water Services Corporation ("Florida Water") are an original and five copies of Florida Water's Late-Filed Exhibit 0 to Florida Water's Application for Transfer filed on January 29, 2001.

Please acknowledge receipt of these documents by date-stamping the enclosed copy of this letter and returning it to the undersigned.

Sincerely,

Martin P. McDonnell

Martin P. McDonnell

MPM/rl

Enclosures

cc: Ms. Brenda Mazurak, with enclosures

RECEIVED & FILED

Mus
FPSC-BUREAU OF RECORDS

DOCUMENT NUMBER-DATE

02195 FEB 16 01

FPSC-RECORDS/REPORTING

MPM/rl
Enclosures
cc: Ms. Brenda Mazurak, with enclosures
RECEIVED & FILED
Mus
FPSC-BUREAU OF RECORDS
Conrad

Exhibit O

Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit.

Please see attached Appendix O-1.

PROOF OF PUBLICATION

STAR-BANNER

Published—Daily

OCALA, MARION COUNTY, FLORIDA

STATE OF FLORIDA,
COUNTY OF MARION

Before the undersigned authority personally appeared Peri Cushman,
who on oath says that she is an authorized employee of the Star-Banner, a daily
newspaper published at Ocala, in Marion County, Florida; that the attached copy
of advertisement, being a notice in the matter of _____

**#337981 – NOTICE OF APPLICATION FOR TRANSFER OF WATER
AND WASTEWATER CERTIFICATES**
_____ in the _____ Court,
was published in said newspaper in the issues of _____
FEBRUARY 2, 2001

Affiant further says that the said STAR-BANNER is a daily newspaper
published at Ocala, in said Marion County, Florida, and that the said newspaper
has heretofore been continuously published in said Marion County, Florida,
daily, and has been entered as second class mail matter at the post office in
Ocala, in said Marion County, Florida, for a period of one year next preceding
the first publication of the attached copy of advertisement; and affiant further
says that he has neither paid nor promised any person, firm or corporation any
advertisement for publication in the said newspaper.

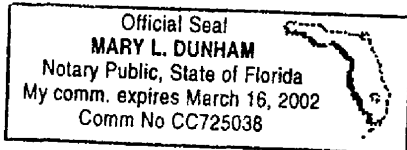
Peri Cushman

Sworn to and subscribed before me this _____ 2nd day
of **FEBRUARY, A.D., 2001**

(Seal)

Mary L Dunham
Notary Public

MARY L. DUNHAM
(Print, Type or Stamp Name of Notary Public)



**Notice of Application for a
Transfer of Water and
Wastewater Certificates
LEGAL NOTICE**

Notice is hereby given on Janu-
ary 29, 2001, pursuant to Section
3667.071, Florida Statutes, of
the Application for a Transfer of
Water Certificate No. 515-W and
Wastewater Certificate No.
447-S held by Steeplechase Util-
ity, Company, Inc., to Florida Wa-
ter Services Corporation provid-
ing service to the following de-
scribed territory in Marion
County, Florida.

**Water Territory for
Steeplechase Utilities
(Stonecrest)**

**Township 17 South, Range 23
East**

Section 25-The South 1,650 feet
of the West 660 feet.

Section 26-The South 1683 feet
of the East 412.5 feet.

Section 35-The East 1/2, less
that portion lying South and
West of U.S. Highway 27 and
441.

Section 36-All of Section 36, less
the East 880 feet of the North
1980 feet of the Northwest 1/4,
and less the East 264 feet of the
North 594 feet of the Southeast
1/4 of the Northeast 1/4, and
less all of that portion lying
South and West of U.S. Highway
27 and 441.

**Township 17 South, Range 24
East**

Section 31-The South 3/4 of the
Southwest 1/4 and the West 1/4
of the Southwest 1/4 of the
Southeast 1/4.

Wastewater Territory for Steeplechase Utilities (Stonecrest)

**Township 17 South, Range 23
East**

Section 25-The South 1,650 feet
of the West 660 feet.

Section 26-The South 1683 feet
of the East 412.5 feet.

Section 35-The East 1/2, less
that portion lying South and
West of U.S. Highway 27 and
441.

Section 36-All of Section 36, less
the East 880 feet of the North
1980 feet of the Northwest 1/4,
and less the East 264 feet of the
North 594 feet of the South-
east 1/4 of the Northeast 1/4, and
less all of that portion lying
South and West of U.S. Highway
27 and 441.

**Township 17 South, Range 24
East**

Section 31-The South 3/4 of the
Southwest 1/4 and the West 1/4
of the Southwest 1/4 of the
Southeast 1/4.

Any objection to said application
must be made in writing and filed
with the Director, Division of
Records and Reporting, Florida
Public Service Commission,
2540 Shumard Oak Boulevard,
Tallahassee, Florida.

32399-0850 within thirty (30)
days from the date of this notice.
At the same time, a copy of said
objection should be mailed to the
applicant whose address is set
forth below. The objection must
state the grounds for the objec-
tion with particularity.

Florida Water Services
Corporation
Attn: Legal Department
P.O. Box 609520
Orlando, Florida 32860-9520
No. 337981- February 2, 2001