

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In Re: Petition for approval of the)
territorial agreement between Clay)
Electric Cooperative, Inc. and Sumter)
Electric Cooperative, Inc.)
_____)

Docket No. 950333-EC

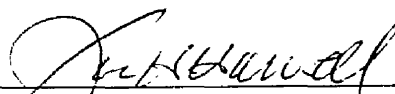
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CLAY ELECTRIC COOPERATIVE, INC.'S ANNUAL REPORT ON
STATUS OF THE TERRITORIAL AGREEMENT WITH
SUMTER ELECTRIC COOPERATIVE, INC.

Clay Electric Cooperative, Inc. joins in the Report filed by Sumter Electric Cooperative, Inc., dated January 31, 2001 and advises the Commission that the subject Territorial Agreement remains in full force and effect and that no modifications have been proposed to such Agreement nor have the parties encountered any disputes concerning the provisions of the Agreement.

DATED this 20th day of February, 2001.

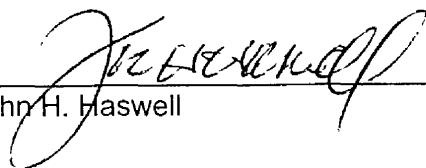
Respectfully submitted,



John H. Haswell, Esquire
Florida Bar No.: 162536
Chandler, Lang, Haswell & Cole, P.A.
Post Office Box 23879
Gainesville, Florida 32602
(352) 376-5226
(352) 372-8858 - facsimile
Attorney for Clay Electric Cooperative, Inc.

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing has been furnished by regular U.S. Mail to the following: LEWIS W. STONE, Esquire, Stone & Gerken, P.A., Post Office Drawer 2048, Eustis, Florida 32727-2048, this 20 day of February, 2001.



John H. Haswell

LAW OFFICES
CHANDLER, LANG & HASWELL, P.A.

POST OFFICE BOX 23879

GAINESVILLE, FLORIDA 32602-3879

ORIGINAL

JAMES F LANG
JOHN H HASWELL
C. WHARTON COLE

TELEPHONE 352/376-5226
TELECOPIER 352/372-8858
211 N.E. FIRST STREET
GAINESVILLE, FL 32601-5367

WILLIAM H. CHANDLER
1920-1992

February 20, 2001

Blanca Bayo, Director
Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

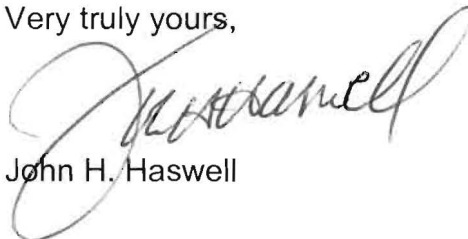
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RE: Territorial Agreement between Clay Electric Cooperative, Inc.
and Sumter Electric Cooperative, Inc.
Docket Number 950333-EC

Dear Ms. Bayo:

I am enclosing herewith the original and seven copies of a Report regarding the Territorial Agreement between Clay Electric Cooperative, Inc. and Sumter Electric Cooperative, Inc., concurring with Sumter's Report dated January 31, 2001.

Very truly yours,



John H. Haswell

JHH/daj
Enclosures

cc: Paul H. Waters, Director of District Operations
Clay Electric Cooperative, Inc.
Lewis W. Stone, Esquire

APP _____
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COM _____
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