| . •       | 010403-WU  |
|-----------|--|
| RECEIVED  | CELIVED<br>CONDA PUBLIC SERVICE<br>CONTENDA  |
| DI APR -5 | PM 3:21 FLORIDA PUBLIC SERVICE COMMISSION 01 APR -5 PN 2:02  |
|           | APPLICATION FOR A<br>STAFF ASSISTED RATE CASE<br>LOUID. NO NEGULATION                                      |
| AFLA      | Name of utility Country Walk / Holmes Utilities, Inc.  |
| в.        | Address 760 Henscratch Road  |
|           | Lake Placid, Florida 33852   |
|           | 1. Telephone Nos. (863) 465-6044   |
|           | 2. County Highlands Nearest city Lake Placie   |
|           | 3. General area served Country Walk Subdivision of Leisure Lakes   |
| c.        | Authority:   |
|           | 1. Water Certificate No. 579W Date receivedJuly 18, 1997   |
|           | 2. Sewer Certificate No. N/A Date received N/A   |
|           | 3. Date utility started operations: Water <u>Aug. 19</u> 95 Sewer <u>N/A</u>                               |
| D.        | How system was acquired Purchased from Mitch Harvey  |
|           | If utility was purchased, give date Aug. 1995 Amount Paid \$1.00   |
|           | 1. Name of Seller Mitch Harvey   |
|           | 2. Was seller affiliated with present owners? No   |
|           | 3. Did you purchase: Stock or assets only $X_{\_}$   |
| E.        | Type of legal entity: Corporation, Partnership or Sole   |
|           | Proprietorship Corporation   |
| F.        | Ownership & Officers: Percent  |
|           | Name Title Ownership   |
|           | 1. Daniel Holmes       President       50         2. Lisa Holmes       V.P./Sec/Treas.       50         3. |
|           |  |

PSC/WAS 2 (Rev. 11/86)

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DOCUMENT NUMBER-DATE

04244 APR-55

FPSC-RECORDS/REPORTING

atol name

G. List of Associated Companies and Addresses:

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|              | 1       | N/A   |
|--------------|---------|---|
|              | 2       |   |
|              | 3       |   |
| н.           | I:<br>u | you have retained an attorney and/or a consultant to represent the ility for this application, furnish the name(s) and address(es):   |
|              |         | None at this time.  |
|              |         |   |
|              |         |   |
| II. <u>A</u> | cco     | nting Data  |
| A            | •       | utside Accountant   |
|              |         | . Name <u>Frank William &amp; Lisa Sherman</u>  |
|              |         | . Firm Williams and Sherman CPA   |
|              |         | Address 111 E. Park Ave. Lake Placid, FL 33852  |
|              |         | . Telephone (863) 465-2835  |
| в            |         | individual to contact on accounting matters:  |
|              |         | . Name Frank Williams   |
|              |         | 2. Telephone (863) 465-2835   |
| c            | :.      | ocation of books and records 760 Henscratch Road, Lake Placid, FL   |
| I            | ).      | Have you filed an Annual Report with the Commission? Yes  |
|              |         | Date last filed <u>March 2001</u>   |
| E            | 2.      | Has your latest semiannual regulatory assessment fee payment been made<br>(January 30 or July 30 whichever is applicable)? <u>Yes</u> |
| I            | 7.      | Basic Rate Base Data (Most recent two years)  |
|              |         | 1. Water 19 <u>99</u> 19 <u>20</u> 00   |
|              |         | Cost of Plant In Service: \$ 47,331. \$ 48,713.   |
|              |         | Less Accumulated Depreciation: 4,351. 5,436.  |
|              |         | Less Contributed Plant: 10,303. 12,207.   |
|              |         | Net Owner's Investment: \$ 32,677. \$ 31,070.   |

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| 2. Sewer N/A   | L .   | 19  | 19   |
|--|---|---|--|
| Cost of Plant I  | n Service:  | \$  | \$   |
| Less Accumulate  | d Depreciation:   |   |  |
| Less Contribute  | ed Plant:   |   |  |
| Net Owner's Inv  | restment:   | \$  | \$   |
| Basic Income Stateme   | ent (Most recent two  | years):                                       |  |
| 1. Water   |   | 1999  | 19 <u>20</u> 00  |
| Revenues (By Cla<br>a. <u>Residential</u><br>b<br>c  |   | \$ 8,584.                                     | \$ 8,669.  |
| Total Operating  | Revenues:   | \$ 8,584.                                     | \$ 8,669.  |
| Less Expenses:   |   |   |  |
| b. Salaries & W  | Wages - Employees<br>Wages - Officers,<br>& Majority            | \$  | \$   |
| Stockholde<br>c. Employee Per<br>d. Purchased Wa<br>e. Purchased Po<br>f. Fuel for Pov<br>g. Chemicals<br>h. Materials &<br>i. Contractual | nsions & Benefits<br>ater<br>ower<br>wer Production<br>Supplies | 0<br>0<br>859.<br>0<br>1,993.<br>0<br>11,333. | $ \begin{array}{r} 0 \\ 0 \\ -0 \\ -613. \\ 0 \\ -2.108. \\ 0 \\ -11.343. \\ \end{array} $ |
| 1. Insurance E   | Commission Expense<br>pense                                     | 0<br>0<br>0<br>0<br>1,201,.                   | $ \begin{array}{r} 0 \\ 0 \\ 724. \\ 0 \\ 0 \\ 1,194. \\ \end{array} $                     |
| **p. Depreciation  | n Expense   | 813.  | 789  |
| q. Property Ta   | xes   | 280.  | 258.   |
| r. Other Taxes   |   | 728.  | 630.   |
| s. Income Taxe   | S   | 0   | 0  |
| Operating Incom  | e (Loss)  | \$ - 8,623.                                   | \$8,990.   |
| **Depreciation<br>Amortizati<br>Net Depreciatio  | lon<br>on   | 1,061.<br>- 248.<br>813.                      | 1,085.<br><u>- 296</u><br>789.   |

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| 2              | 2. Sewer N/A  | 19          | 19                     |
|----------------|---|-------------|------------------------|
|                | Revenues (By Class):  |             |                        |
|                | a   | \$          | \$                     |
|                | b   |             |                        |
|                | Total Operating Revenues:   | \$          | \$                     |
|                | Less Expenses:  |             |                        |
|                | a. Salaries & Wages - Employees<br>b. Salaries & Wages - Officers,<br>Directors, & Majority<br>Stockholders   | \$          | \$                     |
|                | <ul> <li>c. Employee Pensions &amp; Benefits</li> <li>d. Purchased Sewage Treatment</li> <li>e. Sludge Removal Expense</li> <li>f. Purchased Power</li> </ul> |             |                        |
|                | <ul> <li>Furchased Power</li> <li>g. Fuel for Power Production</li> <li>h. Chemicals</li> <li>i. Materials &amp; Supplies</li> </ul>                          |             |                        |
|                | <ul> <li>j. Contractual Services</li> <li>k. Rents</li> <li>l. Transportation Expenses</li> </ul>   |             |                        |
|                | m. Insurance Expense<br>n. Regulatory Commission Expense<br>o. Bad Debt Expense<br>p. Miscellaneous Expense   |             |                        |
|                | q. Depreciation Expense   |             |                        |
|                | r. Property Taxes   |             |                        |
|                | s. Other Taxes  |             | <u></u>                |
|                | t. Income Taxes   |             |                        |
|                | Operating Income (Loss)   | \$          | \$                     |
| H. Ou          | utstanding Debt: Date Balanc  | ce Interest | Expiration             |
|                | Creditor Borrowed Due   | RateRate    | Date                   |
| 1.<br>2.<br>3. |   | 829. 8.5%   | <u>12/31/201</u> 0<br> |
| 4.             |   | ······      |                        |

# I. Indicate Type of Tax Return Filed:

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|          | Form | 1120  | - | Corporation  |             |                  |
|----------|------|-------|---|--------------|-------------|------------------|
| <u> </u> | Form | 1120S | - | Subchapter S | Corporation |                  |
|          | Form | 1065  | - | Partnership  | -           |                  |
|          | Form | 1040  | - | Schedule C - | Individual  | (Proprietorship) |

#### III. Engineering Data

- A. Outside Engineering Consultant:
  - 1. Name Dale Polston
  - 2. Firm Polston Engineering
  - 3. Address 2925 Kenilworth Blvd. Sebring, FL 33870
  - 4. Telephone (863) 385-5564
- B. Individual to contact on engineering matters:
  - 1. Name Dale Polston
  - 2. Telephone (863) 385-5564
- C. Is the utility under citation by the Department of Environmental Regulation (DER) or county health department? If yes, explain. <u>No</u>
- D. List any known service deficiencies and steps taken to remedy problems. None
- E. Name of plant operator(s) and DER operator certificate number(s) held. <u>Daniel Holmes -W4335 / Otto Krucker-W7790 /</u> Jim Hickman - W12075 / Darald Pugh - W2261
- F. Is the utility serving customers outside of its certificated area? No\_\_\_\_\_ If yes, explain.
- G. Wastewater: N/A

- .

- 1. Gallons per day capacity of treatment facilities existing \_\_\_\_\_\_ under construction \_\_\_\_\_ proposed \_\_\_\_\_\_
- Type and make of present treatment facilities \_\_\_\_\_\_
- 3. Approximate average daily flow of treatment plant effluent
- 4. Approximate length of sewer mains:

Size (diameter) Linear feet
5. Number of manholes
6. Number of liftstations
7. How do you measure treatment plant effluent?
8. Is the treatment plant effluent chlorinated?
If yes, what

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is the normal dosage rate?

|    | 9.  | Tap in fees - Sewer \$   |  |  |  |
|----|-----|--|--|--|--|
|    | 10. | Service availability fees - Sewer \$   |  |  |  |
|    | 11. | Note DER Treatment Plant Certificate Number and date of expiration: Number Expiration Date                                   |  |  |  |
|    | 12. | Total gallons treated during most recent twelve months   |  |  |  |
|    | 13. | Sewage treatment purchased during most recent twelve months  |  |  |  |
| н. | Wat | er   |  |  |  |
|    | 1.  | Gallons per day capacity of treatment facilities existing 122,400 GPD under construction proposed                            |  |  |  |
|    | 2.  | Type of treatmentChlorination / Sequestrant  |  |  |  |
|    | 3.  | Approximate average daily flow of treated water <u>8,989 / day</u>   |  |  |  |
|    | 4.  | Source of water supplyFloridian Aquafer  |  |  |  |
|    | 5.  | Types of chemicals used and their normal dosage rates<br>Chlorine 15 to 20 ppm / SequestAll 4 ppm                            |  |  |  |
|    | 6.  | Number of wells in service $1$ Total capacity in gallons per minute (gpm) 85 gpm   |  |  |  |
|    |     | Diameter/Depth       4" / 1000'       /         Motor horsepower       5 hp       /         Pump capacity (gpm)       85 gpm |  |  |  |
|    | 7.  | Reservoirs and/or hydropneumatic tanks:  |  |  |  |
|    |     | Description Pneumatic<br>Capacity 5000 gallons   |  |  |  |
|    | 8.  | High service pumping: N/A  |  |  |  |
|    |     | Motor horsepower<br>Pump capacity (gpm)  |  |  |  |
|    | 9.  | How do you measure treatment plant production? Flow Meter  |  |  |  |
|    | 10. | Approximate feet of water mains:   |  |  |  |
|    |     | Size (diameter) <u>2" 4"</u><br>Linear feet <u>2693' 1602'</u>   |  |  |  |

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|     |     | 11.  | Note any fire flow requirements and imposing government agency<br>None Required                         |  |  |  |
|-----|-----|--|---|--|--|--|
|     |     | 12.  | Number of fire hydrants in service0   |  |  |  |
|     |     | 13.  | Do you have a meter change out program? <u>No</u>   |  |  |  |
|     |     | 14.  | Meter installation or tap in fees - Water \$_250.00   |  |  |  |
|     |     | Service availability fees - Water \$_300.00                                  |   |  |  |  |
|     |     | 16.  | Has the existing treatment facility been approved by DER?<br>Yes  |  |  |  |
|     |     | 17.  | Total gallons pumped during most recent twelve months 3,290 gallons                                     |  |  |  |
|     |     | 18.  | Total gallons sold during most recent twelve months <u>2,718 gal</u> lons                               |  |  |  |
|     |     | 19.  | Gallons unaccounted for during most recent twelve months <u>572</u> gallons                             |  |  |  |
|     |     | 20.  | Gallons purchased during most recent twelve months <u>0</u>   |  |  |  |
| IV. | Rat | e Dat  |   |  |  |  |
|     | A.  | Indi   | ividual to contact on tariff matters:   |  |  |  |
|     |     | 1.   | Name Lisa Holmes  |  |  |  |
|     |     | 2.   | Telephone Number (863) 465-6044   |  |  |  |
|     | в.  | Schedule of present rates (Attach additional sheet if more space is needed): |   |  |  |  |
|     |     | 1.   | Water:  |  |  |  |
|     |     |  | a. Residential Water see attached<br>b. General Service see attached<br>c. Special Contract<br>d. Other |  |  |  |
|     |     | 2.   | Sewer: N/A  |  |  |  |
|     |     |  | <pre>a. Residential Sewer b. General Service c. Special Contract d. Other</pre>                         |  |  |  |

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## ORIGINAL SHEET NO. 16.0

\$8.00

## NAME OF COMPANY \_\_\_\_\_ Holmes Utilities, Inc.

### WATER TARIFF

## **GENERAL SERVICE**

### RATE SCHEDULE GS

- AVAILABILITY Available throughout the area served by the Company.
- APPLICABILITY For water service to all customers for which no other schedule applies.
- LIMITATIONS Subject to all of the Rules and Regulations of this tariff and General Rules and Regulations of the Commission.
- BILLING PERIOD Monthly Billing
- <u>RATE</u> <u>Base Facility Charge</u> <u>Meter Size</u> 5/8" x 3/4"

Gallonage Charge (Per 1,000 Gallons)

0 - 5,000 Gallons 5,001 - 10,000 Gallons 10,001 - 15,000 Gallons Over 15,000 Gallons \$1.40
\$1.70
\$2.00
Gallonage Charge
increases by \$0.30
for each 5,000
gallon block over
15,000 gallons

MINIMUM CHARGE - Base Facility Charge

TERMS OF PAYMENT - Bills are due and payable when rendered. In accordance with Rule 25-30.320, Florida Administrative Code, if a customer is delinquent in paying the bill for water service, service may then be discontinued.

EFFECTIVE DATE - July 18, 1997 TYPE OF FILING - Original Certificate

Lisa Holmes

Vice-President TITLE NAME OF COMPANY \_\_Holmes Utilities, Inc.

WATER TARIFF

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#### RESIDENTIAL SERVICE

#### RATE SCHEDULE RS

- AVAILABILITY Available throughout the area served by the Company.
- <u>APPLICABILITY</u> For water service for all purposes in private residences and individually metered apartment units.
- LIMITATIONS Subject to all of the Rules and Regulations of this Tariff and General Rules and Regulations of the Commission.
- BILLING PERIOD Monthly Billing
- RATE Base Facility Charge Meter Size 5/8" x 3/4" \$8.00

<u>Gallonage Charge</u> (Per 1,000 Gallons)

| 0      | -   | 5,000 Gallons  |  |
|--------|-----|----------------|--|
| 5,001  |     | 10,000 Gallons |  |
| 10,001 | -   | 15,000 Gallons |  |
| Over l | 5,0 | 000 Gallons    |  |

\$1.40
\$1.70
\$2.00
Gallonage Charge
increases by \$0.30
for each 5,000
gallon block over
15,000 gallons

MINIMUM CHARGE - Base Facility Charge

<u>TERMS OF PAYMENT</u> - Bills are due and payable when rendered. In accordance with Rule 25-30.320, Florida Administrative Code, if a customer is delinquent in paying the bill for water service, service may then be discontinued.

EFFECTIVE DATE - July 18, 1997

TYPE OF FILING - Original Certificate

Lisa Holmes

Vice-President

C. Number of Customers (Most recent two years):

| 1. | Water Metered   | 19 <u>99</u> | 19 <u>20</u> 00 |
|----|---|--------------|-----------------|
|    | a. Residential<br>b. General Service<br>c. Special Contract<br>d. Other - specify | <u>59</u>    | 64              |
| 2. | Water Unmetered N/A   | 19           | 19              |
|    | a. Residential<br>b. General Service<br>c. Special Contract<br>d. Other - specify |              |                 |
| 3. | Sewer N/A   | 19           | 19              |
|    | a. Residential<br>b. General Service<br>c. Special Contract<br>d. Other - specify |              |                 |

#### V Affirmation

I, <u>Daniel Holmes</u> the undersigned owner, officer, or partner of the above named public utility, doing business in the State of Florida and subject to the control and jurisdiction of the Florida Public Service Commission, certify that the statements set forth herein are true and correct to the best of my information, knowledge and belief.

Signed Title President

Notice: Section 837.06, Florida Statutes, provides that any person who knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree.