

Lance J.M. Steinhart, P.C.

Attorney At Law
6455 East Johns Crossing
Suite 285
Duluth, Georgia 30097

01 APR 12 PM 1:07
MAIL ROOM

Also Admitted in New York
and Maryland

Telephone: (770) 232-9200
Facsimile: (770) 232-9208


April 11, 2001

VIA OVERNIGHT DELIVERY

Florida Public Service Commission
Tariff Section
2540 Shumard Oak Blvd.
Gunter Bldg.
Tallahassee, Florida 32399-0850

Check received with filing and
forwarded to Fiscal for deposit.
Fiscal to forward a copy of check
to RAR with proof of deposit.

Initials of person who forwarded check:


010469 - TX

Re: **FAST PHONES, INC. OF ALABAMA**

Dear Sir/Madam:

Enclosed please find one original and six (6) copies of FAST PHONES, INC. OF ALABAMA's (Fast Phones) Application for Authority to Provide Local Exchange Telecommunications Service Within the State of Florida.

I also have enclosed a check in the amount of \$250.00 payable to the Florida Public Service Commission to cover the cost of filing these documents.

Please return a stamped copy of the extra copy of this letter in the enclosed preaddressed prepaid envelope.

If you have any questions regarding this matter, please do not hesitate to call me. Thank you for your attention to this matter.

Sincerely,


Lance J.M. Steinhart, Esq.
Attorney for FAST PHONES, INC. OF ALABAMA

Enclosures
cc: Thomas Adair

DOCUMENT NUMBER-DATE

04529 APR 12 01

FPSC-RECORDS/REPORTING

ORIGINAL CK5568

\$250.00
MC

Lance J.M. Steinhart, P.C.

Attorney At Law
6455 East Johns Crossing
Suite 285
Duluth, Georgia 30097

Also Admitted in New York
and Maryland

Telephone: (770) 232-9200
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RECEIVED-FPSC
01 APR 12 PM 3:23
RECORDS AND REPORTING

April 11, 2001

VIA OVERNIGHT DELIVERY

Florida Public Service Commission
Tariff Section
2540 Shumard Oak Blvd.
Gunter Bldg.
Tallahassee, Florida 32399-0850

DEPOSIT DATE
D056 APR 13 2001

Re: **FAST PHONES, INC. OF ALABAMA**

010469-JX

Dear Sir/Madam:

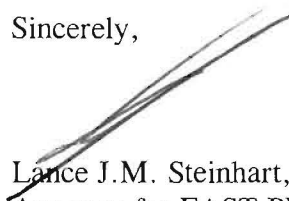
Enclosed please find one original and six (6) copies of FAST PHONES, INC. OF ALABAMA's (Fast Phones) Application for Authority to Provide Local Exchange Telecommunications Service Within the State of Florida.

I also have enclosed a check in the amount of \$250.00 payable to the Florida Public Service Commission to cover the cost of filing these documents.

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Sincerely,



Lance J.M. Steinhart, Esq.
Attorney for FAST PHONES, INC. OF ALABAMA

Enclosures

cc: Thomas Adair

RECEIVED & FILED
MAR
FPSC-BUREAU OF RECORDS

DOCUMENT NUMBER-DATE
04529 APR 12 01
FPSC-RECORDS/REPORTING

FAST PHONES, INC.

PH: (334) 281-1199
P.O. BOX 20877
MONTGOMERY, AL. 36120-0877

5568

DATE 1-23-01

61-533/821
04

PAY
TO THE
ORDER OF

Florida Public Service Commission

\$ 250.00

two hundred fifty dollar and 00/100

DOLLARS 



FOR Local Cert.

Tom Adair

119.07(1)(z), Florida Statutes: Bank account numbers or debit, charge, or credit card numbers given to an agency for the purpose of payment of any fee or debt owing are confidential and exempt from subsection (1) and s.24(a), Art. 1 of the State Constitution . . .

GUARANTY & SAFETY

**** FLORIDA PUBLIC SERVICE COMMISSION ****

DIVISION OF REGULATORY OVERSIGHT
CERTIFICATION SECTION

APPLICATION FORM
for
AUTHORITY TO PROVIDE
ALTERNATIVE LOCAL EXCHANGE SERVICE
WITHIN THE STATE OF FLORIDA

Instructions

This form is used as an application for an original certificate and for approval of the assignment or transfer of an existing certificate. In the case of an assignment or transfer, the information provided shall be for the assignee or transferee (See Page 12).

Print or type all responses to each item requested in the application and appendices. If an item is not applicable, please explain why.

Use a separate sheet for each answer which will not fit the allotted space.

Once completed, submit the original and six (6) copies of this form along with a non-refundable application fee of **\$250.00** to:

Florida Public Service Commission
Division of Records and Reporting
2540 Shumard Oak Blvd.
Tallahassee, Florida 32399-0850
(850) 413-6770

If you have questions about completing the form, contact:

Florida Public Service Commission
Division of Regulatory Oversight
Certification Section
2540 Shumard Oak Blvd.
Tallahassee, Florida 32399-0850
(850) 413-6480

APPLICATION

1. This is an application for (check one):

Original certificate (new company).

Approval of transfer of existing certificate: Example, a non-certificated company purchases an existing company and desires to retain the original certificate of authority.

Approval of assignment of existing certificate: Example, a certificated company purchases an existing company and desires to retain the certificate of authority of that company.

Approval of transfer of control: Example, a company purchases 51% of a certificated company. The Commission must approve the new controlling entity.

2. Name of company:

FAST PHONES, INC. OF ALABAMA

3. Name under which the applicant will do business (fictitious name, etc.):

4. Official mailing address (including street name & number, post office box, city, state, zip code):

P.O. Box 20877

Montgomery

Alabama

36120

5. Florida address (including street name & number, post office box, city, state, zip code):

None

6. Structure of organization:

- | | |
|---|--|
| <input type="checkbox"/> Individual | <input type="checkbox"/> Corporation |
| <input checked="" type="checkbox"/> Foreign Corporation | <input type="checkbox"/> Foreign Partnership |
| <input type="checkbox"/> General Partnership | <input type="checkbox"/> Limited Partnership |
| <input type="checkbox"/> Other _____ | |

7. If individual, provide:

Name: _____

Title: _____

Address: _____

City/State/Zip: _____

Telephone No.: _____ Fax No.: _____

Internet E-Mail Address: _____

Internet Website Address: _____

8. If incorporated in Florida, provide proof of authority to operate in Florida:

- (a) The Florida Secretary of State corporate registration number:

9. **If foreign corporation**, provide proof of authority to operate in Florida:

(a) The Florida Secretary of State corporate registration number:

F01000001764

10. **If using fictitious name-d/b/a**, provide proof of compliance with fictitious name statute (Chapter 865.09, FS) to operate in Florida:

(a) The Florida Secretary of State fictitious name registration number:

11. **If a limited liability partnership**, provide proof of registration to operate in Florida:

(a) The Florida Secretary of State registration number:

12. **If a partnership**, provide name, title and address of all partners and a copy of the partnership agreement.

Name: _____

Title: _____

Address: _____

City/State/Zip: _____

Telephone No.: _____ Fax No.: _____

Internet E-Mail Address: _____

Internet Website Address: _____

13. **If a foreign limited partnership**, provide proof of compliance with the foreign limited partnership statute (Chapter 620.169, FS), if applicable.

(a) The Florida registration number: _____

14. Provide **F.E.I. Number**(if applicable): ⁶³⁻¹²⁰⁵⁸⁵⁶ _____

15. Indicate if any of the officers, directors, or any of the ten largest stockholders have previously been:

(a) adjudged bankrupt, mentally incompetent, or found guilty of any felony or of any crime, or whether such actions may result from pending proceedings. Provide explanation.

No

(b) an officer, director, partner or stockholder in any other Florida certificated telephone company. If yes, give name of company and relationship. If no longer associated with company, give reason why not.

No

16. Who will serve as liaison to the Commission with regard to the following?

(a) The application:

Name: Lance J.M. Steinhart

Title: Regulatory Counsel

Address: 6455 East Johns Crossing; Suite 285

City/State/Zip: Duluth, Georgia 30097

Telephone No.: (770) 232-9200 Fax No.: (770) 232-9208

Internet E-Mail Address: lsteinhart@telecomcounsel.com

Internet Website Address: _____

(b) Official point of contact for the ongoing operations of the company:

Name: Ashley Allen
Title: Vice President
Address: P.O. Box 20877
City/State/Zip: Montgomery Alabama 36120
Telephone No.: (334) 281-1199 Fax No.: (334) 613-0004

Internet E-Mail Address: fastph@bellsouth.net
Internet Website Address: _____

(c) Complaints/Inquiries from customers:

Name: Ashley Allen
Title: Vice President
Address: P.O. Box 20877
City/State/Zip: Montgomery Alabama 36120
Telephone No.: (334) 281-1199 Fax No.: (334) 613-0004

Internet E-Mail Address: fastph@bellsouth.net
Internet Website Address: _____

17. List the states in which the applicant:

(a) has operated as an alternative local exchange company.

Alabama

(b) has applications pending to be certificated as an alternative local exchange company.

Mississippi

(c) is certificated to operate as an alternative local exchange company.

Alabama

(d) has been denied authority to operate as an alternative local exchange company and the circumstances involved.

None

(e) has had regulatory penalties imposed for violations of telecommunications statutes and the circumstances involved.

None

(f) has been involved in civil court proceedings with an interexchange carrier, local exchange company or other telecommunications entity, and the circumstances involved.

None

18. Submit the following:

- A. Managerial capability: give resumes of employees/officers of the company that would indicate sufficient managerial experiences of each.**

- B. Technical capability: give resumes of employees/officers of the company that would indicate sufficient technical experiences or indicate what company has been contracted to conduct technical maintenance.**

C. Financial capability.

The application **should contain** the applicant's audited financial statements for the most recent 3 years. If the applicant does not have audited financial statements, it shall so be stated.

The unaudited financial statements should be signed by the applicant's chief executive officer and chief financial officer **affirming that the financial statements are true and correct** and should include:

1. the balance sheet:
2. income statement: and
3. statement of retained earnings.

NOTE: *This documentation may include, but is not limited to, financial statements, a projected profit and loss statement, credit references, credit bureau reports, and descriptions of business relationships with financial institutions.*

Further, the following (which includes supporting documentation) should be provided:

1. **written explanation** that the applicant has sufficient financial capability to provide the requested service in the geographic area proposed to be served.
2. **written explanation** that the applicant has sufficient financial capability to maintain the requested service.
3. **written explanation** that the applicant has sufficient financial capability to meet its lease or ownership obligations.

THIS PAGE MUST BE COMPLETED AND SIGNED

APPLICANT ACKNOWLEDGMENT STATEMENT

- 1. REGULATORY ASSESSMENT FEE:** I understand that all telephone companies must pay a regulatory assessment fee in the amount of .15 of one percent of gross operating revenue derived from intrastate business. Regardless of the gross operating revenue of a company, a minimum annual assessment fee of \$50 is required.
- 2. GROSS RECEIPTS TAX:** I understand that all telephone companies must pay a gross receipts tax of two and one-half percent on all intra and interstate business.
- 3. SALES TAX:** I understand that a seven percent sales tax must be paid on intra and interstate revenues.
- 4. APPLICATION FEE:** I understand that a non-refundable application fee of \$250.00 must be submitted with the application.

UTILITY OFFICIAL:

Thomas Adair

Print Name

President

Title

(334) 281-1199

Telephone No.

Thomas Adair

Signature

2.2.01

Date

(334) 613-0004

Fax No.

Address:

P.O. Box 20877

Montgomery

Alabama

36120

THIS PAGE MUST BE COMPLETED AND SIGNED

AFFIDAVIT

By my signature below, I, the undersigned officer, attest to the accuracy of the information contained in this application and attached documents and that the applicant has the technical expertise, managerial ability, and financial capability to provide alternative local exchange company service in the State of Florida. I have read the foregoing and declare that, to the best of my knowledge and belief, the information is true and correct. I attest that I have the authority to sign on behalf of my company and agree to comply, now and in the future, with all applicable Commission rules and orders.

Further, I am aware that, pursuant to Chapter 837.06, Florida Statutes, "Whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his official duty shall be guilty of a misdemeanor of the second degree, punishable as provided in s. 775.082 and s. 775.083."

UTILITY OFFICIAL:

Thomas Adair

Print Name

President

Title

(334) 281-1199

Telephone No.



Signature

2.2.01

Date

(334) 613-0004

Fax No.

Address:

P.O. Box 20877

Montgomery

Alabama

36120

LIST OF ATTACHMENTS

FINANCIAL INFORMATION

MANAGEMENT INFORMATION

STATEMENT OF FINANCIAL CAPABILITY

FINANCIAL INFORMATION

*FAST PHONES, INC.
Balance Sheet - Unaudited
December 31, 2000

| Assets | | |
|------------------------------|-------------|------------------------|
| Current Assets | | |
| Cash & Cash Equivalents | 3,647.18 | |
| Unknown | 2,354.43 | |
| Advances-Officers | 2,000.00 | |
| Prepaid Expenses | 135.57 | |
| | | |
| Total Current Assets | | \$ 8,137.18 |
| Property & Equipment | | |
| Equipment | 115,723.82 | |
| Leasehold Improvements | 8,142.07 | |
| Accumulated Depreciation | (12,557.96) | |
| | | |
| Net Property & Equipment | | 111,307.93 |
| Other Assets | | |
| Organization Cost | 645.00 | |
| Amortization | (136.00) | |
| | | |
| Total Other Assets | | 509.00 |
| | | |
| Total Assets | | \$ 119,954.11 ===== |
| Liabilities & Equity | | |
| Current Liabilities | | |
| Notes Payable-Banks | 62,202.23 | |
| Interest Expense Payable | 1,616.61 | |
| Accounts Payable-Advanta | 8,316.79 | |
| Payroll Tax Payable | 11,227.11 | |
| Utility Tax | 16,178.28 | |
| | | |
| Total Current Liabilities | | \$ 99,541.02 |
| Long-Term Liabilities | | |
| Note Payable-Southern Bank | 91,178.00 | |
| Notes Payable-Stockholders | 30,036.75 | |
| | | |
| Total Long-Term Liabilities | | 121,214.75 |
| | | |
| Total Liabilities | | 220,755.77 |
| Equity | | |
| Common Stock | 1,000.00 | |
| Dividends | (7,142.86) | |
| Retained Earnings | (52,158.34) | |
| Net Income/(Loss) for Period | (42,500.46) | |
| | | |
| Total Equity | | (100,801.66) |

See accompanying accountant's compilation report
which is an integral part of this balance sheet

*FAST PHONES, INC.
Balance Sheet - Unaudited
December 31, 2000

Total Liabilities & Equity

\$ 119,954.11
=====

See accompanying accountant's compilation report
which is an integral part of this balance sheet

*FAST PHONES, INC.
Montgomery, Alabama
Statement of Income - Unaudited
For the Periods Ending December 31, 2000

| | Current Month | | Twelve Months | |
|------------------------------|-------------------|--------------|---------------------|--------------|
| | Amount | Percent | Amount | Percent |
| Income | | | | |
| Telephone Service | \$ 248,590.04 | 100.2 % | \$ 2,268,478.52 | 100.5 |
| Returns & Allowances | (533.00) | (.2) | (12,297.78) | (.5) |
| Total Income | 248,057.04 | 100.0 | 2,256,180.74 | 100.0 |
| Cost of Service | | | | |
| Telephone Service--BellSouth | 130,278.08 | 52.5 | 1,239,747.55 | 54.9 |
| Telephone Service--GTE | 31,338.49 | 12.6 | 232,523.80 | 10.3 |
| Total Cost of Service | 161,616.57 | 65.2 | 1,472,271.35 | 65.3 |
| Gross Profit | 86,440.47 | 34.8 | 783,909.39 | 34.7 |
| Expenses | | | | |
| Advertising | 15,483.61 | 6.2 | 150,222.06 | 6.7 |
| Auto-Gas & Oil | 173.47 | .1 | 1,215.92 | .1 |
| Bank Charges | .01 | | 1,546.23 | .1 |
| Bulk Mailing | 1,777.72 | .7 | 33,242.75 | 1.5 |
| Casual Labor | | | 147.00 | |
| Commissions | 18,208.25 | 7.3 | 159,791.24 | 7.1 |
| Computer Software & Support | 219.20 | .1 | 1,494.56 | .1 |
| Depreciation | 503.33 | .2 | 6,041.96 | .3 |
| Dues & Subscriptions | | | 1,196.56 | .1 |
| Entertainment | 90.84 | | 1,552.86 | .1 |
| Education | | | 298.00 | |
| Insurance | 83.00 | | 1,759.88 | .1 |
| Insurance-Employees | 332.24 | .1 | 3,022.11 | .1 |
| Interest | 1,566.79 | .6 | 11,962.95 | .5 |
| Leased Equipment | | | 224.64 | |
| Legal & Accounting | 2,882.50 | 1.2 | 23,856.00 | 1.1 |
| Miscellaneous | | | 2.85 | |
| Office Expense | 4,840.15 | 2.0 | 25,973.42 | 1.2 |
| Rent | 1,100.00 | .4 | 9,300.00 | .4 |
| Penalties | 117.45 | | 117.45 | |
| Repairs & Maintenance | | | 994.66 | |
| Salaries & Wages | 29,836.54 | 12.0 | 218,798.70 | 9.7 |
| Salaries & Wages-Officers | 4,011.35 | 1.6 | 74,258.60 | 3.3 |
| Security Systems | | | 330.00 | |
| Supplies | | | 3,487.30 | .2 |
| Taxes-Payroll | 2,494.96 | 1.0 | 25,054.40 | 1.1 |
| Taxes & Licenses | | | 29,509.74 | 1.3 |
| Telephone | 4,347.92 | 1.8 | 35,273.96 | 1.6 |
| Travel | | | 1,847.92 | .1 |

See accompanying accountants compilation report
which is an integral part of this statement

*FAST PHONES, INC.
 Montgomery, Alabama
 Statement of Income - Unaudited
 For the Periods Ending December 31, 2000

| | Current Month Amount | Percent | Twelve Months Amount | Percent |
|-------------------|-------------------------|---------|-------------------------|---------|
| Utilities | 210.00 | .1 | 3,886.13 | .2 |
| | ----- | ----- | ----- | ----- |
| Total Expenses | 88,279.33 | 35.6 | 826,409.85 | 36.6 |
| | ----- | ----- | ----- | ----- |
| Net Income/(Loss) | \$ (1,838.86) | (.7)% | \$ (42,500.46) | (1.9) |
| | ===== | ===== | ===== | ===== |

See accompanying accountants compilation report
 which is an integral part of this statement

*FAST PHONES, INC.
Statement of Operations
For the Twelve Months Ended
December 31, 2000 and December 31, 1999
Montgomery, Alabama

| | 2000 | | 1999 | |
|------------------------------|---------------------|-------------|-------------------|-------------|
| | Amount | Percent | Amount | Percent |
| Income | | | | |
| Telephone Service | \$ 2,268,478.52 | 101. % | \$ 776,964.14 | 82. % |
| Basic Setup | 0.00 | 0. | 55,688.90 | 6. |
| Call Waiting | 0.00 | 0. | 33,144.62 | 3. |
| Caller ID | 0.00 | 0. | 11,046.76 | 1. |
| Caller ID Setup Fee | 0.00 | 0. | 2,903.93 | 0. |
| Three-Way Calling | 0.00 | 0. | 1,979.76 | 0. |
| Unpublished Number | 0.00 | 0. | 1,174.67 | 0. |
| Call Forwarding | 0.00 | 0. | 123.71 | 0. |
| Inside Wire Plan | 0.00 | 0. | 240.91 | 0. |
| Call Return | 0.00 | 0. | 1,400.23 | 0. |
| Reconnection Fee | 0.00 | 0. | 16,549.67 | 2. |
| Change of Service | 0.00 | 0. | 2,893.94 | 0. |
| Speed Dailing | 0.00 | 0. | 34.51 | 0. |
| Transfer Fee | 0.00 | 0. | 1,683.91 | 0. |
| FCC Charges | 0.00 | 0. | 8,670.35 | 1. |
| Other Income | 0.00 | 0. | 384.99 | 0. |
| Finance Charges | 0.00 | 0. | 3,120.61 | 0. |
| Returns & Allowances | (12,297.78) | (1.) | (3,368.63) | 0. |
| Referral Discount | 0.00 | 0. | (105.00) | 0. |
| Out of Service | 0.00 | 0. | (54.46) | 0. |
| Fees-Prior Month | 0.00 | 0. | 34,253.22 | 4. |
| | ----- | ----- | ----- | ----- |
| Total Income | 2,256,180.74 | 100. | 948,730.74 | 100. |
| | ----- | ----- | ----- | ----- |
| Cost of Service | | | | |
| Telephone Service--BellSouth | 1,239,747.55 | 55. | 495,868.50 | 52. |
| Telephone Service--GTE | 232,523.80 | 10. | 7,988.55 | 1. |
| | ----- | ----- | ----- | ----- |
| Total Cost of Service | 1,472,271.35 | 65. | 503,857.05 | 53. |
| | ----- | ----- | ----- | ----- |
| Gross Profit | 783,909.39 | 35. | 444,873.69 | 47. |
| | ----- | ----- | ----- | ----- |
| Expenses | | | | |
| Advertising | 150,222.06 | 7. | 86,035.04 | 9. |
| Amortization | 0.00 | 0. | 129.00 | 0. |
| Auto-Gas & Oil | 1,215.92 | 0. | 23.30 | 0. |
| Bank Charges | 1,546.23 | 0. | 474.49 | 0. |
| Bulk Mailing | 33,242.75 | 1. | 1,688.45 | 0. |
| Casual Labor | 147.00 | 0. | 2,625.33 | 0. |
| Commissions | 159,791.24 | 7. | 74,984.88 | 8. |
| Contributions | 0.00 | 0. | 200.00 | 0. |
| Computer Software & Support | 1,494.56 | 0. | 574.16 | 0. |

See accompany accountants compilation report
which is an integral part of this statement.

*FAST PHONES, INC.
Statement of Operations
For the Twelve Months Ended
December 31, 2000 and December 31, 1999
Montgomery, Alabama

| | 2000 | | 1999 | |
|---------------------------|----------------|---------|---------------|---------|
| | Amount | Percent | Amount | Percent |
| Depreciation | 6,041.96 | 0. | 5,034.00 | 1. |
| Dues & Subscriptions | 1,196.56 | 0. | 0.00 | 0. |
| Entertainment | 1,552.86 | 0. | 439.13 | 0. |
| Education | 298.00 | 0. | 0.00 | 0. |
| Insurance | 1,759.88 | 0. | 2,246.84 | 0. |
| Insurance-Employees | 3,022.11 | 0. | 0.00 | 0. |
| Registration Fees | 0.00 | 0. | 100.00 | 0. |
| Interest | 11,962.95 | 1. | 7,121.12 | 1. |
| Leased Equipment | 224.64 | 0. | 0.00 | 0. |
| Letter of Credit Fee | 0.00 | 0. | 900.00 | 0. |
| Legal & Accounting | 23,856.00 | 1. | 3,467.58 | 0. |
| Miscellaneous | 2.85 | 0. | 54.64 | 0. |
| Office Expense | 25,973.42 | 1. | 20,858.14 | 2. |
| Rent | 9,300.00 | 0. | 3,650.00 | 0. |
| Rental Equipment | 0.00 | 0. | 156.32 | 0. |
| Penalties | 117.45 | 0. | 62.20 | 0. |
| Repairs & Maintenance | 994.66 | 0. | 668.31 | 0. |
| Salaries & Wages | 218,798.70 | 10. | 68,594.47 | 7. |
| Salaries & Wages-Officers | 74,258.60 | 3. | 74,332.23 | 8. |
| Security Systems | 330.00 | 0. | 412.38 | 0. |
| Supplies | 3,487.30 | 0. | 2,950.13 | 0. |
| Taxes-Payroll | 25,054.40 | 1. | 14,374.25 | 2. |
| Taxes & Licenses | 29,509.74 | 1. | 42,235.54 | 4. |
| Taxes-Excise | 0.00 | 0. | 18,510.14 | 2. |
| Telephone | 35,273.96 | 2. | 19,056.94 | 2. |
| Travel | 1,847.92 | 0. | 728.99 | 0. |
| Utilities | 3,886.13 | 0. | 1,433.15 | 0. |
| | ----- | ----- | ----- | ----- |
| Total Expenses | 826,409.85 | 37. | 454,121.15 | 48. |
| | ----- | ----- | ----- | ----- |
| Net Income/(Loss) | \$ (42,500.46) | (2.)% | \$ (9,247.46) | (1.)% |
| | ===== | ===== | ===== | ===== |

See accompany accountants compilation report
which is an integral part of this statement.

MANAGEMENT INFORMATION

517 Martha St
Montgomery, AL 36104

Phone 334-269-1596
E-mail arallen@worldnet.net

Ashley Allen

**Professional
experience**

1998 - Present Fast Phones, Inc. Montgomery, AL

Vice President Owner

Chef of operations competitive local exchange provider serving over 5000 customer in Alabama

1997-1998 Net Solutions, Inc Aspen, CO

Consultant

Developed and deployed Internet service provider.

1991-1997 Interactive Information Services, Inc.
Aspen, CO

Chief Executive Officer

Developed interactive information systems, touch screen information systems and interactive product demonstrations.

1989-1991 Kowaliga Marina Alexander City

Sales Manager

Produced over \$1,000,000.00 in annual boats sales managed storage for over 700 boats and 25 employees

Thomas R. Adair

**3436 Wickham Rd
Montgomery, AL 36116
334-244-9986**

Professional experience

1998 – Present FAST PHONES INC.

President / Owner

1991 - Present FAST CASH TITLE EXCHANGE INC.

President / Owner

S.C. Johnson Wax Racine, Wisconsin

AREA MANAGER December 1988- July 1991

The Dial Corporation Phoenix, Arizona,

SALES REPRESENTATIVE, April 1986- December 1988

**STATEMENT OF FINANCIAL CAPABILITY
FAST PHONES, INC. OF ALABAMA**

Applicant has sufficient financial capability to provide the requested service in the State of Florida and has sufficient financial capability to maintain the requested service and to meet its lease or ownership obligations. In support of Applicant's stated financial capability, a copy of its Statement of Operations for the periods ending December 31, 1999 and December 31, 2000, Statement of Income for the period ending December 31, 2000 and Balance Sheet as of December 31, 2000 is attached to its application. Applicant intends to fund the provision of service through internally generated cash flow. Applicant also has the ability to borrow funds, if required, based upon its financial capabilities, to provide service in the State of Florida.