

A Resolution to the Florida Public Service Commission from City of Hampton, Florida  
Resolution No.: 01 - 0102

REC'D - CIVIL AND REPORTING  
31 APR 18 AM 9:07  
FR. C. MENDEL - FR. S. C.

WHEREAS, the Town Council is the governing body of the City of Hampton, Florida and

WHEREAS, the Town Council believes that a majority of the telephone subscribers in Hampton desire an Extended Area Telephone Service so that unlimited calls from Hampton to its Bradford County seat, Starke, a distance of about 8 miles, will not be charged on a per-call basis, and

WHEREAS, the Town Council believes that a majority of the telephone subscribers in Hampton would be willing to pay an increment to exchange rates, rather than the current 25 cents per message charges, and

WHEREAS, the telephone subscribers in Hampton represent a pocket community within the larger Waldo 468 exchange, which has approximately 2200 subscribers and the Town Council is mainly concerned only about those telephone subscribers who are subject to the Hampton City Tax, and thus are located in the City of Hampton, Bradford County, and

WHEREAS, the telephone area code for Hampton (Bradford County) and Waldo (Alachua County) is 352 and the area code for Starke (Bradford County) is 904, and Hampton is served by Alltel and Starke is served by Sprint, and the originating exchange (prefix) for Hampton is 468 and the exchanges (prefixes) to which the Extended Area Telephone Service is sought are 368, 964 and 966,

THEREFORE, BE IT RESOLVED by the Town Council of the City of Hampton, Florida, that the Town Council requests that the Florida Public Service Commission direct that the company (or companies) involved will initiate appropriate calling usage studies, pursuant to Rule 25-4.060, FAC, and that the Florida Public Service Commission take subsequent action which it deems appropriate.

This Resolution was made by the Town Council of the City of Hampton, Florida on April 10, 2001.

- \_\_\_ P.P.
- \_\_\_ OAF
- \_\_\_ CMP
- \_\_\_ DEM
- \_\_\_ DIR
- \_\_\_ EUR
- \_\_\_ FFG
- \_\_\_ GPC
- \_\_\_ PAL
- \_\_\_ ROD
- \_\_\_ SFC
- \_\_\_ SER
- \_\_\_ OTH

Attested to by:

*James Mitzel* 04-10-01  
JAMES MITZEL  
AS MAYOR  
CITY OF HAMPTON

*Jane Hall*  
JANE HALL (352) 468- 1201  
AS CITY CLERK  
PO BOX 250  
Hampton, Fl. 32044

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