

ORIGINAL

SUZANNE BROWNLESS, P. A.

ATTORNEY AT LAW

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ADMINISTRATIVE LAW  
GOVERNMENTAL LAW  
PUBLIC UTILITY LAW

TELEPHONE (850) 877-5200  
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August 13, 2001

HAND DELIVERY

Blanca Bayo, Clerk  
Florida Public Service Comm.  
2540 Shumard Oak Blvd.  
Tallahassee, FL 32399-0850

RE: Docket No. 991666-WU  
Application for amendment of Certificate No. 106-W to add  
territory in Lake County by Florida Water Services  
Corporation

Dear Ms. Bayo:

Attached please find the originals and 15 copies each of the  
City of Groveland's Brief on Motions to Strike and to Reject or  
Accept Expert Witnesses and Brief on Issues to be filed in the  
above-styled case. Also attached is a disk formatted in  
WordPerfect 5.1 containing these documents. Please stamp the extra  
copies of these filings for our records and return them to our  
office.

Thank you for your attention to this matter. Should you have  
any questions, please contact me.

Very truly yours,

  
Suzanne Brownless

APP \_\_\_\_\_  
CAF \_\_\_\_\_ c: 3433  
CMP \_\_\_\_\_  
COM 3 \_\_\_\_\_  
CTR \_\_\_\_\_  
ECR \_\_\_\_\_  
LEG 1 \_\_\_\_\_  
OPC \_\_\_\_\_  
PAI \_\_\_\_\_  
RGO \_\_\_\_\_  
SEC 1 \_\_\_\_\_  
SER \_\_\_\_\_  
OTH \_\_\_\_\_

DOCUMENT NUMBER-DATE

09874 AUG 13 2001

FPSC-COMMISSION CLERK

DOCUMENT NUMBER-DATE

09873 AUG 13 2001

FPSC-COMMISSION CLERK

**BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

IN RE: Application for amendment of )  
Certificate No. 106-W to add territory )  
in Lake County by Florida Water Services )  
Corporation. )  
\_\_\_\_\_ /

Docket No. 991666-WU

Filed: June 15, 2001

**FLORIDA WATER SERVICES CORPORATION'S  
NOTICE OF TAKING DEPOSITIONS DUCES TECUM**

TO: Patricia Christensen, Esq.  
Senior Attorney  
Florida Public Service Commission  
2540 Shumard Oak Blvd., Room 370  
Tallahassee, FL 32399-0850

Suzanne Brownless, Esq.  
1311-B Paul Russell Road, Suite 201  
Tallahassee, FL 32301

PLEASE TAKE NOTICE that the undersigned, pursuant to Rule 28Q-106.206, Florida Administrative Code, and Rule 1.310, Florida Rules of Civil Procedure, will take the oral deposition of the following individuals on the date and times as indicated. The depositions will be held at Groveland City Hall, 156 South Lake Avenue, Groveland, Florida 34736.

<u>Date</u>	<u>Deponent</u>	<u>Time</u>
Wednesday, June 20, 2001	Joseph Mittauer	2:00 p.m.
Wednesday, June 20, 2001	Jason Yarborough	3:00 p.m.

These depositions are being taken for the purpose of discovery, for use at trial, or for such other purposes as are permitted under the applicable rules, before an official court reporter or before a notary public, or some other officer duly authorized by law to take depositions.

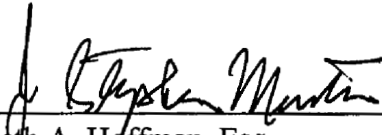
The deponent is commanded to have with him at the time of his deposition the following documents:

1. All prefiled testimony;

DOCUMENT NUMBER-DATE  
**07500 JUN 15 01**  
FPSC-RECORDS/REPORTING

2. Any updates to exhibits and any and all documents relied upon in formulating your testimony.

DATED this 15 day of June, 2001.

  
\_\_\_\_\_  
Kenneth A. Hoffman, Esq.  
J. Stephen Menton, Esq.  
Rutledge, Ecenia, Purnell & Hoffman, P.A.  
P. O. Box 551  
Tallahassee, FL 32302  
Attorneys for Florida Water Services Corporation

**CERTIFICATE OF SERVICE**

I HEREBY certify that a copy of the foregoing has been furnished to the above listed parties by Hand Delivery this 15<sup>th</sup> day of June, 2001.

  
\_\_\_\_\_  
J. Stephen Menton

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