



**West Florida Electric
Cooperative Association, Inc.**

A Touchstone EnergySM Partner



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July 30, 2001

Blanca S. Bayo, Director
Division of the Commission Clerk
and Administrative Services
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0985

RECEIVED - FPSC
01 JUL 30 PM 4:14
COMMISSION
CLERK

RE: Docket No.: 010441-EU

Dear Ms. Bayo:

Enclosed is the original and 15 copies of the Direct Testimony of the following individuals:

- William S. Rimes** - 09271-01
- Russell L. Dunaway** - 09272-01
- Gary F. Clark** - 09273-01
- Joseph E. Perry, III P.E.** 09274-01
- Jeff Parish** 09275-01
- Damon Morgan** 09276-01
- James A. Brook** 09277-01

Also, enclosed herewith the direct testimonies is a self-addressed stamped envelope and a copy of this letter. Will you kindly date stamp and return the copy to the address printed on the envelope.

If you have any questions, please call.

Sincerely,

Gary F. Clark, C.E.M.
Vice President, Member Services

- APP _____
- CAF _____
- CMP _____
- COM 30g
- CTR _____
- EGR _____
- LEG T
- OPC _____
- PAI _____
- RGO _____
- SEC T
- SER _____
- OTH _____

/bma
Enclosure
xc: John H. Haswell, Esquire
Jeffrey A. Stone, Esquire

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BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In Re: Territorial Dispute Between
West Florida Electric Cooperative
Association, Inc. and Gulf Power
Company in Washington County,
Florida.

Docket No.: 010441-EU

Date Filed: July 30, 2001

DIRECT PREFILED TESTIMONY

OF

DAMON MORGAN

FOR

**WEST FLORIDA ELECTRIC
COOPERATIVE ASSOCIATION, INC.**

DOCUMENT NUMBER-DATE
09276 JUL 30 2001
FPSC-COMMISSION CLERK

1 West Florida Electric Cooperative Association, Inc.

2 Before the Florida Public Service Commission

3 Prepared Direct Testimony of

4 Damon Morgan

5 Docket No. 010441-EU

6 Date of Filing: July 30, 2001

7

8 Q: Please state your name, business address and occupation.

9 A: My name is Damon Morgan and my business address is Post
10 Office Box 550, Andalusia, Alabama 36421.

11 Q. By whom are you employed?

12 A. Alabama Electric Cooperative, Inc.

13 Q. In what capacity are you employed by Alabama Electric
14 Cooperative, Inc.?

15 A. I am Vice President of Corporate Affairs.

16 Q. How long have you been employed by AEC?

17 A. Since 1982 when I joined as an Electrical Engineer. I was then
18 promoted to Distribution Engineer, Planning Engineer and System
19 Planning Manager prior to being named Director of Fuel
20 Procurement and Bulk Power Services in 1997. I was named Vice
21 President of Corporate Affairs in January 2000.

22 Q. Are you familiar with the territorial dispute between West Florida
23 Electric Cooperative, Inc. and Gulf Power Company regarding the
24 Hinson Crossroads area?

25 A. Yes, I am.

1 Q. Have you had the opportunity to review the testimony of Gary
2 Clark, which has been pre-filed in this action?

3 A. Yes, I have.

4 Q. Are the references that he makes in his testimony regarding
5 communications with you and information, correspondence and
6 documents that you have received from Enron, Enron
7 Compression Services, Florida Gas Transmission, and their
8 personnel accurately stated by Mr. Clark?

9 A. Yes, they are. Mr. Clark's testimony is a fair representation of
10 what I told him and furnished to him regarding the various
11 communications I had with Florida Gas Transmission, Enron, and
12 Enron Compression Services, particularly the voice mail message
13 that I transcribed and furnished a copy of to Mr. Clark.

14 Q. Does this conclude your testimony?

15 A. Yes, it does at this time.

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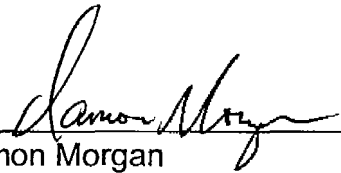
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STATE OF ALABAMA

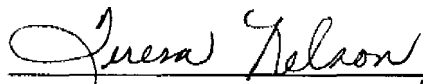
COUNTY OF COVINGTON

BEFORE ME, the undersigned authority personally appeared DAMON MORGAN, who being by me first duly sworn and who is personally known to me, deposed and says that the foregoing Pre-Filed Direct Testimony and Exhibits, if any, are true and correct to the best of his information, knowledge and belief.



Damon Morgan

Sworn to and subscribed before me this 26 day of July, 2001.



Notary Public, State of Alabama
Print Name: Teresa Nelson
Commission Number: MY COMMISSION EXPIRES APRIL 2, 2003 #504
Commission Expiration Date: