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August 11, 2001

Ms. Blanca S. Bayo, Director
Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Betty Easley Conference Center, Room 110
Tallahassee, Florida 32399-0850

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RE: Docket No. 991666-WU
In re: Application for Amendment of Certificate No. 106-W to add territory in Lake
County by Florida Water Services Corporation

Dear Ms. Bayo:

In accordance with the instructions of the Commission at the conclusion of the hearing conducted in this docket on July 11-12, 2001, attached please find Florida Water Services Corporation's response to Mr. Jeffrey Cooper's questions which were identified as Exhibit 23 at the hearing. In accordance with the instructions of the Commission, a copy of this Response has been provided to all parties of record and to Mr. Cooper.

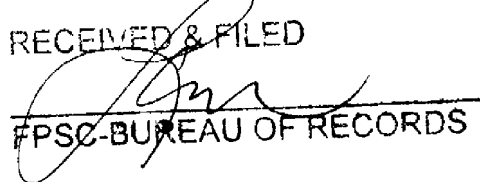
Thank you for your attention to this matter.

Sincerely,


J. Stephen Menton

APP _____
CAF _____
CMP _____
COM 3 _____
CTR _____
ECR _____
LEG _____
OPC _____
PAJ _____
RGO _____
SEC _____
SER _____
OTH _____

JSM/knb
Enclosures
cc: Counsel of Record (via hand delivery)
Bayo.801

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John L. Tillman, Jr.
Senior Executive Vice President

August 6, 2001

Mr. Jeffrey S. Cooper
8950 Cherry Lake Road
Groveland, Florida 34736

Re: Docket #991666 WU - Response to July 12th letter

Dear Mr. Cooper:

Thank you for attending the hearing in Groveland on July 11 and 12. We sincerely appreciate your questions and input to the process. I have attached your questions (in bold) with our responses to this letter. Please review the attachment at your leisure.

If you have any additional questions, would like to discuss a point or need any information or documentation, please feel free to call me at 407-598-4233 or e-mail me at jtillman@florida-water.com.

Sincerely,

FLORIDA WATER SERVICES CORPORATION

A handwritten signature in black ink, appearing to read "John L. Tillman, Jr.", with a stylized flourish at the end.

JLT:SMF

Attachment

c: Florida Public Service Commission
Bobbie Reyes, Attorney, Florida Water Services
Steve Menton, Attorney, Rutledge, Ecenia, Purnell & Hoffman, P.A.

AN ALLETE COMPANY

Florida Water Services Corporation / P.O. Box 609520 / Orlando, Florida 32860-9520 / Phone 407/598-4100

Water For Florida's Future

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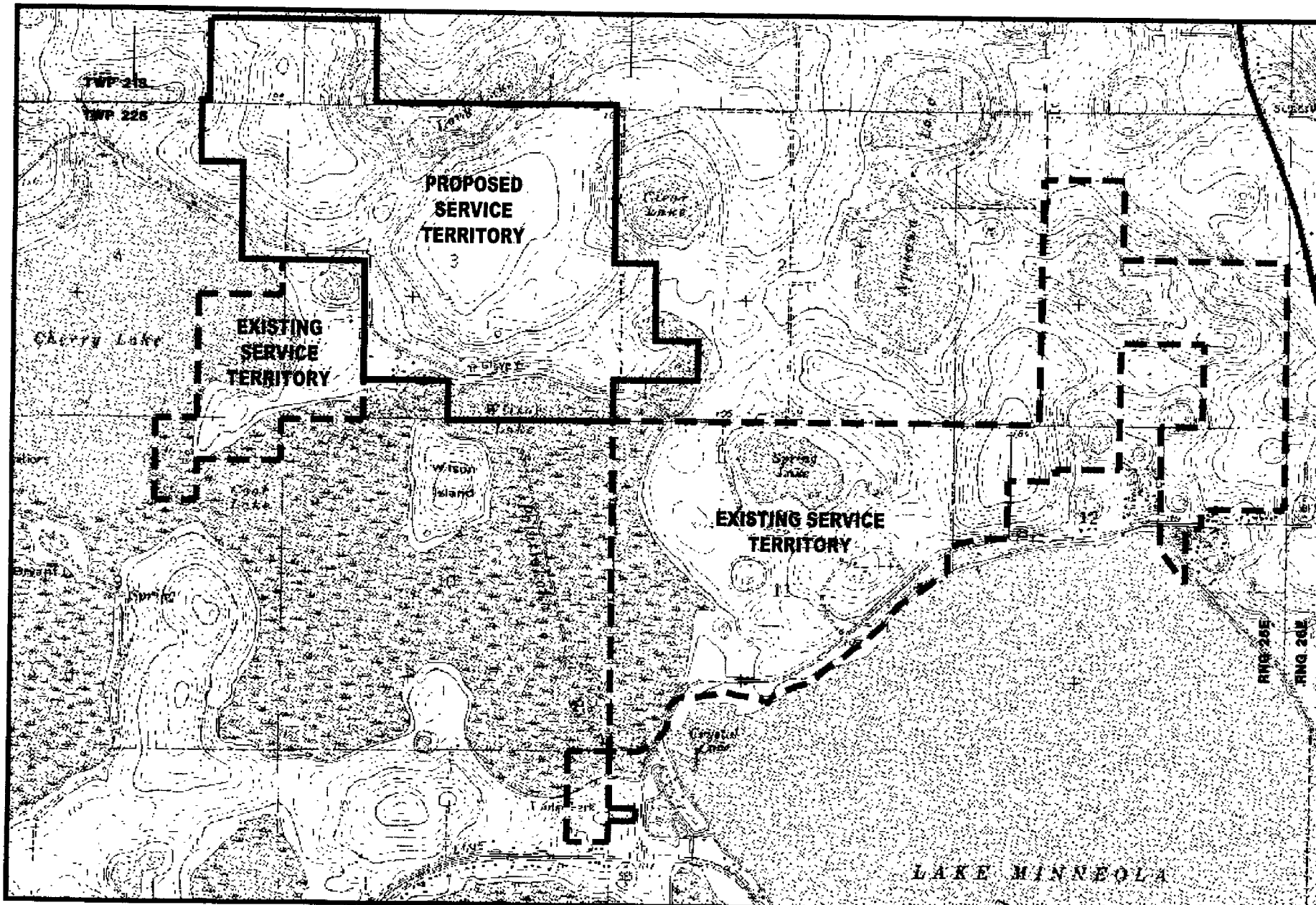


FIGURE 1

**PALISADES COUNTRY CLUB
EXISTING AND PROPOSED
SERVICE TERRITORY BOUNDARIES**



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