

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application of ALOHA )  
UTILITIES, INC. for an increase )  
in water rates for its Seven )  
Springs System in Pasco County, )  
Florida. )  
\_\_\_\_\_ )  
)

DOCKET NO. 010503-WU

**NOTICE OF TAKING DEPOSITIONS DUCES TECUM**

PLEASE TAKE NOTICE THAT the undersigned will take the oral deposition of the persons named below, at the time specified below, before an Official Court Reporter or before a Notary Public, or some other officer duly authorized by law to take depositions, on the dates and times indicated below, and at the locations indicated below.

**NAME**

**DATE/TIME/LOCATION**

Richard Durbin

Friday, November 30, 2001 @ 11:00 a.m.  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Gunter Building, Room 309  
Tallahassee, FL 32399-0850

**NOTE: Any party who wants to attend by phone should make prior arrangements to do so.**

These depositions are being taken for the purposes of discovery, for use at hearing, or both of the foregoing, or for such other purposes as are permitted under the applicable rules. These depositions will continue from day to day until completed.

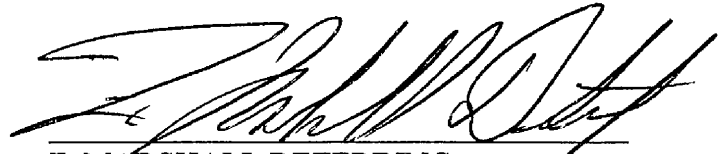
The deponent is instructed to bring with him/her to the deposition any and all documents, photographs, workpapers, memorandums, correspondence, or similar or analogous instruments related to this matter which the witness possesses, or has received, referenced, relied upon or which was supplied to the witness by any person or party in connection with this matter or which was supplied by the witness to any person or party in connection with this matter.

DOCUMENT NUMBER-DATE

14893 NOV 26 5

FPSC-COMMISSION CLERK

PLEASE GOVERN YOURSELF ACCORDINGLY.



F. MARSHALL DETERDING  
JOHN L. WHARTON  
Rose, Sundstrom, & Bentley, LLP  
2548 Blairstone Pines Drive  
Tallahassee, FL 32301  
Counsel for *Aloha Utilities, Inc.*

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a true and correct copy of the foregoing has been furnished by Hand Delivery (\*) or U.S. Mail to the following on this 26<sup>th</sup> day of November, 2001:

Ralph Jaeger, Esq. (\*)  
Division of Legal Services  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

Stephen C. Burgess, Esq. (\*)  
Deputy Public Counsel  
Office of Public Counsel  
111 Madison Street  
Tallahassee, FL 32399-1400

Edward O. Wood  
1043 Daleside Lane  
New Port Richey, FL 34655-4293

Margaret Lytle, Esq.  
S.W. Florida Water Management District  
2379 Broad Street  
Brooksville, FL 34604-6899



F. MARSHALL DETERDING  
JOHN L. WHARTON