

**Case Assignment and Scheduling Record**

Section 1 - Division of Records and Reports (RAR) Completes

Docket No. 980586-WS Date Docketed: 04/28/1998 Title: Initiation of show cause proceedings against Tropical Mobile Home Park in Polk County for violation of Section 367.171, F.S., and Rule 25-30.035, F.A.C., Application for Grandfather Certificate.  
 Company: Tropical Mobile Home Park

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: ADM AFA APP CAF CMU EAG GCL (LEG) RAR RRR WAW  
 ("(") indicates OPR) \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ X \_\_\_\_\_ \_\_\_\_\_ X

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module B8(b)

Staff Assignments

OPR Staff \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Staff Counsel \_\_\_\_\_  
 \_\_\_\_\_

OCRs ( ) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

( ) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

( ) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

( ) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**  
 Current CASR revision level

0

Due Dates

Previous Current

1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____
10.	_____	_____	_____
11.	_____	_____	_____
12.	_____	_____	_____
13.	_____	_____	_____
14.	_____	_____	_____
15.	_____	_____	_____
16.	_____	_____	_____
17.	_____	_____	_____
18.	_____	_____	_____
19.	_____	_____	_____
20.	_____	_____	_____
21.	_____	_____	_____
22.	_____	_____	_____
23.	_____	_____	_____
24.	_____	_____	_____
25.	_____	_____	_____
26.	_____	_____	_____
27.	_____	_____	_____
28.	_____	_____	_____
29.	_____	_____	_____
30.	_____	_____	_____
31.	_____	_____	_____
32.	_____	_____	_____
33.	_____	_____	_____
34.	_____	_____	_____
35.	_____	_____	_____
36.	_____	_____	_____
37.	_____	_____	_____
38.	_____	_____	_____
39.	_____	_____	_____
40.	_____	_____	_____

Recommended assignments for hearing and/or deciding this case:

Full Commission \_\_\_\_\_ Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with RAR: \_\_\_\_\_

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

- Prehearing Officer

Commissioners					ADM
JN	DS	CL	GR	JC	

DOCUMENT NO.  
**16197-01**

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 980586-WS Date Docketed: 04/28/1998 Title: Initiation of show cause proceedings against Tropical Mobile Home Park in Polk County for violation of Section 367.171, F.S., and Rule 25-30.035, F.A.C., Application for Grandfather Certificate.  
 Company: Tropical Mobile Home Park

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: \_\_\_\_\_ ADM \_\_\_\_\_ AFA \_\_\_\_\_ APP \_\_\_\_\_ CAF \_\_\_\_\_ CMU \_\_\_\_\_ EAG \_\_\_\_\_ GCL \_\_\_\_\_ (LEG) \_\_\_\_\_ RAR \_\_\_\_\_ RRR \_\_\_\_\_ WAW \_\_\_\_\_  
 ("()") indicates OPR X X

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module BB(b)

Staff Assignments

<u>OPR Staff</u>	<u>J Brubaker</u>
_____	_____
_____	_____
<u>Staff Counsel</u>	<u>J Brubaker</u>
<u>OCRs (WAW)</u>	<u>J Chase, B Messer</u>
_____	_____
( )	_____
_____	_____
( )	_____
_____	_____
( )	_____
_____	_____

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION.**  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770  
 Current CASR revision level

0

	Due Dates	
	Previous	Current
1. Staff Recommendation	NONE	04/30/1998
2. Agenda - Regular	NONE	05/12/1998
3. Order to Show Cause	NONE	06/01/1998
4. Company Response	NONE	06/22/1998
5. Staff Recommendation	NONE	08/20/1998
6. Agenda - Regular	NONE	09/01/1998
7. Standard Order	NONE	09/21/1998
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		
16.		
17.		
18.		
19.		
20.		
21.		
22.		
23.		
24.		
25.		
26.		
27.		
28.		
29.		
30.		
31.		
32.		
33.		
34.		
35.		
36.		
37.		
38.		
39.		
40.		

Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with RAR: 04/30/1998

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
X							

- Prehearing Officer

Commissioners					ADM
JN	DS	CL	GR	JC	
			X		

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_

Date: 04/30/1998

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 980586-WS Date Docketed: 04/28/1998 Title: Initiation of show cause proceedings against Tropical Mobile Home Park in Polk County for violation of Section 367.171, F.S., and Rule 25-30.035, F.A.C., Application for Grandfather Certificate.

Official Filing Date: Last Day to Suspend: Expiration:

Referred to: ADM AFA APP CAF CMU EAG GCL (LEG) RAR RRR WAW (") indicates OPR

Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule

Program/Module BB(b) Staff Assignments OPR Staff J Brubaker Staff Counsel J Brubaker OCRs (WAW) J Chase, B Messer

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Current CASR revision level

1

- 1. Staff Recommendation 2. Agenda - Regular 3. Standard Order 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40.

Table with columns: Due Dates, Previous, Current. Rows include dates like 08/20/1998, 11/05/1998, 09/01/1998, 11/17/1998, 09/21/1998, 12/07/1998.

Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel Hearing Examiner Staff

Date filed with RAR: 08/20/1998

Initials: OPR Staff Counsel

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Table with columns: Commissioners (ALL, JN, DS, CL, GR, JC), Hrg. Exam., Staff. Row 1: X in ALL.

- Prehearing Officer

Table with columns: Commissioners (JN, DS, CL, GR, JC), ADM. Row 1: X in GR.

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature]

Date: Pending 8/25/98

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 980586-WS Date Docketed: 04/28/1998 Title: Initiation of show cause proceedings against Tropical Mobile Home Park in Polk County for violation of Section 367.171, F.S., and Rule 25-30.035, F.A.C., Application for Grandfather Certificate.  
 Company: Tropical Mobile Home Park

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: \_\_\_\_\_ ADM \_\_\_\_\_ AFA \_\_\_\_\_ APP \_\_\_\_\_ CAF \_\_\_\_\_ CMU \_\_\_\_\_ EAG \_\_\_\_\_ GCL \_\_\_\_\_ (LEG) \_\_\_\_\_ RAR \_\_\_\_\_ RRR \_\_\_\_\_ WAW \_\_\_\_\_  
 ("() " indicates OPR) \_\_\_\_\_ X \_\_\_\_\_

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module B8(b)

Staff Assignments

OPR Staff J Brubaker  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
Staff Counsel J Brubaker  
 \_\_\_\_\_  
OCRs (WAW) J Chase, B Messer  
 \_\_\_\_\_  
 \_\_\_\_\_  
 ( ) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 ( ) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 ( ) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770  
 Current CASR revision level

2

1. Staff Recommendation
2. Agenda - Regular
3. Standard Order
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_
16. \_\_\_\_\_
17. \_\_\_\_\_
18. \_\_\_\_\_
19. \_\_\_\_\_
20. \_\_\_\_\_
21. \_\_\_\_\_
22. \_\_\_\_\_
23. \_\_\_\_\_
24. \_\_\_\_\_
25. \_\_\_\_\_
26. \_\_\_\_\_
27. \_\_\_\_\_
28. \_\_\_\_\_
29. \_\_\_\_\_
30. \_\_\_\_\_
31. \_\_\_\_\_
32. \_\_\_\_\_
33. \_\_\_\_\_
34. \_\_\_\_\_
35. \_\_\_\_\_
36. \_\_\_\_\_
37. \_\_\_\_\_
38. \_\_\_\_\_
39. \_\_\_\_\_
40. \_\_\_\_\_

Due Dates

	Previous	Current
1. Staff Recommendation	11/05/1998	12/22/1998
2. Agenda - Regular	01/05/1998	01/05/1999
3. Standard Order	12/07/1998	01/25/1999
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		
16.		
17.		
18.		
19.		
20.		
21.		
22.		
23.		
24.		
25.		
26.		
27.		
28.		
29.		
30.		
31.		
32.		
33.		
34.		
35.		
36.		
37.		
38.		
39.		
40.		

Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with RAR: 11/04/1998

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
X							

- Prehearing Officer

Commissioners					ADM
JN	DS	CL	GR	JC	
			X		

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature]

Date: Pending 11/18/98

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 980586-WS Date Docketed: 04/28/1998 Title: Initiation of show cause proceedings against Tropical Mobile Home Park in Polk County for violation of Section 367.171, F.S., and Rule 25-30.035, F.A.C., Application for Grandfather Certificate.  
 Company: Tropical Mobile Home Park

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: \_\_\_\_\_ ADM \_\_\_\_\_ AFA \_\_\_\_\_ APP \_\_\_\_\_ CAF \_\_\_\_\_ CMU \_\_\_\_\_ EAG \_\_\_\_\_ GCL \_\_\_\_\_ (LEG) X \_\_\_\_\_ RAR \_\_\_\_\_ RRR \_\_\_\_\_ WAW X  
 ("(") indicates OPR)

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module B8(b)

Staff Assignments

OPR Staff	<u>J Brubaker</u>
Staff Counsel	<u>J Brubaker</u>
OCRs (WAW)	<u>J Chase, B Messer</u>
( )	
( )	
( )	
( )	

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770  
 Current CASR revision level

3

Due Dates

Previous Current

1. Staff Recommendation	<u>12/22/1998</u>	<u>06/17/1999</u>
2. Agenda - Regular	<u>01/05/1999</u>	<u>06/29/1999</u>
3. Standard Order	<u>01/25/1999</u>	<u>07/19/1999</u>
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		
16.		
17.		
18.		
19.		
20.		
21.		
22.		
23.		
24.		
25.		
26.		
27.		
28.		
29.		
30.		
31.		
32.		
33.		
34.		
35.		
36.		
37.		
38.		
39.		
40.		

Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with RAR: 12/23/1998

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
X							

- Prehearing Officer

Commissioners					ADM
JN	DS	CL	GR	JC	
			X		

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature]

Date: Pending 12/29/98

STATE OF FLORIDA

Commissioners:  
JULIA L. JOHNSON, CHAIRMAN  
J. TERRY DEASON  
SUSAN F. CLARK  
DIANE K. KIESLING  
E. LEON JACOBS



DIVISION OF LEGAL SERVICES  
NOREEN S. DAVIS  
DIRECTOR  
(850) 413-6199

**Public Service Commission**

April 30, 1998

**RECEIVED**

MAY 01 1998

FPSC - Records/Reporting

Mr. Don Gugel  
Tropical Mobile Home Park  
118 Village Road  
Winter Haven, Florida 33880-6144

Re: Docket No. 980586-WS - Initiation of show cause proceedings against Tropical Mobile Home Park in Polk County for violation of Section 367.171, F.S., and Rule 25-30.035, F.A.C., Application for Grandfather Certificate

Dear Mr. Gugel:

Enclosed is a copy of the Staff Recommendation filed in this matter on April 30, 1998. The Commission is expected to consider this Recommendation at its May 12, 1998, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, 4075 Esplanade Way, in Tallahassee beginning at 9:30 a.m. Due to the number of items to be covered at this conference, we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6199.

Sincerely,

A handwritten signature in cursive script that reads "Jennifer S. Brubaker".

Jennifer S. Brubaker  
Staff Attorney

JSB/lw

cc: Division of Water and Wastewater (Messer, Chase)  
Division of Records and Reporting

M E M O R A N D U M

June 2, 1998

**RECEIVED**

JUN 02 1998

11:05

FPSC - Records/Reporting

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (BRUBAKER) *JSB RPS*

RE: DOCKET NO. 980586-WS - INITIATION OF SHOW CAUSE PROCEEDINGS AGAINST TROPICAL MOBILE HOME PARK IN POLK COUNTY FOR VIOLATION OF SECTION 367.171, F.S., AND RULE 25-30.035, F.A.C., APPLICATION FOR GRANDFATHER CERTIFICATE.

*98-0761-SC-WS*

Attached is an ORDER TO SHOW CAUSE FOR FAILURE TO FILE APPLICATION FOR GRANDFATHER CERTIFICATE, REQUIRING APPLICATION, FILING OF ANNUAL REPORTS AND PAYMENT OF REGULATORY ASSESSMENT FEES to be issued in the above-referenced docket.

(Number of pages in order - 8)

*See 3*

JSB/lw

Attachment

cc: Division of Water and Wastewater (Messer, Chase)

I:980586OR.JSB

*Certified -*

DOCUMENT NO.

16197-01

M E M O R A N D U M

May 10, 1999

RECEIVED-FPSC

99 MAY 10 AM 1:57

RECORDS AND  
REPORTING

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (BRUBAKER) *MSJB*

RE: DOCKET NO. 980586-WS - INITIATION OF SHOW CAUSE PROCEEDINGS AGAINST TROPICAL MOBILE HOME PARK IN POLK COUNTY FOR VIOLATION OF SECTION 367.171, F.S., AND RULE 25-30.035, F.A.C., APPLICATION FOR GRANDFATHER CERTIFICATE.

*99-0932-FOF*

Attached is an ORDER DECLINING TO INITIATE SHOW A CAUSE PROCEEDING, DECLINING TO IMPOSE A FINE, REFERRING DELINQUENT REGULATORY ASSESSMENT FEES TO COMPTROLLER'S OFFICE FOR PERMISSION TO WRITE OFF ACCOUNT, AND CLOSING DOCKET, to be issued in the above-referenced docket.

(Number of pages in order - 11)

JSB/dr

Attachment

cc: Division of Water and Wastewater (Chase, Messer)

I:\980586OR.JSB

*Re 4:42*