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JACK SHREVE  
PUBLIC COUNSEL

STATE OF FLORIDA  
OFFICE OF THE PUBLIC COUNSEL

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c/o The Florida Legislature  
111 West Madison St.  
Room 812  
Tallahassee, Florida 32399-1400  
850-488-9330

COMMISSION  
CLERK

January 18, 2002

Blanca S. Bayo, Director  
Director of Commission Clerk and  
Administrative Services  
Florida Public Service Commission  
2540 Shumard Oak Blvd.  
Tallahassee, FL 32399-0850

Re: Docket No. 000824-EI

Dear Ms. Bayo:

Enclosed for filing in the above-referenced docket are the original and 1 copy of the Notice of Service of Citizens' thirteenth set of requests for production of documents (nos. 151 - 153) to FPC.

Please indicate the time and date of receipt on the enclosed duplicate of this letter and return it to our office.

Sincerely,

Charles J. Beck  
Deputy Public Counsel

AUS \_\_\_\_\_  
CAF \_\_\_\_\_  
CMP \_\_\_\_\_  
COM \_\_\_\_\_ CJB:bsr  
CTR \_\_\_\_\_  
ECR \_\_\_\_\_ Enclosures  
GCL \_\_\_\_\_  
OPC \_\_\_\_\_  
MMS \_\_\_\_\_  
SEC \_\_\_\_\_  
OTH \_\_\_\_\_ *over ps*

RECEIVED & FILED  
*[Signature]*  
FPSC-BUREAU OF RECORDS

DOCUMENT NUMBER-DATE

00678 JAN 18 02

FPSC-COMMISSION CLERK

**BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

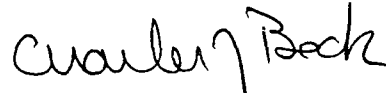
In re: Review of Florida Power )  
Corporation's earnings, including )  
effects of proposed acquisition of )  
Florida Power Corporations by )  
Carolina Power & Light )  
\_\_\_\_\_ )

Docket No. 000824-EI  
Filed: January 18, 2002

NOTICE OF SERVICE

Pursuant to Section 350.0611, Florida Statutes, the Citizens of the State of Florida, by and through Jack Shreve, Public Counsel, serve this notice that they have served their thirteenth set of reuests for production of documents (Nos. 151 - 153) to FPC.

Respectfully submitted,



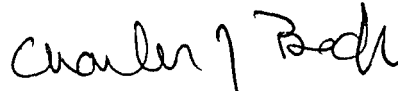
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Fla. Bar No. 217281

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c/o The Florida Legislature  
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Tallahassee, FL 32399-1400

Attorney for the Citizens  
of the State of Florida

**CERTIFICATE OF SERVICE  
DOCKETS NO. 000824-EI**

I HEREBY CERTIFY that a true and correct copy of the foregoing has been furnished by U.S. Mail or \*Hand-delivery to the following parties on this 18th day of January, 2002.



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