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February 8, 2001

John T. Butler, P.A.
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VIA FEDERAL EXPRESS

Ms. Blanca S. Bayó
Director, Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850

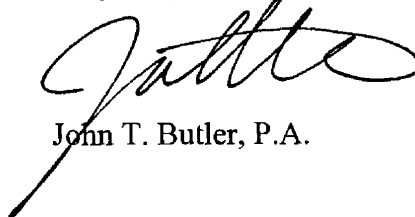
Re: Docket No. 001148-EI

Dear Ms. Bayó:

Enclosed for filing in the above docket are the original and seven copies of Florida Power & Light Company's Notice of Service of Response to South Florida and Healthcare Association's Sixth Set of Interrogatories (Nos. 58-63) and Requests for Documents (Nos. 54-56), together with a diskette containing the electronic version of same. The enclosed diskette is HD density, the operating system is Windows 2000, and the word processing software in which the document appears is Word 97.

If there are any questions regarding this transmittal, please contact me at (305) 577-2939.

Very truly yours,



John T. Butler, P.A.

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FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Review of the retail rates of)
Florida Power & Light)
Company.)
_____)
)
)
)

Docket No. 001148-EI
Dated: February 8, 2002

**FLORIDA POWER & LIGHT COMPANY'S NOTICE OF SERVICE OF RESPONSE
TO SOUTH FLORIDA HOSPITAL AND HEALTHCARE
ASSOCIATION'S SIXTH SET OF INTERROGATORIES (NOS. 58-63)
AND REQUESTS FOR DOCUMENTS (NOS. 54-56)**


Florida Power & Light Company hereby gives notice of service of its response the South Florida Hospital and Healthcare Association's ("SFHHA") Fourth Set of Interrogatories (Nos. 58-63) and Requests for Documents (Nos. 54-56) to Mark Sundback, Esq., and Kenneth Wiseman, Esq., as counsel for the SFHHA, this 8th day of February, 2002.

Respectfully submitted,

R. Wade Litchfield, Esq.
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By: _____


John T. Butler, P.A.
Fla. Bar No. 283479

DOCUMENT NUMBER-DATE

01581 FEB 11 2002

FPSC-COMMISSION CLERK

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of Florida Power & Light Company's Notice of Service of Response to the South Florida Hospital and Healthcare Association's Sixth Set of Interrogatories (Nos. 58-63) and Requests for Documents (Nos. 54-56) has been furnished by United States Mail this 8th day of February, 2002, to the following:

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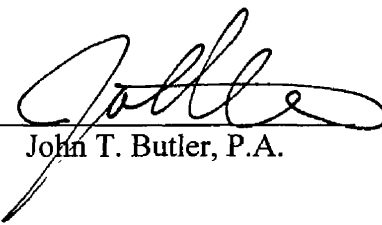
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By: 
John T. Butler, P.A.