RUDEN
McClosky
<u> Sмітн</u>
SCHUSTER &
RUSSELL, P.A.
ATTORNEYS AT LAW



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(850) 681-9027 FAX: (850) 224-2032 KATHRYN.COWDERY@RUDEN.COM

February 15, 2002

Via Hand Delivery

Blanca S. Bayo, Director
Division of Commission Clerk and Administrative Services
Florida Public Service Commission
2540 Shumard Oak Boulevard
Betty Easley Building, Room 110
Tallahassee, Florida 32399-0850

> Re: Docket No. 020101-WS Application for Transfer of Majority Organizational Control of CWS Communities LP d/b/a Crystal Lake Club, Holder of Certificate Nos. 525-W and 454-S in Highlands County

Dear Ms. Bayo:

Enclosed for filing, on behalf of CWS Communities LP d/b/a Crystal Lake Club, are an original and twelve copies of an executed Affidavit of Amie M. Carney, Assistant Manager of CWS Communities LP d/b/a Crystal Lake Club, attesting that a copy of the Notice of the above application was hand delivered to each customer of record within the service area of Crystal Lake Club.

Please acknowledge receipt of the foregoing by stamping the enclosed extra copy of this letter and returning same to my attention.

Sincerely,

RUDEN, McCLOSKY, SMITH, SCHUSTER & RUSSELL, P.A.

Kathryn XW. Condery / by 251

Kathryn G.W. Cowdery Attorney

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TAL:36289:1 UI/9U FEB 15 N FORT LAUDERDALE = MIAMI = NAPLES = PORT ST. LUCIE = SARASOTA = ST. PETERSBURG = TALLAHASSEE = TAMPA = WEST PALM BEACH

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application for Transfer of Majority Organizational Control of CWS Communities LP d/b/a Crystal Lake Club holder of Certificate Nos. 525-W and 454-S in Highlands County

Docket No.

AFFIDAVIT

STATE OF: FLORIDA COUNTY OF: HIGHLANDS

BEFORE ME personally appeared Amie M. Carney, who being duly sworn, deposes and says:

- 4. That the Affiant has personal knowledge of the matters set forth herein;
- 5. That on <u>Februar 12</u>, 2002, under my direction, supervision and control, a copy of the Notice of Application attached hereto was hand delivered door to door to each customer of record within the service area of Crystal Lake Club.

FURTHER AFFIANT SAYS NOT.



[Signature] [typed name] [title]

day of

Sworn to and subscribed before me this 13^{tl} <u>February</u>, 2002.

Personally known: _____ Produced identification: _____ Type of identification produced:

eather P.

Notary Public Heather My Commission Expires: June 24, 2004

DOCUMENT NUMBER -DATE 0 1 7 9 0 FEB 15 8 FPSC-COMMISSION CLERK FEB. 15. 2022 12: 47PM CORP MARKETING

NOTICE OF APPLICATION FOR A TRANSFER OF MAJORITY ORGANIZATIONAL CONTROL

Notice is hereby given on Feb. 10th, 2002, pursuant to Section 367.071, Florida

Statutes, of the application for a transfer of majority organizational control of CWS Communities

LP d/b/a Crystal Lake Club, holder of certificate Nos. 525-W and 454-S in Highlands County,

from CWS Communities Trust to Chateau Communities Limited Partnership, providing service

to the following described territory in Highlands County, Florida:

The following described lands located

In Section 2, Township 34 South, Range 28 East

All that part of the Southeast 1/4 and the Southeast 1/4 of the Northeast 1/4 of Section 2, Township 34 South, Range 28 East, lying West of the A.C.L. Railroad right-of-way together with that part of lots 9 to 14 inclusive, of WARREN AND MONDAY'S SUBDIVISION as recorded in P.B. 1, Page 10, Highlands County, Florida, lying within the following described boundary.

Commence at the Southeast corner of Section 2, Township 34 South, Range 28 East; run thence North 1° 08' 50" West along the line between Section 1 and 2 for 242.14 feet for a point of beginning, thence North 89° 48' 08" West, 2042.29 feet; thence North 1°16' 18" West in and parallel with the West line of said Southeast 1/4 for 2352.93 feet to intersect the North line of said Southeast 1/4 (being also the South line of said WARREN AND MONDAY SUBDIVISION); thence run North 20° 20' 23" West 899.56 feet to a point herein designated point 'A" which is the Westerly end of a control line along Lake Denton; thence continue North 20° 20' 23" West 30 feet, more or less, to the shore of Lake Denton; thence Easterly along the meanders of Lake Denton, 370 feet, more or less to intersect the North line of lot 9 of WARREN AND MONDAY SUBDIVISION; thence continue North 88° 38' 32" East, 50.0 feet, more or less along said North line to a point of the aforesaid control line which bears North 68° 29' 12" East, 417.65 feet from said point "A", thence continue North 88° 38' 32" East along said North line of Lot 9, 626.48 feet to intersect the East line of Southeast 1/4 of Northeast 1/4, thence North 1° 12' 34" West, 331.48 feet to the Northwest corner of Southeast 1/4 of Northeast 1/4, thence North 88°38' 48" East along North line of Southeast 1/4 of Northeast 1/4, 220.95 feet to the Westerly R/W line of the A.C.L. Railroad R/W, thence South 1° 6' 58" East along said Westerly R/W, 3746.87 feet to the East line of Section 2; thence South 1° 08' 50" East, along the section line 149.60 feet to the point of beginning. Lying in Section 2, Township 34 South, Range 28 East, Highlands County, Florida, run North 89° 48' 08" West, 300.0 feet to the beginning of a 100 foot easement, whose centerline is described as beginning at a point 437.82 feet North and 2051.50 feet West of the Southeast corner of Section 2, Township 34 South, Range 28 East, Highlands County, Florida, run North 89° 48' 08" West, 300.0 feet to a point in the East right-of-w

Said lands situate, lying and being in Highlands County, Florida.

Any objections to the said application must be made in writing and filed with the Director,

Division of the Commission Clerk and Administrative Services, Florida Public Service

YAL:34261:1

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Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870, no later than thirty (30) days after the last date that the notice was mailed or published, whichever is later. At the same time, a copy of said objection should be mailed to Kathryn G.W. Cowdery, Ruden, McClosky, Smith, Schuster & Russell P.A., 215 South Monroe Street, Suite 815, Tallahassee, Florida 32301, (850) 681-9027, Attorneys for CWS Communities LP d/b/a Crystal Lake Club. The objection must state the grounds for the objection with particularity.