RUDEN
MCCLOSKY
SMITH
SCHUSTER &
RUSSELL, P.A.
ATTORNEYS AT LAW

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COMMISSION CLERK

ORIGINAL

215 SOUTH MONROE STREET SUITE 815 TALLAHASSEE, FLORIDA 32301

(850) 681-9027 FAX: (850) 224-2032 KATHRYN.COWDERY@RUDEN.COM

February 19, 2002

Blanca S. Bayo, Director Division of Commission Clerk and Administrative Services Florida Public Service Commission 2540 Shumard Oak Boulevard Betty Easley Building, Room 110 Tallahassee, Florida 32399-0850 Via Hand Delivery

Re:

Docket No. 020101-WS

Application for Transfer of Majority Organizational Control of CWS Communities LP d/b/a Crystal Lake Club, Holder of Certificate Nos. 525-W and 454-S in Highlands County

Dear Ms. Bayo:

Enclosed for filing, on behalf of CWS Communities LP d/b/a Crystal Lake Club, are an original and twelve copies of an executed Affidavit of Publication of the Notice of the above application.

Please acknowledge receipt of the foregoing by stamping the enclosed extra copy of this letter and returning same to my attention.

Sincerely,

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RUDEN, McCLOSKY, SMITH, SCHUSTER & RUSSELL, P.A.

Kathryn G.W. Cowdery

Attorney

FPSC-BUREAU OF RECORDS

DOCUMENT NUMBER-DATE

FPSC-COMMISSION OLERI

## **NEWS-SUN**

## 2227 U.S. 27 SOUTH Published three (3) times weekly SEBRING, HIGHLANDS COUNTY, FLORII

## STATE OF FLORIDA, COUNTY OF HIGHLANDS:

Before the undersigned authority personally appeared Michele Stevens, who on oath says that she is Business Manager of the News-Sun, a tri-weekly newspaper published at Sebring, in Highlands County, Florida; that the attached copy of advertisement, being a Proof of Publication in the matter of:

## NOTICE OF APPLICATION FOR A TRANSFER OF MAJORITY ORGANIZATIONAL CONTROL

Was published in said newspaper in the issue(s) of FEBRUARY 8, 2002

Affiant further says the News-Sun is a newspaper published at Sebring, in Highlands County, Florida, and that the said newspaper has heretofore been continuously published in said County, Florida, Wednesday, Friday and/or Sunday and has been entered as a second class mail matter at the post office Sebring, in said county, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund of the purchase of securing this advertisement of publication in the said newspaper.

Michele Stevens, Business Manager

Millele Stera

Swore to and subscribed before me

day of Februar

Notary Public, State of Florida

Denise W Knudtson

th My Commission CC970772

Expires November 24, 2004

DOCUMENT NUMBER - DATE

01915 FEB 198

FPSC-COMMISSION CLERK /

NOTICE OF APPLICATION FOR A TRANSFER OF MAJORITY ORGANIZATIONAL CONTROL

Notice is hereby gives of February 8, 2002, pursuant to Section 367.071. Florida Statutes, of the application for a transfer of majority organizational control of CVS Communities LF diba's Crystal Lake Club, solder of certificate Nos. 525-W and 454-S in Highlands

County, from CWS Communities Trust to Chaleau Communities Limited Partnership, providing service to the following described territory in Highlands County, Florids:

The following described lands focated in Section 2, Township 34 South, Range 28 East All that part of the Southeast 1/4 and the Southeast 1/4 of Section 2, Township 34 South, Range 28 East, lying West of the ACL. Rairroad right-of-way tegether with that part of lots 9 to 14 inclusive, at WARREN AND MONDAY'S SUBDIVISION as recorded in P.K. Page 16, Highlands County, Florida, sying within the following de-

County, Florida, sing within the following described boundary.

Comments at the Southeast corner of Section 2 Township 34 South, Hänge 28 East; run thence north, 1:08:58\* West along the line between Section 1 and 2 for 242.14 feet for a pint of peginning, thence North 1:39:48:08\* West at able pacified with the West fine to said Southeast 1/4 for 2352.93 feet to intersect the North line of said Southeast 1/4 (being also the South line of said Warren ANO MONDAX.

MONDAX SUBDIVISION thanca run 20°20'23"West \$99.56 feet to a point bereit designated point "A" which is the Westerly end of a control line along Lake Dentoe, there's continue North 20/20/23" West 30 feet, more or less, to the store of Lake Dec-top, thence Easterly along the meanders of Lake Denton, 370 test, more or less to intersect the North line of lot 9 of WARHEN AND MONDAY SUBDIVISION STEELS North 88°38'32" East, 50.0 feet, more or less along said North line to a point of the aforesaid con-trol line which bears North 68°29'12' East, 417.65 lest from said point "A" thence continue North 88°38'22" East along said North line of Lot 9, 626.48 feet to intersect the East line of Southwest 1/4 of Northwest 1/4, then be North 1/12/34" West 331,46 feet 15 the Northwest corner of Southeast 1/4 of Northeast 1/4, thence North 88°38'48" East along North line of Southeast 1/4 of Northeast 1/4, 220.95 feet to the Westerly R/W, like of the A.C.L. Rairoad R/W, thence South 18\*16'58\* East along said Westerly R/W, 3746.87 feet to the East line of Section 2; thence South 1°08'52" East, along the section line 149.60 feet to the point of beginning. Lying in Section 2, Township 34 South, Range 28 East, Highlands County, Florids. Also a 50 foot easement whose centerline is described as beginning at a polet 437.82 feet North and 2051.50 feet West of the Southeast corner of Section 2, Township 34 South, Bange 28 East, Highlands County, Horida, tun North 89°48'08" West, 1548.48 feet to the begis-Horida, russ North ning of a 100 foot easement, thence continue North 89°48'08" West, 300.0 feet to a point in the East right-of-way boundary of SR-17A.

Said lands situate, lying and being in Highlands County, Florida.

Any objections to the said application must be made in writing and filed with the Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahasses, Florida 32399-0870, no

with thirty (30) days after the last date that the notice was mailed or published, whichever is later. At the same time, a copy of said objection should be mailed to Kathryn 6.W. Cowdery, Ruden, McClosky, Smith, Schuster & Russell, P.A., 215 South Monroe Street, Suife 115, and deaver the 12 Sect 1, (850) 681-3027, Alternays to Set 5 Commentees LP (12/4 Grystell take Chib. The objection must state the grounds for the objection with particulative.

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