

REQUEST FOR CHANGE TO AGENDA CONFERENCE
HAND DELIVER

ORIGINAL

Date of Request: 02/26/02 Date of Agenda Conference: March 5, 2002 Item No. 12

Docket No.: 010119-WS Brief Title: Application for transfer of facilities of Steeplechase Utility Company

Requested by: Staff Other _____

Please attach a copy of the written documentation filed (if other) _____ (Name)

STAFF's Recommendation to Executive Suite (IF OTHER) Approve Request Deny Request

ACTION REQUESTED [see APM 2.11 and SOP 1607]

Defer Item to Agenda Scheduled Date: March 19, 2002

Change Order of Item or Take Up at Time Certain

Withdraw Item

Late Filed Recommendation (must be filed no later than 3:00 p.m. on the date approved for late filing) **A copy of the front page of the recommendation must be provided to CCA by 12 noon on the regular filing date for use as a place-holder during agenda preparation.**

Add Item to Published Agenda [see Section 120.525(2), F.S.] - Issue an ADDENDUM and give Legal NOTICE

Add Emergency Item to Published Agenda [see Section 120.525 (3), F.S.] - Issue an ADDENDUM and Give Fair NOTICE

Concise explanation, justification or comments (attach additional sheet if necessary):

Several schedules need to be corrected. Also, staff needs to include additional information provided by utility which was received on 2/26/02.

Signature (OPR Staff): [Signature]

Initials (OPR Division Director or Designee): [Initials]

Signature (Legal Staff): [Signature]

Initials (Legal Division Director or Designee): [Initials]

DEPUTY EXECUTIVE DIRECTOR/TECHNICAL OR EXECUTIVE DIRECTOR:

Recommendation to the Chairman's Office Approve Request Deny Request

Initials: [Initials] Date: 2/27/02

Comments:

CHAIRMAN'S OFFICE: Approve Request Deny Request

Initials: [Initials] Date: 2/27/02

Executive Suite will send the original to the Division of Commission Clerk and Administrative Services and return a copy to the requesting staff after the Chairman's Office takes action on this request. Requesting staff should distribute copies to the Division Directors (OPR & OCR) and Attorney assigned to the docket.

- AUS _____
- CAF _____
- JMP _____
- COM _____
- CTR _____
- ECR _____
- GCL _____
- OPC _____
- MMS _____
- SEC _____
- OTH _____

BLANCA
SANDY
ROSE
PSC/EXD-1 (08/01)

DOCUMENT NUMBER DATE

02312 FEB 27 02

FPSC-COMMISSION CLERK