

ORIGINAL

March 13, 2002

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**-VIA FEDERAL EXPRESS-**

Ms. Blanca S. Bayó  
Director, Division of Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Blvd.  
Tallahassee, FL 32399-0850

**Re: Docket No. 001148-EI**

Dear Ms. Bayó:

I am enclosing for filing in the above docket the original and seven copies of:

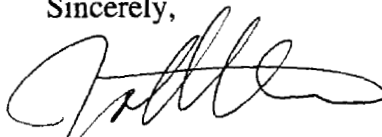
- 1) Notice of Serving Florida Power & Light Company's Fourth Set of Interrogatories to South Florida Hospital and Healthcare Association ("SFHHA") (Nos. 41-86); *02971-02*
- 2) Notice of Serving Florida Power & Light Company's Fourth Request for Production of Documents to South Florida Hospital and Healthcare Association ("SFHHA") (Nos. 28-41); *02972-02*
- 3) Notice of Serving Florida Power & Light Company's Fifth Set of Interrogatories to South Florida Hospital and Healthcare Association ("SFHHA") (Nos. 87-96); *02973-02*
- 4) Notice of Serving Florida Power & Light Company's Fifth Request for Production of Documents to South Florida Hospital and Healthcare Association ("SFHHA") (No. 42-47) *02974-02*

together with a diskette containing electronic versions of those notices.

The enclosed diskette contains the electric versions of those notices. The diskette is HD density, the operating system is Windows 98, and the word processing software in which the documents appear is MicroSoft Word 97.

AUS \_\_\_\_\_  
 CAF \_\_\_\_\_  
 CMP \_\_\_\_\_  
 COM \_\_\_\_\_  
 CTR \_\_\_\_\_  
 ECR \_\_\_\_\_  
 GCL \_\_\_\_\_  
 OPC \_\_\_\_\_  
 MMS \_\_\_\_\_  
 SEC  Enclosures  
 OTH  Counsel of record

Sincerely,



John T. Butler, P.A.

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Review of the retail rates of )  
Florida Power & Light )  
Company )  
\_\_\_\_\_ )

Docket No. 001148-EI  
Dated: March 13, 2002

NOTICE OF SERVING FLORIDA POWER & LIGHT COMPANY'S  
FOURTH SET OF INTERROGATORIES TO  
SOUTH FLORIDA HOSPITAL AND HEALTHCARE ASSOCIATION  
("SFHHA") (NOS. 41-86)

Florida Power & Light Company ("FPL") gives notice of serving its Fourth Set of Interrogatories to South Florida Hospital and Healthcare Association ("SFHHA") (Nos. 41-86), with a copy thereof to all counsel on the attached Certificate of Service, on the 12<sup>th</sup> day of March, 2002.

Respectfully submitted this 13<sup>th</sup> day of March, 2002.

R. Wade Litchfield, Esq.  
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Telephone: 305-577-2939

By:

  
John T. Butler, P.A.

DOCUMENT NUMBER DATE

02971 MAR 14 8

FPSC-COMMISSION CLERK

**CERTIFICATE OF SERVICE**

**I HEREBY CERTIFY** that a true and correct copy of the foregoing has been furnished via facsimile transmission(\*) or U.S. Mail this 13<sup>th</sup> day of March, 2002 to the following:

Robert V. Elias, Esq.  
Legal Division  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Room 370  
Tallahassee, FL 32399-0850

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McWhirter Reeves  
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South Florida Hospital & Healthcare Assn  
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By:



John T. Butler, P.A.