

** FLORIDA PUBLIC SERVICE COMMISSION **

DIVISION OF REGULATORY OVERSIGHT CERTIFICATION SECTION

APPLICATION FORM

for

AUTHORITY TO PROVIDE
ALTERNATIVE LOCAL EXCHANGE SERVICE

WITHIN THE STATE OF FLORIDA

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Instructions

This form is used as an application for an original certificate and for approval of the assignment or transfer of an existing certificate. In the case of an assignment or transfer, the information provided shall be for the assignee or transferee (See Page 12).

Print or type all responses to each item requested in the application and appendices. If an item is not applicable, please explain why.

Use a separate sheet for each answer which will not fit the allotted space.

Once completed, submit the original and six (6) copies of this form along with a non-refundable application fee of **\$250.00** to:

Florida Public Service Commission Division of Records and Reporting 2540 Shumard Oak Blvd. Tallahassee, Florida 32399-0850 (850) 413-6770

If you have questions about completing the form, contact:

Florida Public Service Commission Division of Regulatory Oversight Certification Section 2540 Shumard Oak Blvd. Tallahassee, Florida 32399-0850 (850) 413-6480

FORM PSC/CMU 8 (11/95)
Required by Commission Rule Nos. 25-24.805,
25-24.810, and 25-24.815

03482 MAR 27 8

Check received with filing and forwarded to Fiscal for deposit. Fiscal to forward a copy of check to RAR with proof of deposit.



APPLICATION

| 1. | This is an application for √ (check one): | | | | |
|---|--|---|---|--|--|
| (X) Original certificate (new company). | | | | | |
| | Approval of transfer of existing certificate: <u>Example</u>, a non-certificated company purchases an existing company and desires to retain the original certificate of authority. | | | | |
| | Approval of assignment of existing certificate: <u>Example</u>, a certificated company purchases an existing company and desires to retain the certificate of authority of that company. | | | | |
| | (|) | Approval of transfer of control: Example, a company purchases 51% of a certificated company. The Commission must approve the new controlling entity. | | |
| 2. | Name of company: | | | | |
| | | | Rightlink USA, Inc. | | |
| 3. | | | | | |
| | | | Rightlink USA, Com. | | |
| 4. | Official mailing address (including street name & number, post office box, cit state, zip code): | | | | |
| | D. O. BOX 971909 Mami, FL. 33197 | | | | |
| | | | | | |

1.

| | 17100 SW9H Ave. Unit 502 Hiami, FL. 33157 |
|----|--|
| | 6. Structure of organization: |
| | () Individual (X) Corporation () Foreign Corporation () Foreign Partnership () General Partnership () Limited Partnership () Other |
| 7. | If individual, provide: |
| | Name: NIH. Corporation' |
| | Title: |
| | Address: |
| | City/State/Zip: |
| | Telephone No.: Fax No.: |
| | Internet E-Mail Address: |
| | Internet Website Address: |
| 8. | If incorporated in Florida, provide proof of authority to operate in Florida: |
| | (a) The Florida Secretary of State corporate registration number: |
| | <u>P0000001309</u> |
| | Fictitious Name Registration #: G01103900243 |

| 9. | <u>If foreign corporation</u> , provide proof of authority to operate in Florida: | | | |
|-----|--|--|--|--|
| | (a) The Florida Secretary of State corporate registration number: | | | |
| | NIH - Florida Corporation | | | |
| | | | | |
| 10. | If using fictitious name-d/b/a, provide proof of compliance with fictitious name statute (Chapter 865.09, FS) to operate in Florida: | | | |
| | (a) The Florida Secretary of State fictitious name registration number: | | | |
| 11. | <u>If a limited liability partnership,</u> provide proof of registration to operate in Florida: | | | |
| | (a) The Florida Secretary of State registration number: | | | |
| | MIA FL. Corporation | | | |
| 12. | If a partnership, provide name, title and address of all partners and a copy of the partnership agreement. Name: | | | |
| | Title: | | | |
| | Address: | | | |
| | City/State/Zip: | | | |
| | Telephone No.: Fax No.: | | | |
| | Internet E-Mail Address: | | | |
| | Internet Website Address: | | | |
| 13. | If a foreign limited partnership, provide proof of compliance with the foreign limited partnership statute (Chapter 620.169, FS), if applicable. | | | |
| | (a) The Florida registration number: NIA - FL. Corporation | | | |
| 14. | Provide F.E.I. Number(if applicable): 31-16896H6 | | | |

| 15. | Indicate if any of the officers, directors, or any of the ten largest stockholders have previously been: | | | | |
|-----|--|--|--|--|--|
| | (a) adjudged bankrupt, mentally incompetent, or found guilty of any felony or of any crime, or whether such actions may result from pending proceedings. <u>Provide explanation.</u> | | | | |
| | None | | | | |
| | (b) an officer, director, partner or stockholder in any other Florida certificated | | | | |
| | telephone company. If yes, give name of company and relationship. If no longe associated with company, give reason why not. | | | | |
| | None | | | | |
| 16. | Who will serve as liaison to the Commission with regard to the following? | | | | |
| | (a) The application: | | | | |
| | Name: Dr. Michael Utwendy Title: President CEO | | | | |
| | Address: 17100 Sw 9H Ave. Unit 502 | | | | |
| | City/State/Zip: Miami F2L 33157. Telephone No.: (305) 232-7546 Fax No.: (305) 971-3444 Internet E-Mail Address: Info@rightlinkusg.com | | | | |
| | Internet Website Address: www.rightlinkusq.com | | | | |

| (b) Official point of contact for the ongoing operations of the company: | | | |
|--|--|--|--|
| Name: Dr. Michael Ulcwendu Title: President ICEO Address: 17100 800 9H Ave. Unit 502 City/State/Zip: Miami FL 33157 Telephone No.: 305-232-754 b Fax No.: 1300971-3444 | | | |
| Internet E-Mail Address: Info erightlinkusa-com: Internet Website Address: www.rightlinkusa-com: | | | |
| (c) Complaints/Inquiries from customers: | | | |
| Name: Dr. Michael Ulcwendu. | | | |
| Title: <u>President</u> (CEO | | | |
| Address: 17100 Sw9H Ave, Writ 502 | | | |
| City/State/Zip: Mam, FL. 33157' | | | |
| Telephone No.: 305) 232-7946 Fax No.: 305) 971-3444 | | | |
| Internet E-Mail Address: info@rightlinkusq.Com! | | | |
| List the states in which the applicant: | | | |
| (a) has operated as an alternative local exchange company. | | | |
| Mone | | | |
| | | | |
| (b) has applications pending to be certificated as an alternative local exchange company. | | | |
| None | | | |
| | | | |
| (c) is certificated to operate as an alternative local exchange company. | | | |
| Mone | | | |

17.

| (d) | has been denied authority to operate as an alternative local exchange company and the circumstances involved. | | |
|---|---|--|--|
| | None | | |
| | | | |
| (e) | has had regulatory penalties imposed for violations of telecommunications statutes and the circumstances involved. | | |
| | Mone | | |
| | has been involved in civil court proceedings with an interevchange carrier | | |
| (f) has been involved in civil court proceedings with an interexchange local exchange company or other telecommunications entity, and circumstances involved. | | | |
| | None | | |
| | | | |
| Sul | omit the following: | | |
| A. | Managerial capability: give resumes of employees/officers of the company that would indicate sufficient managerial experiences of each. | | |
| | see attached resume ' | | |
| В. | Technical capability: give resumes of employees/officers of the company that would indicate sufficient technical experiences or indicate what company has been contracted to conduct technical maintenance. | | |
| | see alleged resume | | |

C. Financial capability.

The application should contain the applicant's audited financial statements for the most recent 3 years. If the applicant does not have audited financial statements, it shall so be stated. New Compound Aces net house and it

The unaudited financial statements should be signed by the applicant's chief executive officer and chief financial officer affirming that the financial statements are true and correct and should include:

1. the balance sheet:

N/A New Company

- 2. income statement: and
- 3. statement of retained earnings.

NOTE: This documentation may include, but is not limited to, financial statements, a projected profit and loss statement, credit references, credit bureau reports, and descriptions of business relationships with financial institutions.

Further, the following (which includes supporting documentation) should be provided:

- written explanation that the applicant has sufficient financial capability to provide the requested service in the geographic area proposed to be served.
- written explanation that the applicant has sufficient financial capability to maintain the requested service.
- written explanation that the applicant has sufficient financial capability to meet its lease or ownership obligations.
- O I do have sufficient financial capability to provide the requested service in the geographic area I propose to service. Telephone services will be added to our existing Internet services!
- 2) I have sufficient francial capability to maintain the requested service.
- 3 I have sufficient francial capability to meet lease and ownership obligations.

THIS PAGE MUST BE COMPLETED AND SIGNED

APPLICANT ACKNOWLEDGMENT STATEMENT

- 1. **REGULATORY ASSESSMENT FEE:** I understand that all telephone companies must pay a regulatory assessment fee in the amount of <u>.15 of one percent</u> of gross operating revenue derived from intrastate business. Regardless of the gross operating revenue of a company, a minimum annual assessment fee of \$50 is required.
- 2. GROSS RECEIPTS TAX: I understand that all telephone companies must pay a gross receipts tax of two and one-half percent on all intra and interstate business.
- 3. SALES TAX: I understand that a seven percent sales tax must be paid on intra and interstate revenues.
- **4. APPLICATION FEE:** I understand that a non-refundable application fee of \$250.00 must be submitted with the application.

| UTILITY OFFI | CIAL: | 1 Augas |
|-----------------------------------|---------------------------|---------------------------|
| Drint Namo | had Wewendu | Signature |
| Presider Title | M/CEO. | 3 26 02 Date |
| (<u>多いち) 23</u> Telephone No. | 2-7546 | (305) 971-3444 Fax No. |
| Address: _ | 17100 Sw 94 Miami, FL. | Ave. unit 502 33157. |

THIS PAGE MUST BE COMPLETED AND SIGNED

AFFIDAVIT

By my signature below, I, the undersigned officer, attest to the accuracy of the information contained in this application and attached documents and that the applicant has the technical expertise, managerial ability, and financial capability to provide alternative local exchange company service in the State of Florida. I have read the foregoing and declare that, to the best of my knowledge and belief, the information is true and correct. I attest that I have the authority to sign on behalf of my company and agree to comply, now and in the future, with all applicable Commission rules and orders.

Further, I am aware that, pursuant to Chapter 837.06, Florida Statutes, "Whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his official duty shall be guilty of a misdemeanor of the second degree, punishable as provided in s. 775.082 and s. 775.083."

| <u>CIAL:</u> | D. Charana | |
|--------------|----------------|---|
| rel Utwendy | VINUITS | |
| | Signature | _ |
| end CEO | 3/26/02 | _ |
| | Date | |
| 7546 | (300) 971-3444 | _ |
| | Fax No. | |
| | | |
| | | |
| | | |
| ···· | | _ |
| | | |
| | 17100 Sw9 | Signature 200 CEO 3/2-6/02 Date (305) 971-3444 |

INTRASTATE NETWORK (if available) 1/1/17 - 11 en company

Chapter 25-24.825 (5), Florida Administrative Code, requires the company to make available to staff the alternative local exchange service areas only upon request.

| 1) | 2) | | | |
|--|---|---|--|--|
| 3) | 4) | | | |
| | SWITCHES: Address where located, by type of switch, and indicate if owned or leased. | | | |
| 1) | 2) | | | |
| 3) | 4) | | | |
| TRANSMISSION F (microwave, fiber, o | ACILITIES: POP-to-POP facilities by type of facilities poper, satellite, etc.) and indicate if owned or leased. | S | | |
| POP-to-POP | OWNERSHIP | | | |
| 1) | | | | |
| 2) | _ | | | |
| 3) | | | | |
| 4) | | | | |

CERTIFICATE SALE, TRANSFER, OR ASSIGNMENT STATEMENT

| I, | (Name) | N/ANe | of (Name of Company) |
|---------------|-------------------------|---|---|
| (Ťi | itle) | | of (Name of Company) |
| an | d current holder of Flo | orida Public Service C reviewed this applica | ommission Certificate Number # ition and join in the petitioner's request for a: |
| (|) sale | | |
| (|) transfer | | |
| (|) assignment | | |
| of | the above-mentioned | certificate. | |
| <u>U</u> | TILITY OFFICIAL: | | |
| Pr | int Name | | Signature |
| Ti | tle | | Date |
| Telephone No. | | | Fax No. |
| Ac | ddress: | · · · · · · · · · · · · · · · · · · · | |
| | | | |
| | | | |
| | | | |



Department of State

I certify the attached is a true and correct copy of the Articles of Amendment, filed on April 5, 2001, to Articles of Incorporation for RIGHTLINKUSA.COM, INC. which changed its name to RIGHTLINK USA, INC., a Florida corporation, as shown by the records of this office.

The document number of this corporation is P00000001309.

Given under my hand and the Great Seal of the State of Florida at Tallahassee, the Capitol, this the Tenth day of April, 2001



CR2EO22 (1-99)

Katherine Harris Katherine Harris

Secretary of State



Department of State

I certify from the records of this office that RIGHTLINKUSA.COM is a Fictitious Name registered with the Department of State on April 13, 2001.

The Registration Number of this Fictitious Name is G01103900243.

I further certify that said Fictitious Name Registration is active.

I further certify that this office began filing Fictitious Name Registrations on January 1, 1991, pursuant to Section 865.09, Florida Statutes.

Given under my hand and the Great Seal of the State of Florida at Tallahassee, the Capital, this the Thirteenth day of April, 2001



CR2EO22 (1-99)

Katherine Harris Katherine Harris Secretary of State

Dr. Michael Ukwendu

PHONE (305) 232-7546 • E-MAIL: INFO@RIGHTLINKUSA.COM

EDUCATION

DOCTORATE

Major: Public Administration Nova Southeastern University Ft. Lauderdale, Florida (11/98)

MASTER OF BUSINESS ADMINISTRATION (MBA)

Major: Business Administration

Embry Riddle Aeronautical University

Daytona Beach, Florida (03/92)

BACHELOR OF BUSINESS ADMINISTRATION (BBA)

Major: Finance

Minor: International Business

Florida International University, Miami, Florida (04/89)

ASSOCIATE DEGREE IN BUSINESS

Major: Accounting

Miami Dade Community College, Miami, Florida (12/85)

PROFESSIONAL EXPERIENCE

Abstract:

Result oriented, hands on management philosophy with diversified background in financial analysis, accounting, finance, business and public administration.

- *Excellent communication and interpersonal skills
- *Strong analytical, research, training and forecasting skills
- *Strong organizational leadership, and intergovernmental

experience

1999

President / CEO Rightlink USA, Inc.

Nationwide Internet Service provider and other Internet services. Have extensive knowledge of Communication technology, Web design and hosting services and other Communication services Directly in charge of the management and technical aspects of the corporation.

2000-Present

Adjunct Professor

Embry -Riddle Aeronautical University.

Teaches Graduate and undergraduate students the following courses: Managerial Finance, Production & Procurement Management, Strategic management and Operations Research, Management of Production and Operations and other business and Public Administration courses.

1990 - 1998 PUBLIC ASSISTANCE SPECIALIST/MANAGER Department of Health & Rehabilitative Services, State of FL

- * Organized and conducted extensive interviews, budgeting, planning, accounting, financial analysis, community affairs and public relations, customer service.
- * Interviewed clients to verify financial information, statements, and determination of public assistance eligibility.
- * Assisted individuals in meeting their basic needs and attaining the greatest degree of self-sufficiency
- * Determined availability of federal and state fund
- * Correctly completed proper forms, and assignment within designated time frames to verify information and documents concerning eligibility and accurately input the data into the Florida computer system.

Referred clients to other programs such as Project Independence, Job Search and other community related programs Identified cases of possible fraud, overpayment and over-issuance

- * Maintained policy manual, attended supervisory conferences, staff meetings, and hearings
- * Planned for and attended workshops, meetings, and perform other related duties as required.

1984 - 1990 GENERAL MANAGER Universal Services Inc. Miami, Florida

- * Managed the above Investment Consulting firm.
- * Procurement of goods and services for businessess
- * Contract negotiation, and other material requisitions
- * Cash flow projections, profit & loss analysis, and debt servicing Prepare and analyzed financial statements, prepared corporate Income taxes, income statements, balance sheet, statement of changes in financial positions and bank reconciliations
- * Developed plan for evaluating and solving complex problems which improved efficiency, cut expenses, and increased net

profit

- * Financial analysis, budgeting, accounting, auditing, tax filing & compliance, system and fiscal analysis
- * Hire, supervise, plan, organize, and implements training activities for the Universal services Inc.'s 120 employees.
- * Program evaluation, management analysis, program planning, program research, system analysis, and other administrative duties and supervision of customer service department.
- * Communicated orally and in writing with customers and employees. Monitored and analyzed noncontractual expenditures
- * Conducted market research in order to develop effective strategies to market goods and services
- * Supervised account payable, receivable, and payroll departments
- Human resource management, labor relations, and public personnel administrative work, public affairs & community relations.

1984 - 1984 ASSISTANT SUPERVISOR/INSURANCE AGENT Independent Life Insurance, Miami, Florida

- * Assists supervisor in management and Insurance sales
- * Conducted market research and follow up reports
- * Interviewed, hired and trained new employees

 Developed marketing strategy and coordinated the customer
 department
- * Coordinated operational functions, merchandising and personnel administration

1981 - 1984 TELLER MANAGER \ LOAN OFFICER

Union Bank Supervised the bank tellers operators and loan service department

1979 - 1981 TEACHER

St. Teresa's High School

* Taught seventh to ninth grade students.

PROFESSIONAL MEMBERSHIP

American Society for Public Administration (ASPA)
Conference of the Minority Public Administrators (COMPA)
Sigma Beta Delta (Honor Society)