

APPLICATION FOR SALE, ASSIGNMENT OR TRANSFER
OF CERTIFICATE OR FACILITIES

(Pursuant to Section 367.071, Florida Statutes)

020282-WU

TO: Division of Commission Clerk and Administrative Services
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, Florida 32399-0850

The undersigned hereby makes application for the sale,
assignment or transfer of (all or part) of Water Certificate No.
413W and/or Wastewater Certificate No. _____ or facilities in
MARION County, Florida, and submits

the following information:

PART I APPLICANT INFORMATION

A) The full name (as it appears on the certificate), address
and telephone number of the applicant:

SILVER CITY UTILITIES

Name of utility

(519) 396-2350

Phone No.

(519) 396-2350

Fax No.

355 PRINCESS ST.

Office street address

KINCARDINE ONT. CANADA

City

State

N2Z2T7

Zip Code

P.O. BOX 916, KINCARDINE ONT. CANADA N2Z2T7

Mailing address if different from street address

dsmall@tnt21.com

Internet address if applicable

PSC/WAW 7 (Rev. 8/95)

02 MAR 29 AM 8:59

STATE OF FLORIDA
DISTRIBUTION CENTER

03594 MAR 29 8

FPSC-COMMISSION CLERK

B) The name, address and telephone number of the person to contact concerning this application:

JEANNINE M. CAMPBELL JAN-MAR (352) 595-1156
Name Phone No.
APR-DEC (517) 899-4427

BOX 42 HILLCREST HTS.

~~Street~~ address
MAILING

R.R. # 5, FOREST, ONT. CANADA NON 1 J0

City State Zip Code

C) The full name (~~as it will appear on the certificate~~), address and telephone number of the buyer:

SILVER CITY OAKS INC.

Name of utility

JAN-MAR (352) 595-1156

(352) 236-3102

FAX NOS. MUST
INCLUDE PHONE
NO. OF RECIPIENT

APR-DEC (517) 899-4427

(517) 786-4622

Phone No.

Fax No.

4648 LAKESIDE ST. HILLCREST HTS.

Office street address

RR # 5, FOREST, ONT. CANADA NON 1 J0

City State Zip Code

BOX 42 HILLCREST HTS. RRS FOREST, ONT. CAN. NON 1 J0

Mailing address if different from street address

rossprong@xcelco.on.ca

Internet address if applicable

D) Indicate the organizational character of the buyer: (circle one)

Corporation

Partnership

Sole Proprietorship

Other: _____

(specify)

E) The date and state of incorporation or organization of the buyer:

JANUARY 23, 2002 - STATE OF FLORIDA NO2000000590

F) If the buyer is a corporation, list the names, titles, and addresses of corporate officers and directors. (Use additional sheet if necessary).

PRES JEANNINE M. CAMPBELL, BOX 42 HILLCREST HTS. RRS, FOREST, ONT. NON 110
1ST. VICE-PRES. FRANK PRICE, 1804 SUDBURY AVE, LONDON, ONT. CAN. ~~N5W2A5~~ N5W2A5
2ND VICE-PRES. ROBERT KIRKPATRICK, 10699 NE 153 ST. FT. MCCOY, FL. 32134-0711

G) If the buyer is not a corporation, list the names, titles, and addresses of all persons owning an interest in the organization. (Use additional sheet if necessary).

N/A

PART II FINANCIAL AND TECHNICAL INFORMATION

N.A.

A) Exhibit _____ - A statement indicating how the transfer is in the public interest, including a summary of the buyer's experience in water and/or wastewater utility operations, a showing of the buyer's financial ability to provide service and a statement that the buyer will fulfill the commitments, obligations and representations of the seller with regard to utility matters.

N.A.

B) List the names and locations of other water and/or wastewater utilities owned by the buyer and PSC certificate numbers, if any.

C) Exhibit *A* - A copy of the contract for sale and all auxiliary or supplemental agreements, which shall include, if applicable:

- (1) Purchase price and terms of payment.
- (2) A list of and the dollar amount of the assets purchased and liabilities assumed or not assumed, including those

of nonregulated operations or entities.

- (3) A description of all consideration between the parties, for example, promised salaries, retainer fees, stock, stock options, assumption of obligations.

The contract for sale shall also provide for the disposition, where applicable, of the following:

- N/A* (a) Customer deposits and interest thereon;
- N/A* (b) Any guaranteed revenue contracts;
- N/A* (c) Developer agreements;
- N/A* (d) Customer advances;
- (e) Debt of the utility; and
- N/A* (f) Leases.

- D) Exhibit B - A statement regarding the disposition of any outstanding regulatory assessment fees, fines or refunds owed.
- E) Exhibit C - A statement describing the financing the purchase.
- F) Exhibit D - A list of all entities upon which the applicant is relying to provide funding to the buyer, and an explanation of the manner and amount of such funding, which shall include their financial statements and copies of any financial agreements with the utility. This requirement shall not apply to any person or entity holding less than 10 percent ownership interest in the utility.
- N.A.* G) Exhibit _____ - The proposed net book value of the system as of the date of the proposed transfer. If rate base (or net book value) has been established previously by this Commission, state the Order No. and date issued. _____ Identify all adjustments made to update this rate base (or net book value) to the date of the proposed transfer.
- N.A.* H) Exhibit _____ - A statement setting forth the reasons for the inclusion of an acquisition adjustment, if one is requested. (An acquisition adjustment results when the purchase price of the utility differs from the original cost calculation.)
- N.A.* I) The full name, address and telephone number of the person who has possession of the books and records of the seller: _____

()
Name _____ Phone No. _____

Street address _____

City _____ State _____ Zip Code _____

N.A.
J)

Exhibit _____ - If the books and records of the seller are not available for inspection by the Commission or are not adequate for purposes of establishing the net book value of the system, a statement by the buyer that a good faith, extensive effort has been made to obtain such books and records for inspection by the Commission and detailing the steps taken to obtain the books and records.

N.A.
K)

Exhibit _____ - A statement from the buyer that it has obtained or will obtain copies of all of the federal income tax returns of the seller from the date the utility was first established, or rate base was last established by the Commission or, if the tax returns have not been obtained, a statement from the buyer detailing the steps taken to obtain the returns.

L)

Exhibit E - A statement from the buyer that after reasonable investigation, the system being acquired appears to be in satisfactory condition and in compliance with all applicable standards set by the Department of Environmental Protection (DEP)

If the system is in need of repair or improvement, has any outstanding Notice of Violation of any standard set by the DEP or any outstanding consent orders with the DEP, the buyer shall provide a list of the improvements and repairs needed and the approximate cost to make them, a list of the action taken by the utility with regard to the violation, a copy of the Notice of Violation(s), a copy of the consent order and a list of the improvements and repairs consented to and the approximate cost to make them.

PART III NOTICE OF ACTUAL APPLICATION

A)

Exhibit F - An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:

- (1) the governing body of the municipality, county, or

counties in which the system or the territory proposed to be served is located;

- (2) the privately owned water and wastewater utilities that hold a certificate granted by the Public Service Commission and that are located within the county in which the utility or the territory proposed to be served is located;
- (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties and holding a certificate granted by the Commission;
- (4) the regional planning council;
- (5) the Office of Public Counsel;
- (6) the Public Service Commission's Director of Records and Reporting;
- (7) the appropriate regional office of the Department of Environmental Protection; and
- (8) the appropriate water management district.

Copies of the Notice and a list of entities noticed shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.

2.A.

- B) Exhibit _____ - An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each customer of the system being transferred. A copy of the Notice shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.
- C) Exhibit G _____ - Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.

PART IV FILING FEE

Indicate the filing fee enclosed with the application:

 - 0 - (for water) and - 0 - (for wastewater).

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee as follows:

- (1) For applications in which the utility to be transferred has the capacity to serve up to 500 ERC's, the filing fee shall be **\$750.**
- (2) For applications in which the utility to be transferred has the capacity to serve from 501 to 2,000 ERC's the filing fee shall be **\$1,500.**
- (3) For applications in which the utility to be transferred has the capacity to serve from 2,001 ERC's to 4,000 ERC's the filing fee shall be **\$2,250.**
- (4) For applications in which the utility to be transferred has the capacity to serve more than 4,000 ERC's the filing fee shall be **\$3,000.**

PART V OTHER

A) Exhibit H - Evidence that the utility owns the land where the utility treatment facilities are located. Or, where the utility does not own the land, a copy of the agreement which provides for the long term, continuous use of the land, such as a 99-year lease. The Commission may consider a written easement or other cost-effective alternative.

N.A.

B) Exhibit _____ - The original and two copies of sample tariff sheets reflecting the new name of the utility, the existing rates and charges and territorial description of the water and/or wastewater systems. **Sample tariff(s) are attached.**

C) Exhibit I - The utility's current certificate(s) or, if not available, an explanation of the steps the applicant took to obtain the certificate(s).

PART VI AFFIDAVIT

I JEANNINE M CAMPBELL (applicant) do solemnly swear or affirm that the facts stated in the forgoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitutes a complete statement of the matter to which it relates.

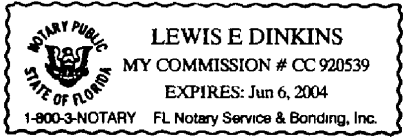
BY: *Jeannine M Campbell*
Applicant's Signature

JEANNINE M CAMPBELL
Applicant's Name (Typed)

PRESIDENT
Applicant's Title *

Subscribed and sworn to before me this 26th day in the month of March in the year of 2002 by JEANNINE M. CAMPBELL who is personally known to me _____ or produced identification

ONTARIO Driver License #C0368-39263-55118
Type of Identification Produced



Lewis E Dinkins
Notary Public's Signature

Lewis E. DINKINS
Print, Type or Stamp Commissioned Name of Notary Public

* If applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

PUBLICATION / LEGAL NOTICE FOR
APPLICATION FOR TRANSFER OF CERTIFICATE

(Section 367.071, Florida Statutes)

LEGAL NOTICE

Notice is hereby given on MARCH 28, 2002, pursuant to Section 367.071, Florida Statutes, of the application for the transfer of water facilities from Silver City Utilities to Silver City Oaks Inc., a non profit homeowners association, and for cancellation of Certificate No. 413-W, providing service to the following described territory in Marion County, Florida.

Township 13 South, Range 23 East, Section 10

The SW $\frac{1}{4}$ of the SE $\frac{1}{4}$

and

The South $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$

Any objection to the said application must be made in writing and filed with the Director, Division of Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, within thirty (30) days from the date of this notice. At the same time, a copy of said objection should be mailed to the applicants whose addresses are set forth below. The objection must state the grounds for the objection with particularity.

Silver City Utilities
355 Princess Street,
Kincardine, Ontario
Canada. N2Z 2T7

Silver City Oaks Inc.
Box 42, Hillcrest Heights
R. R. # 5, Forest, Ontario
Canada. N0N 1J0

EXHIBIT A

Contract of Sale, including purchase price, all the assets of the Utility including day-use picnic area consisting of lot description.

Extra comments – sale is contingent upon approval of the Florida Public Service Commission

Assumption of obligations – we will assume responsibility of the contract with Aqua Pure.

CONTRACT OF SALE

This Contract of Sale is entered into this *27* day of *MARCH* 2002 by and between David Small and Silver City Oaks Inc., a Florida Corporation not for profit buyer, wherein the seller does hereby sell and the buyer does hereby buy for and in consideration of the sum of Ten Dollars and No cents (\$10.00) receipt whereof is hereby acknowledged by the seller and for other good and valuable consideration having been exchanged between the parties hereto. The seller does hereby sell, set over and convey all right, title and interest in and to that certain water utility, including all pipes, pumps, fixtures, buildings and machines located on said premises, along with the premises being fully described as:

Firstly, Lots 26, 27, 28 and an Easterly portion of Lot 25 of Silver City a subdivision, copy of plat being recorded in Plat Book A page 156 in the Public Records of Marion County, Florida, more particularly described as being the East 75 feet of the South half of Block 94 of said Silver City Subdivision, and Secondly, Lots 23, 24 and a Westerly Portion of Lot 25 and an Easterly portion of Lot 22 of Silver City a subdivision, a copy of plat being recorded in Plat Book A, page 156 in the Public Records of Marion County, Florida, more particularly described as being the West 75 feet of the East 150 feet of the South half of Block 94 of said Silver City Subdivision.

PROVIDED HOWEVER THAT THIS ENTIRE SALE IS CONTINGENT UPON BUYER BEING APPROVED BY THE FLORIDA PUBLIC SERVIC COMMISSION, IN WHICH CASE THIS CONTRACT OF SALE SHALL BE VALID AND FINAL UPON RECEIPT BY THE SELLER AND BUYER OF AN ORDER ISSUED BY THE PUBLIC SERVICES COMMISSION OF THE STATE OF FLORIDA INDICATING ITSAPPROVAL OF THE TRANSFER AND THE CANCELLATION OF CERTIFICATE 413-W; HOWEVER, SHOULD THE PUBLIC SERVICE COMMISSION OF THE STATE OF FLORIDA FAIL OR REFUSE TO APPROVE THIS TRANSFER THEN THIS SALE AND/OR TRANSFER TO THE BUYER SHALL BE NULL AND VOID.

Seller does hereby fully warrant that there are no liens and encumbrances, judgements or claims against such equipment or land and does hereby fully convey and release same to buyer, free and clear.

IN WITNESS WHEREOF THE PARTIES HAVE HERETOBY SIGNED THEIR NAMES AND SEALS THIS 27th DAY OF MARCH 2002

Witness Bill Peterbaugh
Print Name BILL PETERBAUGH

Witness Janis Small
Print Name JANIS SMALL

David L. Small
Seller
DAVID L. SMALL

Witness James Leal
Print Name JAMES LEAL

James Leal
Buyer
President Silver Oak Inc

Witness George Messinger
Print Name George Messinger

George Messinger
Attest
Treasurer Silver Oak Inc

EXHIBIT B

E-mail dated March 25, 2002 from Pat Brady of Florida Public Service Commission
attached re Regulatory Assessment Fees, fines, etc

Subj: **FW: Silver City Utilities**
Date: 3/25/2002 3:32:51 PM Eastern Standard Time
From: PBrady@PSC.STATE.FL.US
To: prongrh@aol.com
CC: PDaniel@PSC.STATE.FL.US, JIwenjio@PSC.STATE.FL.US, RRedeman@PSC.STATE.FL.US,
LHarris@PSC.STATE.FL.US

Sent from the Internet (Details)

Me, again.

Wanted you to know I have verified that the Commission has received the utility's 2001 Annual Report and 2001 regulatory assessment fees (RAFs). The Commission has also received penalties and interest for prior year's underpayment of RAFs. So, with respect to these matters, the utility appears to be current with the Commission. The only remaining responsibility is payment of 2002 RAFs up to the date of the closing. Since the transfer will hopefully occur before 12/31/02, there will be no requirement for a 2002 annual report.

I also called Mr. Small. He said he will look for Certificate No. 413-W and will either send it to the Commission or a statement of his efforts to locate it. Also, Mr. Small said his wife mailed the property taxes about three weeks ago. If you call the County Assessor's office, you should be able to confirm payment.

Finally, I told Mr. Small that you were having a meeting tomorrow with your attorney. Mr. Small said he will be at his work number (519) 396-2658 all day tomorrow. I'd suggest that you call him from your attorney's office to discuss any final contract provisions. That should speed things up enormously.

Good luck!

-----Original Message-----

From: Pat Brady
Sent: Monday, March 25, 2002 2:14 PM
To: 'prongrh@aol.com'
Subject: Silver City Utilities

Not sure if I mentioned this Saturday, but the affidavit of the publication of the notice in the newspaper should be provided by the newspaper. Newspapers have a standard way of doing this upon request. Since the newspaper publication, and hence affidavit of publishing, will probably occur after you have left for Canada, you might want to have the newspaper mail the affidavit directly to the Commission – if they can mail to a third party.

EXHIBIT C

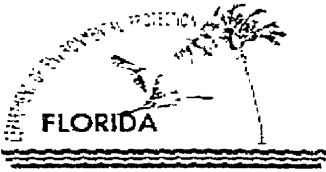
The purchase will be a Cash transaction

EXHIBIT D

Cash purchase paid in full by Silver City Oaks Inc, a not-for-profit Homeowners Association

EXHIBIT E

Statement requested from Britt Williams of the Dept. of Environmental Protection on March 25, 2002 requesting verification that our system appears to be in a satisfactory condition and in compliance with all applicable standards set by D.E.P. and that there are no outstanding issues to be resolved.



Department of Environmental Protection

Jeb Bush
Governor

Central District
3319 Maguire Boulevard, Suite 232
Orlando, Florida 32803-3767

David B. Struhs
Secretary

VIA E-MAIL
prongrh@aol.com

Public Drinking Water System Compliance Status

March 25, 2002

Ms. Helen Prong
Silver City Oaks, Inc.

RE: PSC Compliance Request

PWS ID #: 3424660
Plant Name: Silver City Subdivision
Plant Location: Madison Street and Lee Avenue, Ft. McCoy, Florida
Owner Name: Silver City Oaks Inc.
Owner Address: P.O. Box 676, Fort McCoy, Florida 32134

PWS TYPE & CLASS.

- Community
 Non-transient Non-community
 Non-Community

To Whom it May Concern:

This public water system is currently in compliance with all Department rules and regulations. All physical deficiencies have been corrected since the last inspection. As of this date, the system is current with all monitoring requirements and there are no MCL or reporting violations.

Comments/Deficiencies: None

Sincerely,

Britt Williams, Environmental Specialist
Drinking Water Compliance/Enforcement

EXHIBIT F

Affidavit that the notice of actual application was given in accordance with Section 367.045 (1) (a), Florida Statutes and Rule 25-30.030, Florida Administrative Code, by regular mail to the following: as per attached list.

AFFIDAVIT

I JEANNINE M. CAMPBELL (applicant) do solemnly swear or affirm that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following: as per attached list

BY

J Campbell
Applicant's signature

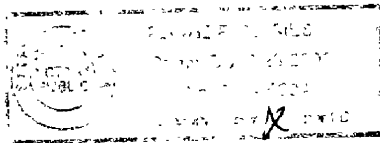
JEANNINE M. CAMPBELL
Applicant's Name (print)

PRESIDENT
Applicant's Title *

Subscribed and sworn to before me this 28 day in the month of AUGUST in the year of 2002 by J.M. CAMPBELL who is personally known to me

or produced identification. Type of Identification Produced - CANADIAN DRIVER'S LICENSE

Alan E. Giff 8/23/2003
Notary Public's Signature



CC 368-39265-55118

Print, Type or Stamp Commissioned
Name of Notary Public

* If applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

(VALID FOR 60 DAYS)
03/13/2002-05/11/2002

UTILITY NAME

MANAGER

MARION COUNTY

A P UTILITIES INC (WU592)
3925 S E 45TH COURT, SUITE E
OCALA FL 34480-7421

PHILIP D WOODS
(352) 694-7474

BFF CORP (SU595)
P O BOX 5220
OCALA, FL 34478-5220

CHARLES DE MENZES
(352) 622-4949

C F A T H2O, INC (WS719)
P O BOX 5220
OCALA FL 34478-5220

CHARLES DE MENZES
(352) 622-4949

COUNTYWIDE UTILITY COMPANY (WU008)
P O BOX 1476
OCALA FL 34478-1476

DIRK J LEEWARD
(352) 245-7007

EAGLE SPRINGS UTILITIES, INC (WU470)
P O BOX 1975
SILVER SPRINGS, FL 34489-1975

LEONARD (LEN) B TABOR
(352) 351-8800

EAST MARION SANITARY SYSTEMS INC (SU535)
P O BOX 245
SILVER SPRINGS, FL 34489-0245

HERBERT HEIN
(352) 351-1338

EAST MARION SANITARY SYSTEMS, INC (WU536)
P O BOX 245
SILVER SPRINGS, FL 34489-0245

HERBERT HEIN
(352) 351-1338

FLORIDA WATER SERVICES CORPORATION (WS487)
P. O BOX 609520
ORLANDO, FL 32860-9520

FREDERICK W LEONHARDT
(407) 598-4152

LINADALE WATER COMPANY (WU148)
P O. BOX 1593
UMATILLA, FL 32784-1593

FANNIE J SHIELDS
(352) 669-3589

LITTLE SUMTER UTILITY COMPANY (WS762)
1100 MAIN STREET
THE VILLAGES, FL 32159-7719

H GARY MORSE

LOCH HARBOUR UTILITIES, INC. (WS151)
P. O. BOX 2100
OCALA, FL 34478-2100

JOSEPH C. MCCOUN
(352) 732-2100

LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

(VALID FOR 60 DAYS)
03/13/2002-05/11/2002

UTILITY NAME

MANAGER

MARION COUNTY (continued)

MARION UTILITIES, INC (WS160)
710 N E 30TH AVENUE
OCALA FL 34470-6460

TIM E THOMPSON
(352) 622-1171

OCALA OAKS UTILITIES, INC (WU174)
% DQE, INC
400 FAIRWAY DRIVE SUITE 400
CORAPOLIS, PA 15108-3190

RICHARD S HERSKOVITZ
(412) 393-3662

OCALA SPRINGS UTILITIES INC (WS808)
4837 SWIFT ROAD, SUITE 100
SARASOTA, FL 34231-5157

MICHAEL ACOSTA
(941) 925-3088

PALM CAY UTILITIES, INC (WU803)
10641 S W 80TH AVENUE
OCALA, FL 34481-9146

JON M KURTZ
(352) 854-0408

QUAIL MEADOW UTILITIES, INC (WU532)
5850 S W STATE ROAD 200
OCALA, FL 34474

JAMES T AHERRON
(352) 237-3604

RAINBOW SPRINGS UTILITIES, L C (WS199)
P O BOX 1850
DUNNELLON, FL 34430-1850

LEE NOVY
(352) 489-9153

RESIDENTIAL WATER SYSTEMS, INC (WU370)
P O BOX 5220
OCALA, FL 34478-5220

CHARLES DEMENZES
(352) 622-4949

S & L UTILITIES, INC (SU327)
P O BOX 4186
OCALA, FL 34478-4186

CHARLES FLETCHER JR
(352) 694-2166

SILVER CITY UTILITIES (WU362)
355 PRINCES STREET
KINCARDINE, ONTARIO
CANADA N2Z 2T7.

DAVID SMALL
(519) 396-2658

STEEPLECHASE UTILITY COMPANY, INC. (WS598)
% FLORIDA WATER SERVICES
P. O. BOX 609520
ORLANDO, FL 32860-9520

BRIAN BILINSKI
(407) 598-4129

LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

(VALID FOR 60 DAYS)
03/13/2002-05/11/2002

UTILITY NAME

MANAGER

MARION COUNTY (continued)

SUN COMMUNITIES OPERATING LIMITED PARTNERSHIP (WS746)
ATTN SADDLE OAK CLUB
31700 MIDDLEBELT ROAD, SUITE 145
FARMINGTON HILLS, MI 48334-2321

LORI RUMER
(941) 466-7062

SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC (WU239)
10230 E HIGHWAY 25
BELLEVIEW FL 34420-5531

JAMES H HODGES
(352) 347-8228

TRADEWINDS UTILITIES INC (WS350)
P. O. BOX 5220
OCALA FL 34478-5220

CHARLES DE MENZES
(352) 622-4949

UTILITIES, INC OF FLORIDA (SU661)
200 WEATHERSFIELD AVENUE
ALTAMONTE SPRINGS, FL 32714-4099

DONALD RASMUSSEN
(407) 869-1919

UTILITIES, INC OF FLORIDA (WU443)
200 WEATHERSFIELD AVENUE
ALTAMONTE SPRINGS, FL 32714-4099

DONALD RASMUSSEN
(407) 869-1919

VENTURE ASSOCIATES UTILITIES CORP (WU512)
2661 N W 60TH AVENUE
OCALA, FL 34482-3933

ARTHUR F TAIT
(352) 732-8662

WINDSTREAM UTILITIES COMPANY (WU385)
P O BOX 4201
OCALA, FL 34478-4201

SHARON (SHARI) DLOUHY
(352) 620-8290

LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

(VALID FOR 60 DAYS)
03/13/2002-05/11/2002

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

CLERK BOARD OF COUNTY COMMISSIONERS, MARION COUNTY
P O BOX 1030
OCALA FL 32678-1030

DEP CENTRAL DISTRICT
3319 MAGUIRE BLVD , SUITE 232
ORLANDO, FL 32803-3767

DEP SOUTHWEST DISTRICT
3804 COCONUT PALM DRIVE
TAMPA FL 33618-8318

MAYOR CITY OF BELLEVIEW
5343 S E ABSHIER BLVD
BELLEVIEW, FL 34420-3904

MAYOR, CITY OF DUNNELLON
20750 RIVER DRIVE
DUNNELLON FL 34431-6744

MAYOR, CITY OF OCALA
P O BOX 1270
OCALA, FL 32678-1270

MAYOR, TOWN OF REDDICK
P. O BOX 203
REDDICK, FL 32686-0203

ROBERT TITTERINGTON, MARION COUNTY
601 S.E 25TH AVENUE
OCALA, FL 34471

S W. FLORIDA WATER MANAGEMENT DISTRICT
2379 BROAD STREET
BROOKSVILLE, FL 34609-6899

LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

(VALID FOR 60 DAYS)
03/13/2002-05/11/2002

UTILITY NAME

MANAGER

ST JOHNS RIVER WTR MANAGEMENT DISTRICT
P O BOX 1429
PALATKA FL 32178-1429

TOWN CLERK/MANAGER. TOWN OF MCINTOSH
P O BOX 165
MCINTOSH, FL 32564-0165

WITHLACOOCHEE REG PLANNING COUNCIL
1241 S W 10TH STREET
OCALA, FL 34474-2798

STATE OFFICIALS

STATE OF FLORIDA PUBLIC COUNSEL
C/O THE HOUSE OF REPRESENTATIVES
THE CAPITOL
TALLAHASSEE, FL 32399-1300

DIVISION OF THE COMMISSION CLERK AND ADMINISTRATIVE SERVICES
FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL 32399-0850

EXHIBIT G

An Affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory will be requested of the Ocala Star-Banner to be sent directly to the Commission. This will be a late-filing exhibit.

N.B. THE OCALA STAR BANNER WOULD NOT MAIL
AFFIDAVIT TO A THIRD PARTY. (FPSC) THEY WILL
MAIL IT TO US IN CANADA. I WILL FORWARD
IT TO YOU UPON RECEIPT.

J. Campbell

EXHIBIT H

Warranty deed is attached.

This Instrument Prepared by:
Bryce W. Ackerman
Hart & Gray
125 NE First Avenue, #1
Ocala, FL 34470

Grantee SSN:

PROPERTY APPRAISER'S
PARCEL IDENTIFICATION NO: _____

_____ [SPACE ABOVE THIS LINE FOR RECORDING DATA] _____

NO TITLE INFORMATION FURNISHED

WARRANTY DEED (STATUTORY FORM- SECTION 689.02, F.S.)

This Indenture, made this 5th day of MARCH, 2002, between DAVID L. SMALL whose post office address is 355 Princes Street, Kincardine N2Z 2T7, of the County of Bruce, Province of Ontario, Canada, (hereinafter "Grantor"), and SILVER CITY OAKS, INC., whose mailing address is Post Office Box 676, Ft. McCoy, Florida, 32134-0676, (hereinafter "Grantee").

Witnesseth that said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situated, lying and being in Marion County, Florida, to-wit:

Firstly, Lots 26, 27, 28 and a Easterly portion of Lot 25 of Silver City a subdivision, copy of plat being recorded in Plat Book A page 156 in the Public Records of Marion County, Florida. More particularly described as being the East 75 feet of the South half of Block 94 of said Silver City subdivision, and Secondly, Lots 23, 24 and a Westerly portion of Lot 25 and a Easterly portion of Lot 22 of Silver City a subdivision, a copy of plat being recorded in Plat Book A page 156 in the Public Records of Marion County, Florida. More particularly described as being the West 75 feet of the East 150 feet of the South half of Block 94 of said Silver City subdivision.

Grantor represents and warrants that the above-described property is not the homestead of the Grantor as defined by Article X, Section 4, of the Florida Constitution, nor is the property contiguous to any property claimed by Grantor as homestead.

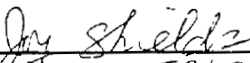
Page 1 of 2


"Grantor" and "Grantee" are used for singular or plural, as context required.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed and delivered in our presence as witnesses:


Print Name: Heather Boyd


Print Name: Joy Shields


DAVID L. SMALL
355 Princes Street
Kincardine, Ontario N2Z2T7

PROVINCE OF ONTARIO, CANADA
COUNTY OF BRUCE

I hereby certify that on this day before me, an officer duly qualified to take acknowledgments, personally appeared DAVID L. SMALL, who is X personally known by me, OR has produced _____ as identification, and who is known to be the person described in and who executed the foregoing instrument and acknowledged before me that he executed the same.

Witness my hand and official seal in the County and Province last aforesaid this 5th day of MARCH, 2002.



Print Name: IRMA DARCY
Notary Public, State of PROVINCE OF ONTARIO
Commission number N/A
Commission expires N/A

EXHIBIT I

Utilities Current Certificate – information included in attached e-mail from Public Service Commission. Mr. Small has found his certificate and a faxed copy is attached. Mr. Small has stated that he will mail the original to the Public Service Commission.

Subj: **FW: Silver City Utilities**
Date: 3/25/2002 3:32:51 PM Eastern Standard Time
From: PBrady@PSC.STATE.FL.US
To: prongrh@aol.com
CC: PDaniel@PSC.STATE.FL.US, JIwenjio@PSC.STATE.FL.US, RReceman@PSC.STATE.FL.US, LHarris@PSC.STATE.FL.US

Sent from the Internet (Details)

Me, again

Wanted you to know I have verified that the Commission has received the utility's 2001 Annual Report and 2001 regulatory assessment fees (RAFs). The Commission has also received penalties and interest for prior year's underpayment of RAFs. So, with respect to these matters, the utility appears to be current with the Commission. The only remaining responsibility is payment of 2002 RAFs up to the date of the closing. Since the transfer will hopefully occur before 12/31/02, there will be no requirement for a 2002 annual report.

I also called Mr. Small. He said he will look for Certificate No. 413-W and will either send it to the Commission or a statement of his efforts to locate it. Also, Mr. Small said his wife mailed the property taxes about three weeks ago. If you call the County Assessor's office, you should be able to confirm payment.

Finally, I told Mr. Small that you were having a meeting tomorrow with your attorney. Mr. Small said he will be at his work number (519) 396-2658 all day tomorrow. I'd suggest that you call him from your attorney's office to discuss any final contract provisions. That should speed things up enormously.

Good luck!

-----Original Message-----

From: Pat Brady
Sent: Monday, March 25, 2002 2:14 PM
To: 'prongrh@aol.com'
Subject: Silver City Utilities

Not sure if I mentioned this Saturday, but the affidavit of the publication of the notice in the newspaper should be provided by the newspaper. Newspapers have a standard way of doing this upon request. Since the newspaper publication, and hence affidavit of publishing, will probably occur after you have left for Canada, you might want to have the newspaper mail the affidavit directly to the Commission — if they can mail to a third party.



FLORIDA PUBLIC SERVICE COMMISSION

CERTIFICATE NUMBER

413-W

Upon consideration of the record it is hereby ORDERED that authority be and is hereby granted to

SILVER CITY UTILITIES

Whose principal address is

C.O. Gorden Eng. Assoc. P. O. Box 877

Ocala, Florida 32670 (Marion)

to provide water service in accordance with the provisions of Chapter 367, Florida Statutes, the Rules, Regulations and Orders of this Commission in the territory described by the Orders of this Commission.

This Certificate shall remain in force and effect until suspended, cancelled or revoked by Orders of this Commission.

ORDER 13160 DATED 4/2/84 DOCKET 830254-WU

ORDER _____ DATED _____ DOCKET _____

ORDER _____ DATED _____ DOCKET _____

ORDER _____ DATED _____ DOCKET _____

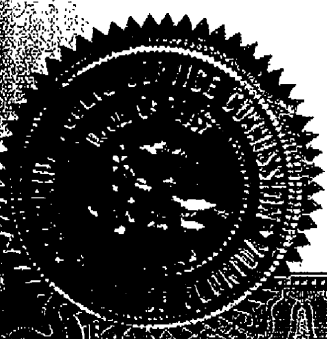
BY ORDER OF THE
FLORIDA PUBLIC SERVICE COMMISSION

Steve Zibelle

Commission Clerk

David Swapp

Executive Director



State of Florida



Department of State

I certify from the records of this office that SILVER CITY OAKS INC. is a corporation organized under the laws of the State of Florida, filed on January 22, 2002.

The document number of this corporation is N02000000590.

I further certify that said corporation has paid all fees due this office through December 31, 2002, and its status is active.

I further certify that said corporation has not filed Articles of Dissolution.

Given under my hand and the
Great Seal of the State of Florida
at Tallahassee, the Capitol, this the
Twenty-ninth day of January, 2002



CR2EO22 (1-99)

Katherine Harris

Katherine Harris
Secretary of State

State of Florida



Department of State

I certify the attached is a true and correct copy of the Articles of Incorporation of SILVER CITY OAKS INC., a Florida corporation, filed on January 22, 2002, as shown by the records of this office.

The document number of this corporation is N02000000590.

Given under my hand and the
Great Seal of the State of Florida
at Tallahassee, the Capitol, this the
Twenty-ninth day of January, 2002



CR2EO22 (1-99)

Katherine Harris

Katherine Harris
Secretary of State

ARTICLE I NAME

The name of the corporation shall be:

SILVER CITY OAKS INC.

2002 JAN 22 AM 9:14

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be: SE 1/4 SEC. 10, TWP 13 SOUTH RANGE 23 EAST - A SUBDIVISION RECORDED IN ALAFAIA BOOK 180A PAGE 156A OF THE PUBLIC RECORDS OF MARION COUNTY, STATE OF FLORIDA. MAILING ADDRESS - P.O. BOX 676, FORT MCCOY, FL. 32134-0676

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: TO ALLOW US TO TAKE OVER OWNERSHIP AND OPERATION, ON A NOT FOR PROFIT BASIS, OF THE WATER SYSTEM CURRENTLY IN USE BUT BEING ABANDONED BY MR. DAVID L. SMALL OF KINCARDINE ONT. CANADA

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

BY SIMPLE MAJORITY VOTE OF MEMBERS

ARTICLE V INITIAL DIRECTORS/OFFICERS

The name(s), address(es) and title(s):

JEANNINE M. CAMPBELL, P.O. BOX 676, FT. MCCOY, FL. 32134, PRESIDENT
FRANK PRICE, P.O. BOX 731, FT. MCCOY, FL. 32134, 1ST. VICE-PRESIDENT
ROBERT KIRKPATRICK, 10699 NE 153 ST. FORT MCCOY, FL. 32134, 2ND VICE-PRESIDENT

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

JEANNINE M. CAMPBELL
10542 NE 153 ST. P.O. BOX 676
FORT MCCOY, FL. 32134-0676

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

JEANNINE M. CAMPBELL
10542 NE 153 ST. P.O. BOX 676
FORT MCCOY, FL. 32134-0676

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Jeannine M. Campbell
Signature/Registered Agent

Jan. 17, 2002
Date

Jeannine M. Campbell
Signature/Incorporator

Jan 17, 2002
Date

AGENDA

ANNUAL MEETING – HOMEOWNERS ASSOCIATION – JAN 29/02

WELCOME Snowbirds back to Florida – WELCOME local residents to our Annual Meeting

MINUTES OF MEETING OF MAR 14/01 – Pat Price

- Adopted by:
- Seconded by:

BUSINESS ARISING FROM MINUTES

FINANCIAL REPORT – HELEN PRONG

- Adopted by: —
- Seconded by: —

ROAD COMMITTEE REPORT – prepared by Ross Prong – to be read by Helen Prong

WATER MAINTENANCE REPORT – prepared by Ross Prong to be read by Helen Prong

NEW BUSINESS

Paperwork sent to Dept. of State for application for Silver City Oaks Inc. Not for Profit Homeowners Assoc on Jan. 17 with cheque for \$87.50 to cover fee and certified copy.

Two informal Executive Meetings were held Jan. 3 and Jan. 15 to discuss the water abandonment by David Small that became effective Dec. 31/01.

Bob Kirkpatrick offered to canvass all homeowners who were present in the park to choose one of the three names we came up with for our Assoc. By a vast majority we are Silver City Oaks Inc.

OTHER NEW BUSINESS

ADJOURNMENT —

**EXCERPTS OF MINUTES OF ANNUAL MEETING OF SILVER CITY OAKS
INC. HOMEOWNERS ASSOCIATION OF JANUARY 29, 2002 OF INTEREST
TO THE FLORIDA PUBLIC SERVICES COMMISSION**

Twenty-seven homeowners met in the picnic area. President Jeannine Campbell welcomed all the snowbirds back to their winter homes, as well as the permanent residents joining us this year.

WATER REPORT (prepared by Ross Prong) was read by Helen Prong. John Herr has offered to obtain specific paint for the necessary painting of the water tank. Request was made for volunteers for this time limited job, using epoxy paint.

MOTION. To set up an Emergency Fund of \$500.00 to cover road and water expenses incurred during the off season. Moved by Bob Kirkpatrick, Seconded by Phil Lebron. Carried.

NEW BUSINESS - Our water system was abandoned by David Small as of December 31, 2001. It is necessary for us to form a not-for-profit homeowners association in order for us to take over the operation of the water system. All necessary paperwork has been completed and forwarded to the Florida Department of State. As part of this process and after a simple majority vote of the homeowners, we are now officially known as Silver City Oaks Inc.

BY-LAWS - A sample of by-laws from a similar community in Florida are being considered to assist in forming our own set of By-laws.

It was suggested that all absent landowners be assessed a nominal yearly fee of \$25.00 to assist in general maintenance in our subdivision to enhance their properties and thereby increase the possibility of re-sale.

It was suggested that Liability Insurance be obtained to cover our water system.

Silver City Oaks Inc. Homeowners Association
MEETING - March 16, 2002

Twenty one homeowners met in the park. President Jeannine Campbell thanked everybody for coming out.

Minutes of the January 29, 2002 Annual Meeting were read by Helen Prong and adopted by Pat Gervais, seconded by Fred Campbell.

Financial Report was read by Helen Prong indicating some residents were still delinquent with their 2002 membership fees. We have a balance of \$8,732.83.

Road Report was read by Ross Prong. He indicated some fill was needed on the intersection at 107th Terrace Rd/151st St. The curve here is too close to the water shut-off valve. A post installed at this location should correct the situation.

Report to Members (attached) was read by Jeannine Campbell.

MOTION: To take over the water system from the Small family. Moved by Helen Prong, seconded by Currie Long. Carried unanimously with all in favour and none against.

MOTION: To assess all absent vacant land owners an annual fee of \$25.00 for road and water maintenance. Moved by Bob Kirkpatrick, seconded by Pat Gervais. Approved by the majority present. This motion will be implemented in the fall of 2002.

MOTION: To reimburse Jeannine Campbell and Helen Prong for their traveling expenses for their trip to Palatka. Moved by Mike Kilkenny, seconded by Judith Chamberlaine. Carried.

Judith Chamberlain thanked the executive for their ongoing efforts involved in the takeover of the water system. This was followed by a round of applause by all present and a 'you're welcome' from the executive.

Since there was no new business, a motion to adjourn the meeting was made by Ada Perkins, seconded by Fred Campbell.

REPORT TO MEMBERS – March 16, 2002

Silver City Oaks Inc. Homeowners Association – a corporation organized under the laws of the State of Florida was filed on January 22, 2002 under Document No NO2000000590

Two Executive meetings were held in February with all members present

Feb. 7 – to approve letters sent to homeowners re the increase in our annual fees to \$125.00; and

to request past due arrears for 2001 of \$100.00 plus current dues of \$125.00 for those who did not pay their dues last year;

to peruse the sample By-laws received from Pat Brady and prepare proposed By-laws for our association.

to discuss procedures to follow in the event of a water line leak – instructions to be posted in the pump house. Tools for repairs should be stored in the pump house and water shut-off valves to be located around the subdivision and identified.

Feb 25 – called to prepare questions for meeting with our lawyer on Feb 26

discussed letter to be sent to landowners if approved at the general meeting in March

discussed letter prepared by Terry Devine to John Dykes re the abandoned trailers

discussed continued efforts re Consumptive Use Permit

On February 26 Bob Kirkpatrick, Helen Prong and I went to the office of Gordon Engineering to obtain blueprints and specs of our water system. Helen made copies for our files and for St. John's River Water Mgmt. District.

On February 26, the entire Executive met with our lawyer Lewis Dinkins. Some of his suggestions are:

\$1,000,000.00 liability insurance be purchased.

---If we have reasonable by-laws, we are not responsible for accidents on our public roads. Homeowners' personal liability insurance will protect against private property claims.

A visit to Code Enforcement of Marion County is all that is required to deal with unsightly waste, abandoned trailers, or any other "nuisance" in the subdivision.

The water should be tested on the day of change of ownership of the water system

We are advised to pay any outstanding taxes on that part of the Small property in which we are interested. Helen Prong and I went to the Tax office on March 1 and were advised that all outstanding taxes for the year 2000 were paid on February 28, 2002, leaving the previous Tax Certificate null and void.

Mr. Dinkins said it is not compulsory for everyone to join our association, but that anyone who does not is to be charged a reasonable rate for their water consumption. He advised us to admit only those people who intend to abide by the reasonable rules of our association.

The proposed by-laws were left with Mr. Dinkins for his perusal.

Consumptive Use Permit – On March 6 we received an e-mail from David Small authorizing Helen Prong and I to act as Small's agents to obtain a Consumptive Use Permit. On March 8 Helen, Ross and I attended a meeting in Palatka with Randy Motes of St. John's River Management who helped us to complete part of this lengthy report. Some of the report required information contained in the monthly reports we receive from Aqua Pure so Helen and I spent most of Saturday perusing these reports for the past 4 years to come up with the required numbers. Mr. Motes told us that we are expected to do whatever it takes to conserve our water by following county water use rules, etc. etc. so that we can continue as we are now without being forced to go to meters. St. John's are to get copies of our reports from Aqua Pure so they can be made aware of our daily water consumption. Again, on March 14, we went to Palatka to give Mr. Motes of St. John's River Water Management District our completed C.U.P. application and paid the \$200.00 fee. Mr. Motes said the application looked just fine; he gave us a Permit No. (82743) and said we should receive our Permit within 4 to 6 weeks.

Later that day we received from Pat Brady of Florida Public Services Commission an Application for Transfer of the water system from Small to the association which needs to be completed and perused by our lawyer. We hope to meet with him soon.

PROPOSED BY-LAWS

SILVER CITY OAKS INC.
P.O. Box 676, Ft. McCoy, Fl. 32134-0676

ARTICLE 1

NAME

The name of this Association shall be Silver City Oaks Inc. a not for profit corporation duly organized and incorporated under the laws of the State of Florida.

ARTICLE 2

PURPOSE

The purpose of this Association shall be for the negotiating, acquiring and operating of the water system currently in operation.

ARTICLE 3

MEMBERSHIP

Any adult person and his/her spouse owning a lot in the Silver City Oaks Inc. subdivision shall be a member and shall be entitled to one vote, with a limit of two votes per family, as long as they are in good standing with all fees and assessments paid.

ARTICLE 4

OFFICERS

The Executive officers shall be: President, Vice-President, Second Vice-President, Secretary and Treasurer. These officers shall serve without compensation and at the pleasure of the association members.

The Board of Directors shall consist of the executive members and the immediate Past President for a total of six (6) members.

ARTICLE 5

TERM OF OFFICERS

The Executive Officers shall be elected for a two-year term, but may be elected for additional terms.

The immediate Past President shall serve a two-year term on the Board of Directors immediately following the end of his/her term as President.

If a vacancy occurs, the Board of Directors shall fill the vacancy.

Any member of the Board of Directors may be recalled and removed from office with cause by vote of the majority of association members.

ARTICLE 6

MEETINGS

An Annual Meeting will be held in late January or early February each year. A General Meeting will be held in mid-March each year. Written notice of such meetings will be displayed in a conspicuous place on the bulletin board in the park at least one week (7 days) prior to the meeting.

An Agenda of said meeting will be displayed in a conspicuous place on the bulleting board in the park at least three (3) days prior to the meeting.

Executive Meetings will be held, as required.

Special Meetings may be held at the call of the President or by a majority of the Board of Directors.

All meetings shall be conducted by Robert's Rules of Order.

Minutes of all meetings shall be made and kept in a business-like manner and filed in a safe place and retained for not less than seven (7) years.

ARTICLE 7

MANAGING AND OPERATING

Annual Dues are due by January 31 each year and payable to Silver City Oaks Inc. and sent or given to the Treasurer who will issue a receipt for same.

Annual Dues will be reviewed at the Annual Meeting each year and revised, if necessary.

Non-payment of dues will result in action as specified by legal counsel.

ARTICLE 8

MOTIONS

Any Motion which effects the policies or by-laws of the association must be presented in writing to the Board of Directors before being proposed at a meeting.

ARTICLE 9

ELECTION OF OFFICERS

All nominees must have expressed their willingness to serve before their names may be presented to the association members for election. The elected officer shall assume the duties of his/her office immediately following installation at the annual meeting.

ARTICLE 10

DUTIES OF OFFICERS

- 1 The President shall preside at all meetings of the association.
- 2 The Vice-President shall assume the duties of the President during his/her absence and fulfill other duties as requested by the President or Board of Directors.
- 3 The Second Vice-President shall take charge of the duties described in 1 and 2 if both the President and Vice-President are absent.
- 4 The Secretary shall keep business-like Minutes of each meeting and shall read such Minutes at the next meeting. The Secretary shall receive and file all correspondence and records of the association.
- 5 The Treasurer shall receive and deposit all monies into the bank account of the association and pay out all necessary accounts approved by the Board of Directors. Correct and accurate accounting of all money received, deposited and spent shall be recorded. An audited detailed financial report shall be read at the Annual Meeting, copies of which will be distributed to all members in good standing present at the meeting.
- 6 An annual inventory of the physical assets of the association shall be reported at the Annual Meeting.
- 7 The Emergency Fund of \$500.00 to cover road and water expenses incurred during the summer months shall be reviewed by the Board of Directors and presented to the members at the Annual Meeting.
- 8 The President, Secretary and Treasurer shall keep an orderly file of all documents and correspondence that pertain to the operation and well being of the association. At the termination of their offices they shall pass on all said files to their successors.

ARTICLE 11

GENERAL PARK RULES

- 1 Property owners shall be responsible for the behavior of their guests and/or occupants and shall be liable for any damages.
- 2 No discharging of firearms or bows and arrows shall be allowed within the confines of Silver City Oaks Inc.
- 3 Accumulation of derelict motor vehicles, discarded items shall be prohibited from all properties.
- 4 All buildings will be kept in a well maintained condition and appearance.

ARTICLE 12

AMENDMENTS OF BY-LAWS

- 1 These By-laws may be amended or revised at a general meeting of the members of the association by a simple majority of the qualified members present, in good standing with all dues and fees paid, provided the proposed amendment or revision is submitted in writing at a regular business meeting prior to the voting.
- 2 The complete By-laws shall be reviewed at least every three years by the current executive and a report shall be given to the association members.
- 3 When a property is to be sold, any and all prospective buyers are to be advised of the By-laws of the association by the seller and/or real estate sales person.
- 4 No By-law shall be amended by reference to its title or number only.

Adopted by proper action of the Association this day of , 2002.

-----PRESIDENT

-----SECRETARY