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**ORIGINAL**

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REPLY TO ALTAMONTE SPRINGS

August 13, 2002

**VIA FEDERAL EXPRESS**

Ms. Blanca Bayo  
Commission Clerk and Administrative Services Director  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399

Re: Docket No. 020344-SU; Application of Key Haven Utility Corporation for Rate Increase in Monroe County, Florida  
Our File No.: 26043.10

Dear Ms. Bayo:

Enclosed are the following for filing in the above-referenced docket:

- Sixteen (16) copies of the Application for Increase in Rates 08540-02
- Sixteen (16) copies of the minimum filing requirements (Exhibit "1") 08541-02
- Sixteen (16) copies of the Affidavit required by Rule 25-22.0407, Florida Administrative Code (Exhibit "2") 08542-02
- Two (2) copies of the Billing Analysis (Exhibit "3") 08543-02
- Two (2) copies of the additional engineering information (Exhibit "4") 08544-02
- One (1) detailed map (Exhibit "5") 08545-02

AUS Vandiver  
CAF \_\_\_\_\_  
CMP \_\_\_\_\_  
COM 5  
CTR \_\_\_\_\_  
ECR MERCHANT  
GCL JALGER  
OPC \_\_\_\_\_  
MMS \_\_\_\_\_  
SEC \_\_\_\_\_  
OTH \_\_\_\_\_

Check received with filing and forwarded to Fiscal for deposit.  
Fiscal to forward a copy of check to RAR with proof of deposit.

Initials of person who forwarded check:

AM

MAP TO ECR/MERCHANT

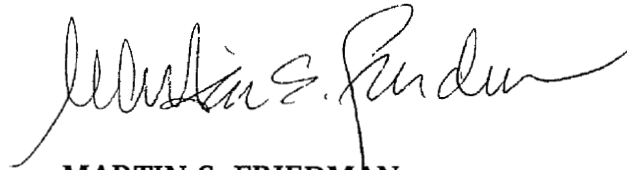
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Ms. Blanca Bayo  
August 13, 2002  
Page 2

- The original and three (3) copies of the proposed Interim Rate Tariff Sheets (Exhibit "6") 08546-02
- The original and three (3) copies of the proposed Final Rate Tariff Sheets (Exhibit "7") 08547-02
- Our check in the amount of \$2,000.00 representing the appropriate filing fee.

Should you have any questions regarding this filing, please do not hesitate to give me a call.

Very truly yours,



MARTIN S. FRIEDMAN  
For the Firm

MSF:dmp  
Enclosures

cc: Mr. Wayne Lujan  
Robert C. Nixon, CPA  
Chairman, Monroe County Board of County Commissioners

Key Haven\PSC Clerk (Bayo)01.ltr

ORIGINAL

ERVIN A. HIGGS C.F.A. C.R.A.  
PROPERTY APPRAISER  
MONROE COUNTY, FLORIDA

EXHIBIT "5"

FORWARDED TO ECR/MERCHANT  
DOCUMENT NUMBER-DATE

08545 AUG 14 88

FPSC-COMMISSION CLERK

MAPS NOT SCANNED