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JOHN L. WHARTON
ROBERT M. C. ROSE, OF COUNSEL
WAYNE L. SCHIEFELBEIN, OF COUNSEL

CENTRAL FLORIDA OFFICE
650 S. NORTH LAKE BLVD., SUITE 420
ALTAMONTE SPRINGS, FLORIDA 32701
(407) 830-6331
FAX (407) 830-8522

REPLY TO ALTAMONTE SPRINGS

August 19, 2002

VIA FEDERAL EXPRESS

Ms. Blanca Bayo
Commission Clerk and Administrative Services Director
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399


Re: Docket No. 020907-WS; Application of Lake Utility Services, Inc. for an
Amendment to its Service Area in Lake County, Florida
Our File No.: 30057.49

Dear Ms. Bayo:

Enclosed for filing are the original and fifteen (15) copies of the Application of
Lake Utility Services, Inc., for Amendment of its Service Area in Lake County, Florida.
Also enclosed is our check in the amount of \$3,500 representing the appropriate filing
fee.

Should you have any questions regarding this filing, please do not hesitate to
give me a call.

Check received with filing and
forwarded to Fiscal for deposit.
Fiscal to forward a copy of check
to RAR with proof of deposit.

Initials of person who forwarded check:


Very truly yours,



MARTIN S. FRIEDMAN
For the Firm

- AUS _____
- CAF _____
- CMP _____
- COM _____
- CTR _____
- ECR _____
- GCL _____
- OPC _____
- MMS _____
- SEC _____
- OTH _____

MSF:dmp
Enclosures

cc: Mr. Steve Lubertozzi
Mr. Don Rassmussen

DOCUMENT NUMBER-DATE

08772 AUG 20 02

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of)
LAKE UTILITY SERVICES, INC.)
for extension of water and)
wastewater service in)
Lake County, Florida.)
_____)

Docket No. 020907-WS

APPLICATION FOR AMENDMENT TO
CERTIFICATES OF AUTHORIZATION

LAKE UTILITY SERVICES, INC. ("Applicant" or "LUSI"), by and through its undersigned attorneys, and pursuant to Section 367.045(2), Florida Statutes, and Rule 25-30.036, Florida Administrative Code, files this Application for Amendment of Certificates 465-S and 496-W to extend its water and wastewater service areas, and in support thereof states:

1. The exact name of the Company and the address of its principal business office is:

LAKE UTILITY SERVICES, INC.
200 Weathersfield Avenue
Altamonte Springs, Florida 32714

2. The name and address of the person authorized to receive notices and communications in respect to this application is:

Martin S. Friedman, Esquire
Rose, Sundstrom & Bentley, LLP
650 S. North Lake Boulevard, Suite 420
Altamonte Springs, Florida 32701
(407) 830-6331
(407) 830-8522 fax
mfriedman@rsbattorneys.com

DOCUMENT NUMBER DATE
08772 AUG 20 08
FPSC-COMMISSION CLERK

3. To the best of Applicant's knowledge, the provision of water and wastewater service to this property by LUSI is consistent with the Lake County Comprehensive Plan at the time the application is filed, as approved by the Department of Community Affairs. There is a need for service in this area within the reasonably foreseeable future. The proposed territory is between the existing certificated territories of LUSI and Lake Groves Utilities (the latter of which was recently merged into LUSI). Rapid development and growth in this area have been exceedingly high. Several landowners and developers have expressed an interest in receiving water and wastewater service in connection with the development of its property. LUSI has recently entered into an agreement with the State of Florida to serve the Lake Louisa State Park which is within the proposed territory. In addition, Doudney Properties and Center Lake Properties have inquired about service. Last year, the City of Clermont advised Doudney Properties that it was not interested in extending its service area.

4. Attached as Composite Exhibit "A" are copies of the instruments confirming LUSI's right to use the property upon which its water and wastewater plants are located.

5. A description of the territory proposed to be served, using township, range and section references is attached hereto as Exhibit "B".

6. LUSI will serve this property with its existing water and wastewater treatment plants. LUSI current disposes of effluent in percolation ponds, but intends to begin providing reclaimed water service from its wastewater treatment plant. Several developments already have reuse lines for residential service installed. The capacities of existing treatment facilities is set forth on Exhibit "C" attached hereto.

7. A detailed map showing township, range and section with the proposed territory plotted thereon are attached as Exhibit "D".

8. A map showing existing lines and facilities is included in the map attached hereto as Exhibit "D".

9. Attached as Exhibit "E" is a schedule of the water and wastewater permits issued to LUSI.

10. LUSI has both the financial and technical ability to render reasonably sufficient, adequate and efficient service. Copies of the financial statements of LUSI, and Lake Groves Utility, Inc. which was merged into LUSI are filed with each utility's 2001 Annual Report.

LUSI is a wholly-owned subsidiary of Utilities, Inc. (UI). UI has approximately 35 years of experience in the water and wastewater utility industry and it currently provides safe and reliable water and wastewater service to approximately 230,000 customers in 16 states. UI was formed in 1965 with the objective of acquiring small water and wastewater companies with the intent

to, not only operate, but also improve them. By centralizing the management, accounting, billing and data processing functions, Buyer can achieve economies of scale that would be unattainable on a stand-alone basis.

With respect to LUSI's technical and financial ability, UI has both the regulatory experience and financial wherewithal to ensure consistent compliance with environmental regulations. UI's experience, through its LUSI subsidiary, in operating water and wastewater utilities will provide depth to its customers on both a day-to-day basis as well as during emergencies. UI has operated other water and wastewater utilities in Florida under the regulation of this Commission since 1976 and that UI's existing Florida subsidiaries are in good standing with the Commission.

11. The construction of the water distribution and wastewater collection systems will be financed by internally generated funds and service availability charges.

12. The territory to be served will consist of residential and commercial development. The residential units will consist of single family detached homes and multi-family attached homes. The commercial development will consist of churches, recreational facilities, offices, retail stores and restaurants.

13. There will be no material impact as LUSI's monthly rates or service availability charges in the short term. The addition of these new customers will allow additional economies of scale which

will allow LUSI to continue to operate under its existing rate structure.

14. Attached as Exhibit "F" to the original Application are the original and two copies of the revised tariff sheets reflecting the additional service area. A copy of the revised tariff sheets is attached to each copy of the Application.

15. Late Filed Exhibit "G" will be an affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:

- (1) the governing body of the municipality, county or counties in which the system or territory proposed to be served is located;
- (2) the privately owned water utility that holds a certificate granted by the Public Service Commission and that is located within the county in which the utility or the territory proposed to be served is located;
- (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties and holding a certificate granted by the Commission;
- (4) the regional planning council;

- (5) the Office of Public Counsel;
- (6) the Public Service Commission's Director of Records and Reporting;
- (7) the appropriate regional office of the Department of Environmental Protection; and
- (8) the appropriate water management district;

Copies of the Notice and a list of entities noticed shall accompany the affidavit.

16. Late Filed Exhibit "H" will be the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each property owner in the proposed territory.

17. Late Filed Exhibit "I" will be an affidavit that the notice of application was published once a week in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication will accompany the affidavit.

18. In accordance with Section 367.045(2)(c), Florida Statutes, attached hereto as Exhibit "J" is an Affidavit that LUSI has on file with the PSC a tariff and annual reports.

19. LUSI's last general rate case (including establishment of service availability charges) was concluded in PSC Order No. PSC-99-0635-FOF-WU issued April 5, 1999. The rates for the Lake Groves

Utility systems were set in connection with the issuance of original certificates in Order No. 24283, issued March 25, 1991.

20. Original Certificates 465-S has been filed in Docket No. 020695-WS and 496-W cannot be located.

21. The extension will serve between 2,001 and 4,000 water ERCs and between 2,001 and 4,000 wastewater ERCs so the appropriate filing fee is \$3,500, which is attached.

Respectfully submitted on this
11 day of August, 2002, by:

ROSE, SUNDSTROM & BENTLEY, LLP
650 S. North Lake Boulevard
Suite 420
Altamonte Springs, Florida 32701
(407) 830-6331
(407) 830-8522 Fax

By 
MARTIN S. FRIEDMAN

lusi\amendment.app

5

REC 17.00
DOC 4,675.00 90 26464
IF 2.50

BOOK 1060 PAGE 2165

WARRANTY DEED

THIS WARRANTY DEED made and executed the 29th day of May, 1990, by JOHN P. ADAMS PROPERTIES, INC., a corporation existing under the laws of the State of Florida, and having its principal place of business at Post Office Box 1667, Winter Haven, Florida, 33884 (hereinafter called the "Grantor") to LAKE GROVES UTILITIES, INC., a Florida corporation, whose post office address is 1105 Kensington Park Drive, Altamonte Springs, Florida, 32714 (hereinafter called the "Grantee"):

WITNESSETH:

\$850,000.00

THAT the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee, all that certain land situate in Lake County, Florida, more particularly described on Exhibit "A" attached hereto and made a part hereof by this reference.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes subsequent to December 31, 1989, and those matters set forth on Exhibit "B" attached hereto and made a part hereof by this reference.

REC-11 10 10 PM '90

This instrument was prepared by and should be subject to WILLIAM A. WICKETT, Esquire, Attorney, Brockick, Deane, Kantor & Reed, Professional Association, 215 North Dale Drive, Post Office Box 2809, Orlando, Florida 32802

EXHIBIT
"A"

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

BOOK 1060 PAGE 2156

Signed, sealed and delivered in the presence of:

[Handwritten signatures]

JOHN P. ADAMS PROPERTIES, INC.,
a Florida corporation

By: *[Signature]*
John P. Adams, President

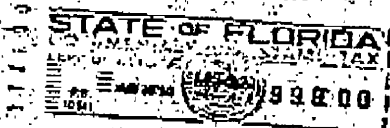
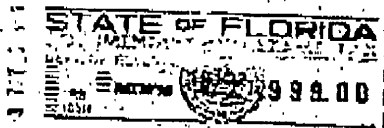
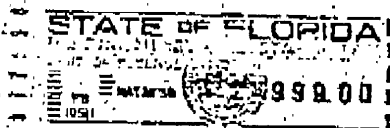
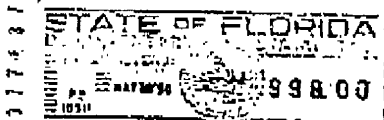
(CORPORATE SEAL):



STATE OF FLORIDA
COUNTY OF LAKE

The foregoing instrument was acknowledged before me this 24th day of May, 1990 by JOHN P. ADAMS, President of JOHN P. ADAMS PROPERTIES, INC., a Florida corporation, on behalf of the corporation.

[Signature]
Notary Public
My Commission Expires: 2/24/1994



58-6006ck

EXHIBIT "A"

BOOK 1060 PAGE 2167

DESCRIPTIONS: (PARCEL NO. 1)
BEGINNING, AT A POINT THAT IS 12.51 FEET SOUTH AND 298.75 FEET EAST OF THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 24 SOUTH, RANGE 28 EAST, OF THE TALLAHASSEE MERIDIAN, ON THE WEST RIGHT-OF-WAY LINE OF STATE ROAD 25 (U.S. HIGHWAY 27); RUN THENCE N.21°18'45".W ALONG SAID RIGHT-OF-WAY LINE 855.45 FEET, SAID LINE BEING PARALLEL TO AND 80 FEET SOUTHWESTERLY FROM THE CENTERLINE OF PAVEMENT; THENCE S.89°06'20".W, 3383.71 FEET TO THE WEST LINE OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION; THENCE S.00°01'55".W ALONG SAID LINE 814.27 FEET; THENCE N.89°06'20".E, 3602.31 FEET TO POINT OF BEGINNING.

AND (PARCEL NO. 2)

COMMENCE AT A POINT 852.17 FEET SOUTH AND 548.33 FEET EAST OF THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 24 SOUTH, RANGE 28 EAST ON THE WEST RIGHT-OF-WAY OF STATE ROAD NO. 25 (U.S. HIGHWAY 27), RUN THENCE N.21°18'45".W ALONG SAID RIGHT-OF-WAY, 868.70 FEET, SAID LINE BEING PARALLEL WITH AND 80 FEET SOUTHWESTERLY FROM THE CENTERLINE OF PAVEMENT; THENCE S.89°06'20".W, 550.38 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S.89°06'20".W, 3051.92 FEET TO THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22; THENCE S.00°01'55".W ALONG SAID LINE, 631.12 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE N.89°21'30".E, 3051.92 FEET; THENCE N.00°01'55".E, 684.57 FEET TO THE POINT OF BEGINNING, CONTAINING 44.88 ACRES, MORE OR LESS.
LESS AND EXCEPT: ANY PORTION THEREOF LYING WITHIN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SE 1/4 OF SAID SECTION 22.

THE ABOVE DESCRIBED PROPERTY IS ALSO DESCRIBED AS FOLLOWS:

METES & BOUNDS

DESCRIPTION: THAT PART OF SECTIONS 22 & 23, TOWNSHIP 24 SOUTH, RANGE 28 EAST, LAKE COUNTY, FLORIDA DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 12.51 FEET SOUTH AND 297.74 FEET EAST OF THE SOUTHEAST CORNER OF THE NE 1/4 OF SECTION 22, TOWNSHIP 24 SOUTH, RANGE 28 EAST, LAKE COUNTY, FLORIDA ON THE WEST RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 27 (STATE ROAD NO.25); THENCE N.21°18'45".W ALONG THE SAID WEST RIGHT-OF-WAY LINE, 855.45 FEET; THENCE S.89°06'20".W, 3383.91 FEET TO THE WEST LINE OF THE EAST 1/4 OF THE NW 1/4 OF SAID SECTION 22; THENCE S.00°01'55".W ALONG SAID WEST LINE 810.98 FEET TO THE NORTHWEST CORNER OF THE NE 1/4 OF NE 1/4 OF SW 1/4, SAID SECTION 22; THENCE S.00°30'20".E, ALONG THE WEST LINE OF SAID NE 1/4 OF NE 1/4 OF SW 1/4, A DISTANCE OF 682.38 FEET TO THE SOUTHWEST CORNER OF SAID NE 1/4 OF NE 1/4 OF SW 1/4; THENCE N.88°52'51".E, ALONG THE SOUTH LINE OF SAID NE 1/4 OF NE 1/4 OF SW 1/4, A DISTANCE OF 684.77 FEET TO THE SOUTHWEST CORNER OF THE NORTH 1/4 OF THE SE 1/4 OF SAID SECTION 22; THENCE N.88°51'51".E, ALONG THE SOUTH LINE OF SAID NORTH 1/4 OF SE 1/4, A DISTANCE OF 2387.37 FEET; THENCE N.00°01'55".E, 646.52 FEET; THENCE N.89°06'20".E, 567.13 FEET TO THE POINT OF BEGINNING.

NOTE - Legality of copies.
Typing or printing unauthorized by
this document when reproduced.

[Handwritten signature]

58-6015C

1. Agreement to Sutter Electric Cooperative, Inc. recorded June 4, 1973 in Official Records Book 508, page 823, Public Records of Lake County, Florida.

BOOK 1060 PAGE 2168

EXHIBIT "B"

WARRANTY DEED FROM CORPORATION

RAMCO FORM 33

This Warranty Deed Made and executed the 2nd day of February A D 1983 by

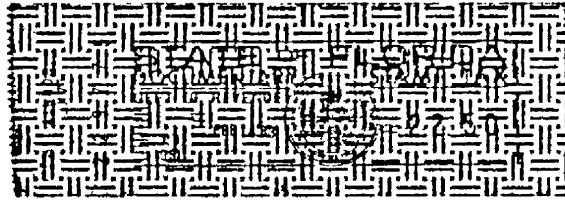
THREE SEASONS DEVELOPMENT CORP. a corporation existing under the laws of the State of Florida and having its principal place of business at P. O. Box 15797, Orlando, Florida 32808 hereinafter called the grantor, to

R UTILITIES, INC. OF FLORIDA whose postoffice address is 2335 Sandus Road, Fortbrook, Illinois 60062 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Lake County, Florida, viz:

The South 50 feet of the East 50 feet of Lot 15 in THE FOUR WINDS SUBDIVISION in Lake County, Florida, according to the Plat thereof as recorded in Plat Book 23, Page 45, Public Records of Lake County, Florida.



Notary Public State of Florida
M. Duane Julian
Lake County, Florida

Feb 14 10 20 AM '83

Together with all the tenements, hereditaments and appurtenances thereto belonging or wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple, that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances

THIS INSTRUMENT WAS PREPARED BY [Signature] AT THE OFFICE OF THE NOTARY PUBLIC, 100 S. [Address], ORLANDO, FLORIDA 32802 INCIDENT TO THE ISSUANCE OF A TITLE INSURANCE CONTRACT.

(CORPORATE SEAL)

In Witness Whereof the grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

THREE SEASONS DEVELOPMENT CORP.

Signed, sealed and delivered in the presence of:

[Signatures of witnesses]

By: [Signature] M. DUANE JULIAN President

STATE OF FLORIDA COUNTY OF ORANGE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared M. DUANE JULIAN

well known to me to be the President and respectively of the corporation named as grantor in the foregoing deed and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 3rd day of February A D 19 83.

This Instrument prepared by: Address

NOTARY PUBLIC, State of Florida at Large My Commission expires: NOTARY PUBLIC STATE OF FLORIDA AT LARGE

This Warranty Deed Made and executed the 12th day of October A. D. 19 84 by
CARR WATER SERVICE, INC.

a corporation existing under the laws of Florida, and having its principal place of
business at 2519 S. Lakeshore Drive, Clermont, FL 32711
hereinafter called the grantor, to

UTILITIES, INC. OF FLORIDA, a Florida corporation
whose postoffice address is
200 Weathersfield Avenue, Altamonte Springs, FL 32714
hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and
the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other
valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell,
alien, remise, release, convey and confirm unto the grantee, all that certain land situate in
County, Florida, viz:

The East 100 feet of Lots 1, 2, & 3, Block I, Minnehaha
Beach Subdivision, as recorded in Plat Book 8, Page 48,
Public Records of Lake County, Florida.

THE CONSIDERATION FOR THIS DEED IS NOMINAL.

THIS INSTRUMENT PREPARED BY:
ROBERT W. WILSON
AKERMAN, SENTERFIT & EIDSON
17TH FLOOR CNA BUILDING - P. O. BOX 231
ORLANDO, FLORIDA 32802

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any-
wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee
simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully war-
rants the title to said land and will defend the same against the lawful claims of all persons whomsoever;
and that said land is free of all encumbrances except taxes accruing subsequent to
December 31, 1983.

In Witness Whereof the grantor has caused these presents to
be executed in its name, and its corporate seal to be hereunto affixed, by its
proper officers thereunto duly authorized, the day and year first above written.

(CORPORATE SEAL)

ATTEST: N. A.
Secretary

CARR WATER SERVICE, INC.

Signed, sealed and delivered in the presence of:

Mary Ronda
Mary Ronda

By Margaret Carr
President

STATE OF FLORIDA
COUNTY OF LAKE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments,
personally appeared MARGARET CARR

well known to me to be the President and _____ respectively of the corporation named as grantor
in the foregoing deed, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily
under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 12th day of October, A. D. 1984.

(NOTARIAL SEAL)

This Instrument prepared by:
Address

Mary Ronda
Notary Public

My commission expires:
NOTARY PUBLIC STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES MAY 11 1985

REC 5.00
DOC

Amber Hill

to Don K...

This instrument was prepared by.

86 40671
Warranty Deed (STATUTORY FORM—SECTION 689.02 F.S.)

of the Law Office of
BORNSTEIN & PETREE
125 South Court Avenue
ORLANDO, FLORIDA 32801

D. R. 892 PAGE 1981
900%

This Indenture, Made this 30th day of July 1986, Between
JOANNE SNIDER

of the County of _____, State of _____, grantor*, and

UTILITIES, INC., of FLORIDA, a Florida corporation,

whose post office address is 2335 Sanders Road, Northbrook, Illinois 60062

of the County of _____, State of _____, grantee*.

~~Witnesseth~~, That said grantor, for and in consideration of the sum of **TEN AND NO/100ths (\$10.00)**

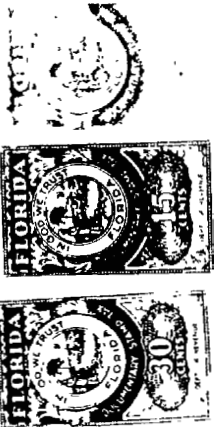
Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in **Lake** County, Florida, to-wit:

The South 35 feet of the West 50 feet of SE 1/4 of SE 1/4 of Section 31, Township 22 South, Range 26 East, Lake County, Florida.

Subject to easement for ingress and egress over and across South 10 feet thereof.

Subject to mortgages of record.

Subject to taxes for the year 1986.



Oct 6 12 18 PM '86

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

* "Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Jerome J. Bornstein
J. Mark...

Joanne Snider
JOANNE SNIDER (Seal)

(Seal)
(Seal)

STATE OF ORANGE
COUNTY OF ORANGE

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared

JOANNE SNIDER

to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that she executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 30th day of July, 1986.

My commission expires:

Jerome J. Bornstein
Notary Public

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. APR 13, 1990
BONDED THRU GENERAL INS. UND. 1

EXHIBIT "A"

A PARCEL OF LAND LYING IN GOVERNMENT LOT 2, SECTION 7, TOWNSHIP 23 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA.

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF GOVERNMENT LOT 2, SECTION 7, TOWNSHIP 23 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA, SAID CORNER ALSO KNOWN AS THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 7, RUN SOUTH 0°25'07" EAST ALONG THE EAST LINE OF SAID GOVERNMENT LOT 2, A DISTANCE OF 650.15 FEET; THENCE SOUTH 89°34'53" WEST A DISTANCE OF 78.25 FEET FOR A POINT OF BEGINNING; THENCE SOUTH 31°49'34" WEST, A DISTANCE OF 125.00 FEET; THENCE NORTH 58°10'26" WEST, A DISTANCE OF 75.00 FEET; THENCE NORTH 31°49'34" EAST, A DISTANCE OF 125.00 FEET; THENCE SOUTH 58°10'26" EAST, A DISTANCE OF 75.00 FEET TO THE POINT OF BEGINNING. CONTAINING 0.215 ACRES, MORE OR LESS. TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS PURPOSES TO THE ABOVE DESCRIBED PARCEL BEING 20 FEET IN WIDTH, LYING 10 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE NORTHEAST CORNER OF GOVERNMENT LOT 2, SECTION 7, TOWNSHIP 23 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA, SAID CORNER ALSO KNOWN AS THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 7, RUN SOUTH 0°25'07" EAST ALONG THE LINE OF SAID GOVERNMENT LOT 2, A DISTANCE OF 650.15 FEET; THENCE SOUTH 89°34'53" WEST, A DISTANCE OF 33.00 FEET FOR A POINT OF BEGINNING OF SAID EASEMENT; THENCE CONTINUE SOUTH 89°34'53" WEST A DISTANCE OF 45.25 FEET TO THE POINT OF TERMINUS OF SAID EASEMENT.

BOOK 916 PAGE 1490

STATE OF FLORIDA, COUNTY OF LAKE
I HEREBY CERTIFY, that the above and
going is a true copy of the original
and in this office.

MES C. WATKINS, Clerk of the Circuit
Court and County Court

Velma Smith

Deputy Clerk

April 21, 1987

REC 5.00 RECEIVED FOR
TF 1.00 EXCISE TAXES
DOC: 70 JAMES C. WATKINS
CLERK LAKE CO FL

Vistas

Prepared By/Return For
Cummins, Mueller & Judson, P.A.
295 E. Hwy. 50, Suite 2, Clermont, FL 34711
Parcel I.D. #:

THIS WARRANTY DEED, Made the 25th day of February, 1994, by FRANKLIN D. LONGENBACH, FRANKIE A. LONGENBACH and SALVATORE CHECHO, hereinafter called the Grantor, to UTILITIES SERVICES, INC., hereinafter called the Grantee, whose address is 2335 Sanders Rd., North Brook, Illinois 60062.

(Wherever used herein the terms "Grantor" and "Grantee include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee all that certain land situate in Lake County, State of Florida, viz:

Tract B, VISTAS SUBDIVISION, according to the plat thereof, as recorded in Plat Book 29, Pages 76 and 77, Public Records of Lake County, Florida.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of aid land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1993.

IN WITNESS WHEREOF, the said Grantor has hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of:

Ronda L. Meitzler
Witness Signature

Ronda L. Meitzler
Printed Name

Bonnie L. Pauls
Witness Signature

Bonnie L. Pauls
Printed Name

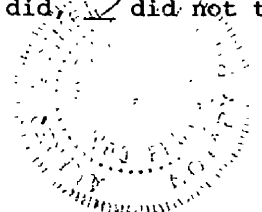
Franklin D. Longenbach
FRANKLIN D. LONGENBACH
P. O. Box 307
Broadheadsville, PA 18322

Frankie A. Longenbach
FRANKIE A. LONGENBACH
P. O. Box 307
Broadheadsville, PA 18322

Salvatore Checho
SALVATORE CHECHO
P. O. Box 307
Broadheadsville, PA 18322

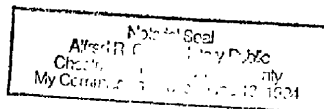
STATE OF PENNSYLVANIA
COUNTY OF MERCER

I hereby certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared FRANKLIN D. LONGENBACH, FRANKIE A. LONGENBACH and SALVATORE CHECHO, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged before me that they executed the same, and who are personally known to me or produced _____ as identification and who did, did not take an oath.



[Signature] Feb 2 1994

NOTARY PUBLIC
My Commission Expires:



Prepared By/Return To:
Cummins, Mueller & Judson, P.A.
295 E. Hwy. 50, Clermont, FL 34711
Grantee S.S.#:
Parcel I.D. #:

THIS WARRANTY DEED, Made the 10 day of December ¹⁹⁹⁶ ~~1995~~, by FRANKLIN D. LONGENBACH, FRANKIE A. LONGENBACH and SALVATORE CHECHO, hereinafter called the Grantor, to UTILITIES SERVICES, INC., whose address is 2335 Sanders Rd., North Brook, Illinois 60062, hereinafter called the Grantee.

OR BOOK **1423** PAGE **893**

(Wherever used herein the terms "Grantor" and "Grantee include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee all that certain land situate in Lake County, State of Florida, viz:

Lots 63, 64 and 65, FIRST ADDITION TO THE VISTAS, a subdivision in Lake County, Florida, according to the plat thereof as recorded in Plat Book 30, Pages 52 through 54, Public Records of Lake County, Florida, and all real property lying between Lots 64 and 65, including the water plant site.

THE PROPERTY BEING CONVEYED HEREIN IS NOT THE HOMESTEAD PROPERTY OF THE GRANTORS. THE PROPERTY BEING CONVEYED HEREIN ARE VACANT LOTS AND ARE ALSO UNBUILDABLE.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of aid land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1995.

IN WITNESS WHEREOF, the said Grantor has hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature]
Witness Signature

Pamela S. BonJorn
Printed Name

[Signature]
Witness Signature

Anita A. Campbell
Printed Name

[Signature]
Witness Signature

Alfred R. Coney
Printed Name

[Signature]
Witness Signature

Connie L. Rules / Jonene D. Smith
Printed Name

[Signature]
Franklin D. Longenbach
P. O. Box 307
Broadheadsville, PA 18322

[Signature]
Frankie A. Longenbach
P. O. Box 307
Broadheadsville, PA 18322

[Signature]
Salvatore Checho
P. O. Box 307
Broadheadsville, PA 18322

STATE OF PENNSYLVANIA
COUNTY OF MONROE

I hereby certify that on this 10 day of December, 1996, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared FRANKIE A. LONGENBACH and SALVATORE CHECHO, known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged before me that they executed the same, and who is X personally known to me or produced as identification and who did, X did not take an oath.

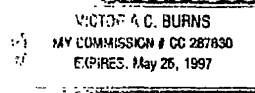
[Signature]
NOTARY PUBLIC
My Commission Expires:

NOTARIAL SEAL
RONDA L. MEITZLER, Notary Public
Chestnut Hill Twp., Monroe County
My Commission Expires May 18, 1998

11/11/96

I hereby certify that on this 7th day of December, 1995, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared FRANKLIN D. LONGENBACH, known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged before me that they executed the same, and who is personally known to me or produced _____ as identification and who did, did not take an oath.

Victor C Burns
NOTARY PUBLIC
My Commission Expires:



REC 000
DOC 3075
TF 150

This instrument was prepared by:
Annette Kirk,
Name DENNIS L. HORTON, P.A.

Address 900 W. Hwy, 50

Clermont, Florida 32711

Warranty Deed

(STATUTORY FORM—SECTION 689.02 F.S.)

BOOK 1004 PAGE 0411

This Indenture, Made this 17 day of March 1989, Between

FRANKLIN D. LONGENBACH, a married man, FRANKIE A. LONGENBACH, a married man, and SALVATORE CHECO, a married man of the County of MONROE, State of PENNSYLVANIA, grantor*, and UTILITIES, INC., of FLORIDA

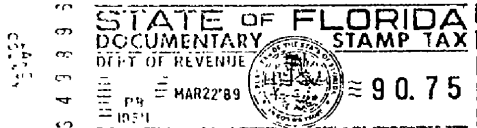
whose post office address is 2335 Sanders Road, Northbrook

of the County of _____, State of ILLINOIS 60062, grantee*.

Witnesseth, That said grantor, for and in consideration of the sum of

Ten and No/100-----(\$10.00) Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in LAKE County, Florida, to-wit:

AS DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.



Mar 22 10 42 AM '89

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

* "Grantor" and "grantee" are used for singular or plural, as context requires.

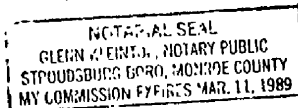
In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written. Signed, sealed and delivered in our presence.

Donna R. Coleman (Seal)
Franklin D. Longenbach (Seal)
Frankie A. Longenbach (Seal)
Salvatore Checo (Seal)

STATE OF PA.
COUNTY OF Monroe

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared Franklin D. Longenbach, a married man, Frankie A. Longenbach, a married man, and Salvatore Checo, a married man to me known to be the persons described in and who executed the foregoing instrument and acknowledged before me that they executed the same. WITNESS my hand and official seal in the County and State last aforesaid this 17th day of March 1989.

My commission expires:



[Signature]
Notary Public

EXHIBIT "A"

TO BE ATTACHED TO AND MADE A PART OF THAT CERTAIN WARRANTY DEED FROM Franklin D. Longenbach, a married man, Frankie A. Longenbach, a married man, and Salvatore Checo, a married man, to UTILITIES INC., of FLORIDA.

From the most Southwesterly corner of Lot 21, VISTAS SUBDIVISION, as recorded in Plat Book 29, Pages 76 and 77, Public Records of Lake County, Florida, and run thence North 03° 25' 15" East along the most Westerly lines of Lots 20 and 21 of said VISTAS SUBDIVISION a distance of 147.32 feet for a point of beginning; continue thence along the West line of Lots 19 and 20, said VISTAS SUBDIVISION 75.88 feet; thence South 88° 19' 30" West 144.04 feet to a point on the East line of VISTA DEL SOL CIRCLE; thence South 01° 40' 30" East along said East line of VISTA DEL SOL CIRCLE 63.97 feet to the point of curvature of a curve, said curve concave to the West and a radius of 233.00 feet; thence Southwesterly along the arc of said curve thru a central angle of 02° 51' 26" a distance of 11.62 feet; thence North 88° 19' 30" East 137.59 feet to the Point of Beginning and Point of Terminus.

Subject to conditions, restrictions, easements, limitations and zoning ordinances of record, if any, and taxes for the year 1989 and all subsequent years.

THIS IS NOT HOMESTEAD PROPERTY OF GRANTOR

304

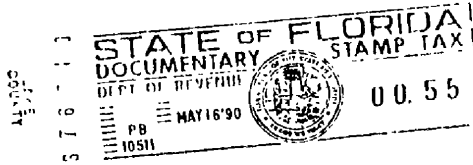
1004

0412

Return to: Name TOM K. DOUGHERTY, P.A. IF 1.00
Address 501 Almond St.
Clermont, FL 34711

Property Appraiser's
Parcel Identification No

This instrument was prepared by:
Name Tom K. Dougherty, P.A.
Address 501 Almond St.
Clermont, FL 34711



Grantee SS No. _____
Name _____
Grantee SS No. _____
Name _____

[Space above this line for recording data.]

WARRANTY DEED (STATUTORY FORM -- SECTION 689.02, F.S.)

This Indenture, made this 1st day of May 19 90, Between

FOUR LAKES UTILITY COMPANY, INC., a Florida corporation,
of the County of Lake, State of Florida, grantor*, and
Lake Utility Services, Inc.
whose post office address is 200 Weathersfield Avenue, Altamonte Springs
of the County of Seminole, State of Florida, grantee*.

Witnesseth that said grantor, for and in consideration of the sum of
-----Ten and no/100----- Dollars,
and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby
acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following
described land, situate, lying and being in Lake County, Florida, to-wit:

Tract "A" of FOUR LAKES SUBDIVISION, according to the plat thereof,
as recorded in Plat Book 25, Pages 86-87, Public Records of Lake
County, Florida.

In addition, Grantor hereby quitclaims, releases, assigns, and
transfers to Grantee, all of its right, title and interest in any
and all utility easements, the water systems, pipes, hydrants,
pumps, wells, and appurtenances to the water supply system in the
above-described subdivision and all of its right, title and
interest in that Agreement dated June 7, 1985, and filed in Lake
County Circuit Court Case No. 81 403-CA-01, for providing water
service to Harbar Oaks Subdivision, Plat Book 27, Page 31, Public
Records of Lake County, Florida.

(Agreement referred to above recorded 9/25/85 in O. R. Book 852,
Page 1954, Public Records of Lake County, Florida.)

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all
persons whomsoever.

"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.
Signed, sealed and delivered in our presence:

Tom K. Dougherty
Doris S. Galluf

FOUR LAKES UTILITY COMPANY, INC. :
By: *Gee Gee Franklin* (Seal)
Gee Gee Franklin, President (Seal)

(Seal)

(Seal)

MAY 16 10 40 AM '90

STATE OF FLORIDA
COUNTY OF LAKE

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared
GEE GEE FRANKLIN, President of Four Lake Utility Company, Inc., a
Florida corporation, on behalf of the corporation
to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me that
S. he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 1st day of May 19 90

My commission expires: NOTARY PUBLIC STATE OF FLORIDA
COMMISSION EXP. FEB. 26, 1992
ISSUED THRU GENERAL INS. UND

Doris S. Galluf
Notary Public

91 21374

This Warranty Deed Made the 26th day of April A. D. 19 91 by Charlie Squibb and Gladys H. Squibb, his wife, hereinafter called the grantor, to Lake Utility Services, Inc. a corporation existing under the laws of the State of Florida with its permanent postoffice address at 200 Weathersfield Ave., Altamonte Springs, FL 32714 hereinafter called the grantee:

BOOK 1105 PAGE 1947

REC. 5-00
ST. 55-22

TF #103

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in LAKE County, Florida, viz:

Tract A in Lake Saunders Acres, a subdivision in Lake County, Florida, according to the plat thereof as recorded in Plat Book 27, page 47, Public Records of Lake County, Florida.

ff-

Subject to easements and restrictions of record.



APR 30 3 46 PM '91

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 19 90.

In Witness Whereof, the said grantor has hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

[Signatures of witnesses]

Charlie Squibb L.S.
Gladys H. Squibb L.S.

STATE OF FLORIDA,
COUNTY OF LAKE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Charlie Squibb and Gladys H. Squibb, his wife, to me known to be the person s described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid, this 26th day of April, A. D. 19 91.

[Notary Seal and Signature]

This Instrument prepared by: ROGER RICE, ATTORNEY AT LAW
Address 14229 US HWY 441
TAVARES, FLORIDA 32778

Know All Men by These Presents, That Charlie Squibb and Gladys H.

Squibb, his wife
of the City of Tavares, in the County of Lake
and State of Florida, parties of the first part, for and in consideration of the sum of
Ten and No/100 ----- Dollars

lawful money of the United States, to them paid by Lake Utility Services, Inc.,
of 200 Weathersfield Ave., Altamonte Springs, FL 32714 party of the second
part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, transferred and delivered,
and by these presents do grant, bargain, sell, transfer and deliver unto the said party of the second
part, its executors, administrators and assigns, the following
goods and chattels:

All water assets, equipment, fixtures, two on-line wells, one 10,000
gallon pneumatic storage tank, complete water distribuion system and
all other water facilities located in Lake Saunders Acres, Lake
County, Florida.

To Have and to Hold the same unto the said party of the second part, its
executors, administrators and assigns forever.

AND we do, for ourselves and our heirs, executors
and administrators, covenant to and with the said party of the second part, its executors,
administrators and assigns, that we are the lawful owners of the said goods and
chattels; that they are free from all encumbrances; that we have good right to sell the
same aforesaid, and that we will warrant and defend the sale of the said property, goods and
chattels hereby made, unto the said party of the second part its executors,
administrators and assigns against the lawful claims and demands of all persons whomsoever.

In Witness Whereof, We have hereunto set our hands -- and
seals this 26th day of April, one thousand nine hundred and ninety one.

Signed, sealed and delivered in presence of us:

James H. Antham
State of Florida,

Charlie Squibb (SEAL)
Gladys H. Squibb (SEAL)

County of LAKE

I Hereby Certify that on this day personally appeared before me, an officer duly authorized to
administer oaths and take acknowledgements, Charlie Squibb and Gladys H. Squibb,
his wife
to me well known to be the persons described in and who executed the foregoing Bill of Sale, and they
acknowledged before me that they executed the same freely and voluntarily for the purpose therein expressed.

Witness my hand and official seal at Tavares,
County of Lake and State of Florida, this 26th day of April
A.D. 1991.

4-1-1994
My commission expires:

James H. Antham
Notary Public, State of Florida

REC 500
DOC 500

87 4541

THIS INSTRUMENT PREPARED BY:
RICHARD H. LANGLEY, ESQ.
P.O. Box 188
Clermont, Florida 32711

WARRANTY DEED

THIS INDENTURE, Made this 3rd day of November, 1986,
BETWEEN BENJAMIN P. BLACKBURN and CATHERINE L. BLACKBURN,
his wife of the County of LAKE, State of FLORIDA,
GRANTORS, and

UTILITIES, INC., OF FLORIDA
whose post office address is: 200 Weathersfield Ave.
Altamonte Springs, Florida 32701
of the County of Seminole, State of Florida,
GRANTEE,

WITNESSETH: That said grantor, for and in consideration
of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other
good and valuable consideration to said grantor in hand
paid by said grantee, the receipt whereof is hereby
acknowledged has granted, bargained and sold to the said
grantee, and the grantee's heirs and assigns forever, the
following described land, situate, lying and being in
LAKE County, Florida, to-wit:

TRACT C, HIGHLAND POINT, according to the Plat
thereof as recorded in Plat Book 28, page 30,
Public Records of Lake County, Florida.

and said grantor does hereby fully warrant the title to
said land, and will defend the same against the lawful
claims of all persons whomsoever.

GRANTOR AND GRANTEE are used for singular or
plural, as context requires.

IN WITNESS WHEREOF, GRANTOR has hereunto set grantor's
hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN OUR PRESENCE:

Anne S. Pagan

Benjamin P. Blackburn
BENJAMIN P. BLACKBURN

Marcus H. Hodson

Catherine L. Blackburn
CATHERINE L. BLACKBURN

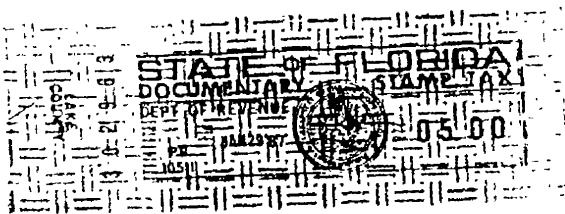
STATE OF FLORIDA
COUNTY OF LAKE

I HEREBY CERTIFY that on this day, before me an
officer duly authorized in the State aforesaid and in the
County aforesaid to take acknowledgements, personally
appeared BENJAMIN P. BLACKBURN and CATHERINE L.
BLACKBURN, to me known to be the person described in and
who executed the foregoing instrument and they
acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County
and State last aforesaid this 3rd day of November, 1986.

Anne S. Pagan
NOTARY PUBLIC
MY COMMISSION EXPIRES: 4-11-89
(SEAL)

JAN 29 10 57 AM '87



This Warranty Deed Made and executed the _____ day of September A D 19 88 by

LAKE UTILITY SERVICES, INC., a Florida Corporation
a corporation existing under the laws of Florida, and having its principal place of
business at P. O. Box 786, Clermont, Florida 32711
hereinafter called the grantor, to

UTILITIES, INC. OF FLORIDA, a Florida Corporation
whose postoffice address is 200 Weathersfiled Ave., Altamonte Springs, FL 32714
hereinafter called the grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and
the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other
valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell,
alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Lake
County, Florida, viz

Tract "C", CRESCENT BAY, a Subdivision in Lake
County, Florida, as recorded in Plat Book 28, pages
98, 99 and 100, Public Records of Lake County,
Florida.

Included in this conveyance are all structures and
equipment presently located on the property.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any-
wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee
simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully war-
rants the title to said land and will defend the same against the lawful claims of all persons whomsoever;
and that said land is free of all encumbrances

In Witness Whereof

(CORPORATE SEAL)

the grantor has caused these presents to
be executed in its name, and its corporate seal to be hereunto affixed, by its
proper officers thereunto duly authorized, the day and year first above written.

ATTEST: Gloria L. Oswalt
GLORIA L. OSWALT Secretary

LAKE UTILITY SERVICES, INC.

Signed, sealed and delivered in the presence of:

Christine S. Stalaker
Diana S. Bughby

By R. E. Oswalt, pres.
R. E. OSWALT President

STATE OF Florida }
COUNTY OF Lake }

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments,
personally appeared R. E. Oswalt and Gloria L. Oswalt

well known to me to be the President and Secretary respectively of the corporation named as grantor
in the foregoing deed and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily
under authority, duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this _____ day of September, A D 19 88

This Instrument prepared by:
Address

GEORGE E. HOVIS
Attorney at Law
Post Office Drawer
Clermont, FL 32711

Diana S. Bughby
My Commission Expires
July 22, 1990

LEGAL DESCRIPTION

SECTIONS 21, 28, 29, 32, AND 33 OF TOWNSHIP 23 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA;

AND

SECTIONS 2 AND 5 OF TOWNSHIP 24 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA;

AND

SECTION 3 OF TOWNSHIP 24 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA, LESS THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3; ALSO LESS THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3; ALSO LESS THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3 LYING SOUTH AND WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF U.S. HIGHWAY 27;

AND

THAT PART OF A) THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, AND B) THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 24 SOUTH, RANGE 26 EAST LYING EAST OF THE WEST LINE OF THE RIGHT OF WAY OF U.S. HIGHWAY 27; AND THAT PART OF SECTION 4 DESCRIBED AS: BEGIN AT THE NORTHEAST CORNER OF SECTION 4, THENCE SOUTH ALONG THE EAST BOUNDARY LINE OF SECTION 4, A DISTANCE OF 240.00 FEET, THENCE WEST 195.00 FEET, THENCE NORTHWESTERLY 404.00 FEET, MORE OR LESS, TO A POINT ON THE NORTH BOUNDARY OF SECTION 4 A DISTANCE OF 520.00 FEET FROM THE NORTHEAST CORNER OF SECTION 4, THENCE EAST TO THE POINT OF BEGINNING;

AND

THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 24 SOUTH, RANGE 26 EAST;

AND

THE NORTH ONE HALF OF SECTION 11, TOWNSHIP 24 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA;

AND

THE NORTHEAST 1/4 OF THE NORTHEAST 1/4; AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 ALL IN SECTION 10, TOWNSHIP 24 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA;

AND

THE EAST 3/4 OF THE SOUTH ONE HALF OF SECTION 14, TOWNSHIP 24 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA;

AND

THAT PART OF THE NORTH ONE HALF OF SECTION 23, TOWNSHIP 24 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA BEING DESCRIBED AS FOLLOWS:

BEGIN AT THE NE CORNER OF THE NE 1/4 OF SAID SECTION 23; THENCE WEST ALONG THE NORTH LINE OF SECTION 23 FOR A DISTANCE OF 3960 FEET; THENCE SOUTH ALONG THE WEST LINE OF THE NE 1/4 OF THE NW 1/4 OF SECTION 23 FOR 1320 FEET; THENCE WEST ALONG THE NORTH LINE OF THE SW 1/4 OF THE NW 1/4 OF SECTION 23 FOR 660 FEET; THENCE SOUTH ALONG THE WEST LINE OF THE N 1/2 OF THE NE 1/4 OF THE SW 1/4 OF THE NW 1/4 OF SECTION 23 FOR 330 FEET; THENCE WEST ALONG THE SOUTH LINE OF THE N 1/2 OF THE NW 1/4 OF THE SW 1/4 OF SECTION 23 FOR 297.83 FEET; THENCE NORTH FOR 117.29 FEET; THENCE WEST FOR 273.61 FEET TO THE EAST RIGHT OF WAY OF US HIGHWAY NO. 27; THENCE SOUTHEASTERLY ALONG THE SAID RIGHT OF WAY TO A POINT LYING ON THE NORTHERLY LIMITS OF CITRUS HIGHLANDS P.U.D.; THENCE ALONG SAID BOUNDARY THE FOLLOWING EIGHT COURSES, NORTH 43°43'13" EAST FOR 131.29 FEET; THENCE NORTH 54°20'35" EAST FOR 861.17 FEET; THENCE NORTH 01°59'06" WEST FOR 311.09 FEET; THENCE NORTH 87°44'54" EAST FOR 1324.39 FEET; THENCE NORTH 01°58'58" WEST FOR 438.07 FEET; THENCE NORTH 87°43'40" EAST FOR 100.00 FEET; THENCE SOUTH 01°58'58" EAST FOR 116.93 FEET; THENCE NORTH 87°43'40" EAST FOR 2523.01 FEET TO THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 23; THENCE DEPARTING SAID NORTH BOUNDARY OF CITRUS HIGHLANDS P.U.D RUN NORTH ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 23 FOR 1437 FEET TO THE NORTHEAST CORNER OF SECTION 23 AND THE POINT OF BEGINNING.

AND

SECTION 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, AND 36, TOWNSHIP 23 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA;

AND

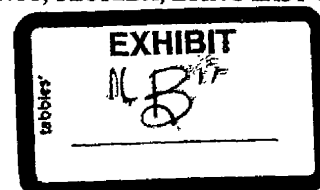
THAT PART OF SECTION 1, 2 AND 11, TOWNSHIP 23 SOUTH, RANGE 26 EAST, LYING SOUTHERLY OF HARTWOOD MARSH ROAD;

AND

THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 23 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA;

AND

THAT PART OF SECTION 16, TOWNSHIP 23 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA, LYING EAST OF U.S. HIGHWAY 27;



AND

SECTIONS 1, 12, 13, AND 24, TOWNSHIP 24 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA;

AND

THE EAST ½ OF THE SOUTHEAST ¼ AND THE SOUTH ¾ OF THE EAST ½ OF THE WEST ½ OF THE SOUTHEAST-
¼ OF SECTION 23, TOWNSHIP 24 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA;

AND

SECTIONS 30 AND 31, TOWNSHIP 23 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA;

AND

COMMENCE AT THE NORTH ¼ CORNER OF SECTION 2, THENCE SOUTH 00°17'01" WEST ALONG THE WEST
LINE OF THE NORTHEAST ¼ OF SECTION 2 FOR A DISTANCE OF 1318.96 FEET TO THE POINT OF BEGINNING;
THENCE SOUTH 89°38'50" EAST ALONG THE NORTH LINE OF THE SOUTH ½ OF THE NORTHEASTERLY ¼ OF
SECTION 2 FOR A DISTANCE OF 2647.84 FEET THENCE SOUTH 00°22'14" WEST ALONG THE EAST LINE OF THE
NORTHEASTERLY ¼ OF SECTION 2 FOR A DISTANCE OF 1288.41 FEET TO THE NORTHERLY RIGHT OF WAY OF
HARTWOOD MARSH ROAD; (AN 80.00 FEET RIGHT OF WAY PER OFFICIAL RECORD BOOK 1299, PAGE 1952)
THENCE NORTH 89°33'05" WEST ALONG SAID RIGHT OF WAY FOR A DISTANCE OF 2031.70 FEET TO THE POINT
OF CURVATURE OF A CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 676.00 FEET; THENCE ALONG SAID
CURVE THROUGH A CENTRAL ANGLE OF 29°37'34" FOR A DISTANCE OF 349.54 FEET TO THE POINT OF
TANGENCY; THENCE SOUTH 60°49'22" WEST FOR A DISTANCE OF 581.58 FEET TO THE POINT OF CURVATURE
OF A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 422.00 FEET; THENCE ALONG THE ARC OF SAID
CURVE THROUGH A CENTRAL ANGLE OF 60°07'10" FOR A DISTANCE OF 442.80 FEET TO THE POINT OF
TANGENCY; THENCE SOUTH 00°42'12" WEST FOR A DISTANCE OF 725.69 FEET; THENCE DEPARTING SAID RIGHT
OF WAY, SOUTH 89°59'59" WEST FOR A DISTANCE OF 4854.38 FEET TO THE WEST LINE OF THE SOUTHEAST ¼
OF SECTION 3; THENCE SOUTH 00°23'05" WEST ALONG THE EAST LINE OF SAID SOUTHWEST ¼ OF SECTION
3 FOR A DISTANCE OF 1183.99 FEET; THENCE SOUTH 89°33'57" WEST ALONG THE SOUTH LINE OF SAID
SOUTHWEST ¼ FOR A DISTANCE OF 1335.49 THENCE NORTH 00°38'19" EAST ALONG THE WEST LINE OF THE
EAST ½ OF THE SOUTHWEST ¼ OF SECTION 3 FOR A DISTANCE OF 2655.36 FEET; THENCE SOUTH 89°40'41"
EAST ALONG THE NORTH LINE OF THE SOUTH ½ OF SECTION 3 FOR A DISTANCE OF 2315.53 FEET; THENCE
NORTH 00°25'11" EAST FOR A DISTANCE OF 661.05 FEET; THENCE SOUTH 89°39'45" EAST FOR A DISTANCE OF
330.78 FEET; THENCE NORTH 00°25'53" EAST ALONG THE WEST LINE OF THE EAST ½ OF THE NORTHEAST ¼
OF SECTION 3 FOR A DISTANCE OF 660.96 FEET; THENCE SOUTH 89°38'49" EAST ALONG THE NORTH LINE OF
THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 3 FOR A DISTANCE OF 1323.66 FEET; THENCE SOUTH
89°43'10" EAST ALONG THE NORTH LINE OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 2 FOR A
DISTANCE OF 2648.47 FEET TO THE POINT OF BEGINNING.

AND

ALL THAT PART AND PARCEL OF THE SOUTH ½ OF SECTION 15, TOWNSHIP 24 SOUTH, RANGE 26 EAST AS
FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SAID SECTION 15 AND THE WEST RIGHT
OF WAY OF US HIGHWAY NO. 27, RUN THENCE WEST 1,737 FEET TO A POINT APPROXIMATELY 75 FEET WEST
OF THE LOW WATER MARK OF A BOGGY MARSH; BEGIN AGAIN AT THE AFORESAID POINT OF BEGINNING AND
RUN NORTH 19°48' WEST ALONG RIGHT OF WAY LINE OF SAID HIGHWAY NO 27, 2,081.5 FEET; THENCE NORTH
89°48' WEST, 790 FEET TO A POINT APPROXIMATELY 75 FEET WEST OF THE LOW WATER MARK OF SAID BOGGY
MARSH; THENCE IN A SOUTHERLY DIRECTION PARALLEL TO THE SHORE LINE OF SAID BOGGY MARSH AND
APPROXIMATELY 75 FEET WEST OF LOW WATER MARK THEREOF, TO INTERSECT THE FIRST DESCRIBED LINE.

APPLICATION FOR AMENDMENT OF CERTIFICATE

Extension of Service Area Certificate

Lake Groves Utilities, Inc.
Water Certificate No. 534-W
Wastewater Certificate No. 465-S

Lake Utility Services, Inc.
Water Certificate No. 496-W

Lake Groves Utilities, Inc. Potable Water System:

The capacity of the existing potable water distribution system is 2,220 ERC's.
The capacity of the existing potable water treatment system is 3,702 ERC's.
The design capacity of the proposed potable water treatment system is 2,057 ERC's (expansion to be completed in 2003).
The design capacity of the proposed potable water system extension is a projected 4,000ERC's.

Lake Groves Utilities, Inc. Non-Potable Water System:

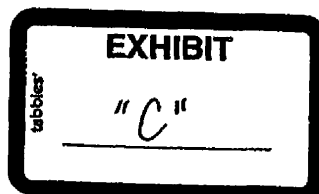
The capacity of the existing non-potable water distribution system is 350 ERC's.
The capacity of the existing non-potable water treatment system is 0 ERC's.
The non-potable water treatment system is scheduled for design and permitting in the next 6-9 months. Construction the wastewater treatment plant facility improvements needed to provide non-potable water service is planned for mid-2003 to early 2004. ERC capacity has been determined to be 2,000 residential units.
The design capacity of the proposed non-potable water system extension is an estimated 2,000 ERC's.

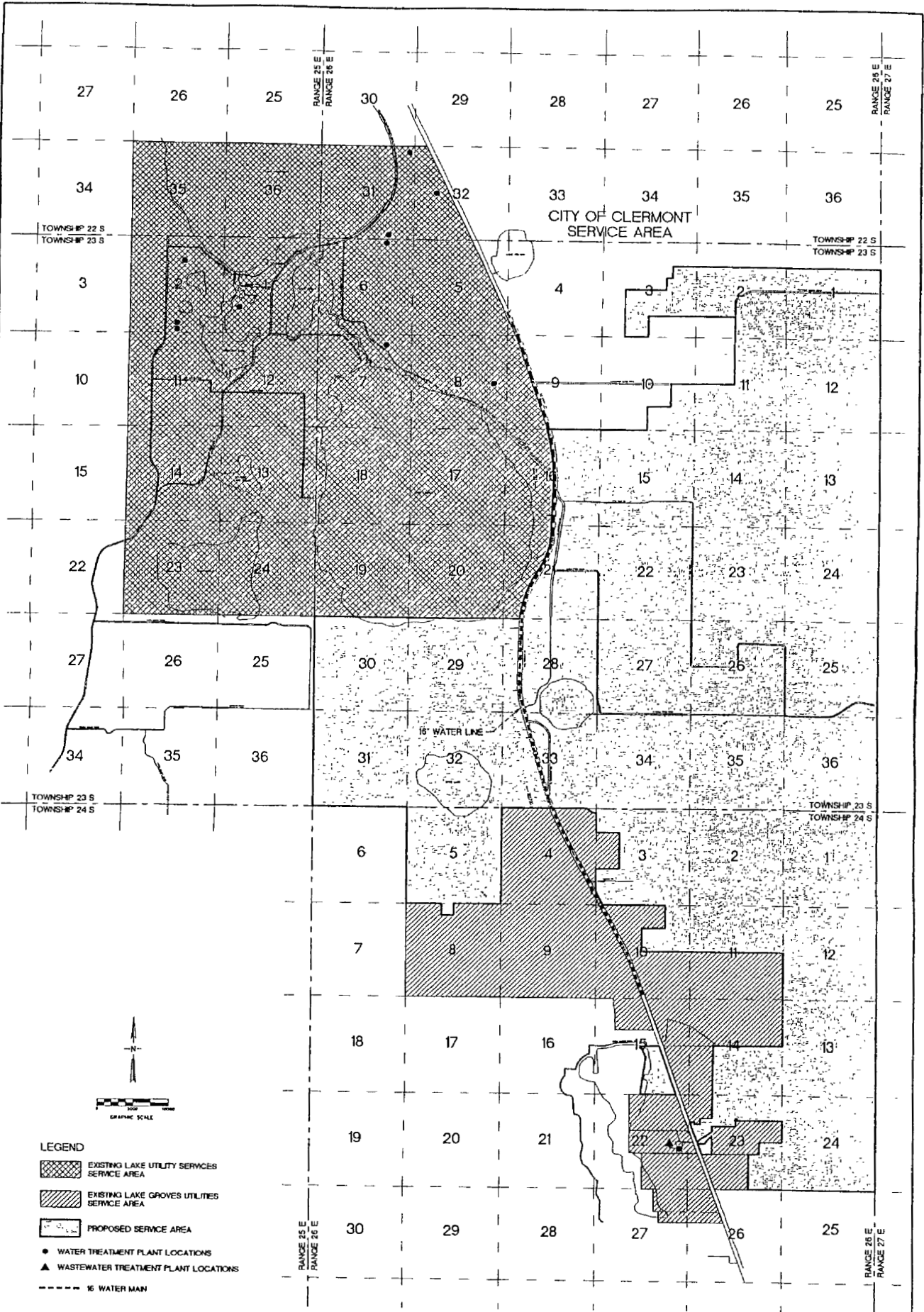
Lake Groves Utilities, Inc. Wastewater System:







The capacity of the existing wastewater collection system is 2,220 ERC's.
The capacity of the existing wastewater treatment plant system is 1785 ERC's.
The design capacity of the proposed wastewater treatment plant system is 1,785 ERC's. (0.50 MGD).
The design capacity of the proposed wastewater collection system extension is an estimated 4,000ERC's.

Lake Utility Services, Inc. Potable Water System

The capacity of the existing potable water distribution system is 3,650 ERC's.
The capacity of the existing potable water treatment system is 4,929 ERC's.
The design capacity of the proposed potable water treatment plant system is 0 ERC's.
The design capacity of the proposed potable water distribution extension is 1,500 ERC's.



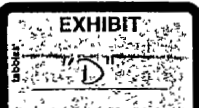


- LEGEND**
-  EXISTING LAKE UTILITY SERVICES SERVICE AREA
 -  EXISTING LAKE GROVES UTILITIES SERVICE AREA
 -  PROPOSED SERVICE AREA
 -  WATER TREATMENT PLANT LOCATIONS
 -  WASTEWATER TREATMENT PLANT LOCATIONS
 -  16" WATER MAIN

cph
ENGINEERS, INC.

1117 East Robinson Street
Suite C
Ocala, Florida 32061
Telephone (407) 425-0452
Fax (407) 648-1036
www.cphengineers.com
Certificate of Authorization No. 3215

SCALE 1"=5000'
DATE 6-14-02
JOB NO UD708



LAKE GROVES UTILITIES EXPANDED SERVICE AREA MAP

LAKE GROVES UTILITIES, INC

APPLICATION FOR AMENDMENT OF CERTIFICATE

Extension of Service Area Certificate

Lake Groves Utilities, Inc.
Water Certificate No. 534-W
Wastewater Certificate No. 465-S

Lake Utility Services, Inc.
Water Certificate No. 496-W

The most recent construction and operating permits for Lake Groves Utilities, Inc. are as follows:

Potable Water System

Treatment Plant Operating Permit: PWS ID 3354881 Issued 12/12/1991.
Treatment Plant Construction Permit: WC-35-0080594-009 Issued 9/10/1999.

Non-Potable Water System

Treatment Plant Operating Permit: FLA010630 Issued 12/1/1999.
This permit is for land disposal only by rapid infiltration basins, not residential non-potable service. However, FDEP rules classify such basins as reuse systems.
Treatment Plant Construction Permit: N/A

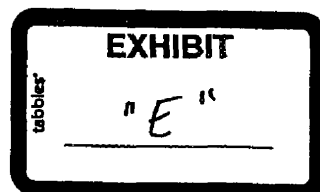
Wastewater System

Treatment Plant Operating Permit: FLA010630 Issued 12/1/1999.
Treatment Plant Construction Permit: N/A

The operating permits for Lake Utility Services, Inc. are as follows:

Potable Water System

Treatment Plant Operating Permits: PWS ID #'s 3351582, 3350153, 3354648, 3354884, 3354773, 3354685, 3354686, 3354690, 3354652, and 3354883. Two outlying systems not connected to the preceding systems have been excluded. Various issue dates beginning in approximately 1989.



DESCRIPTION OF TERRITORY SERVED, CONTINUED

SECTIONS 21, 28, 29, 32, AND 33 OF TOWNSHIP 23 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA;

AND

SECTIONS 2 AND 5 OF TOWNSHIP 24 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA;

AND

SECTION 3 OF TOWNSHIP 24 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA, LESS THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3; ALSO LESS THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3; ALSO LESS THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3 LYING SOUTH AND WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF U.S. HIGHWAY 27;

AND

THAT PART OF A) THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, AND B) THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 24 SOUTH, RANGE 26 EAST LYING EAST OF THE WEST LINE OF THE RIGHT OF WAY OF U.S. HIGHWAY 27; AND THAT PART OF SECTION 4 DESCRIBED AS: BEGIN AT THE NORTHEAST CORNER OF SECTION 4, THENCE SOUTH ALONG THE EAST BOUNDARY LINE OF SECTION 4, A DISTANCE OF 240.00 FEET, THENCE WEST 195.00 FEET, THENCE NORTHWESTERLY 404.00 FEET, MORE OR LESS, TO A POINT ON THE NORTH BOUNDARY OF SECTION 4 A DISTANCE OF 520.00 FEET FROM THE NORTHEAST CORNER OF SECTION 4, THENCE EAST TO THE POINT OF BEGINNING;

AND

THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 24 SOUTH, RANGE 26 EAST;

AND

THE NORTH ONE HALF OF SECTION 11, TOWNSHIP 24 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA;

AND

THE NORTHEAST 1/4 OF THE NORTHEAST 1/4; AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 ALL IN SECTION 10, TOWNSHIP 24 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA;

AND

THE EAST 3/4 OF THE SOUTH ONE HALF OF SECTION 14, TOWNSHIP 24 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA;

AND

THAT PART OF THE NORTH ONE HALF OF SECTION 23, TOWNSHIP 24 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA BEING DESCRIBED AS FOLLOWS:

BEGIN AT THE NE CORNER OF THE NE 1/4 OF SAID SECTION 23; THENCE WEST ALONG THE NORTH LINE OF SECTION 23 FOR A DISTANCE OF 3960 FEET; THENCE SOUTH ALONG THE WEST LINE OF THE NE 1/4 OF THE NW 1/4 OF SECTION 23 FOR 1320 FEET; THENCE WEST ALONG THE NORTH LINE OF THE SW 1/4 OF THE NW 1/4 OF SECTION 23 FOR 660 FEET; THENCE SOUTH ALONG THE WEST LINE OF THE N 1/2 OF THE NE 1/4 OF THE SW 1/4 OF THE NW 1/4 OF SECTION 23 FOR 330 FEET; THENCE WEST ALONG THE SOUTH LINE OF THE N 1/2 OF THE NW 1/4 OF THE SW 1/4 OF THE NW 1/4 OF SECTION 23 FOR 297.83 FEET; THENCE NORTH FOR 117.29 FEET; THENCE WEST FOR 273.61 FEET TO THE EAST RIGHT OF WAY OF US HIGHWAY NO. 27; THENCE SOUTHEASTERLY ALONG THE SAID RIGHT OF WAY TO A POINT LYING ON THE NORTHERLY LIMITS OF CITRUS HIGHLANDS P.U.D.; THENCE ALONG SAID BOUNDARY THE FOLLOWING EIGHT COURSES, NORTH 43°43'13" EAST FOR 131.29 FEET; THENCE NORTH 54°20'35" EAST FOR 861.17 FEET; THENCE NORTH 01°59'06" WEST FOR 311.09 FEET; THENCE NORTH 87°44'54" EAST FOR 1324.39 FEET; THENCE NORTH 01°58'58" WEST FOR 438.07 FEET; THENCE NORTH 87°43'40" EAST FOR 100.00 FEET; THENCE SOUTH 01°58'58" EAST FOR 116.93 FEET; THENCE NORTH 87°43'40" EAST FOR 2523.01 FEET TO THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 23; THENCE DEPARTING SAID NORTH BOUNDARY OF CITRUS HIGHLANDS P.U.D RUN NORTH ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 23 FOR 1437 FEET TO THE NORTHEAST CORNER OF SECTION 23 AND THE POINT OF BEGINNING.

LAWRENCE SCHUMACHER
ISSUING OFFICER

PRESIDENT
TITLE

DESCRIPTION OF TERRITORY SERVED, CONTINUED

SECTION 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, AND 36, TOWNSHIP 23 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA;

AND

THAT PART OF SECTION 1, 2 AND 11, TOWNSHIP 23 SOUTH, RANGE 26 EAST, LYING SOUTHERLY OF HARTWOOD MARSH ROAD;

AND

THE EAST ½ OF THE SOUTHEAST ¼ AND THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 10, TOWNSHIP 23 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA;

AND

THAT PART OF SECTION 16, TOWNSHIP 23 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA, LYING EAST OF U.S. HIGHWAY 27;

AND

SECTIONS 1, 12, 13, AND 24, TOWNSHIP 24 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA;

AND

THE EAST ½ OF THE SOUTHEAST ¼ AND THE SOUTH ¾ OF THE EAST ½ OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 23, TOWNSHIP 24 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA;

AND

SECTIONS 30 AND 31, TOWNSHIP 23 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA;

AND

COMMENCE AT THE NORTH ¼ CORNER OF SECTION 2, THENCE SOUTH 00°17'01" WEST ALONG THE WEST LINE OF THE NORTHEAST ¼ OF SECTION 2 FOR A DISTANCE OF 1318.96 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°38'50" EAST ALONG THE NORTH LINE OF THE SOUTH ½ OF THE NORTHEASTERLY ¼ OF SECTION 2 FOR A DISTANCE OF 2647.84 FEET THENCE SOUTH 00°22'14" WEST ALONG THE EAST LINE OF THE NORTHEASTERLY ¼ OF SECTION 2 FOR A DISTANCE OF 1288.41 FEET TO THE NORTHERLY RIGHT OF WAY OF HARTWOOD MARSH ROAD; (AN 80.00 FEET RIGHT OF WAY PER OFFICIAL RECORD BOOK 1299, PAGE 1952) THENCE NORTH 89°33'05" WEST ALONG SAID RIGHT OF WAY FOR A DISTANCE OF 2031.70 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 676.00 FEET; THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 29°37'34" FOR A DISTANCE OF 349.54 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 60°49'22" WEST FOR A DISTANCE OF 581.58 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 422.00 FEET; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 60°07'10" FOR A DISTANCE OF 442.80 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 00°42'12" WEST FOR A DISTANCE OF 725.69 FEET; THENCE DEPARTING SAID RIGHT OF WAY, SOUTH 89°59'59" WEST FOR A DISTANCE OF 4854.38 FEET TO THE WEST LINE OF THE SOUTHEAST ¼ OF SECTION 3; THENCE SOUTH 00°23'05" WEST ALONG THE EAST LINE OF SAID SOUTHWEST ¼ OF SECTION 3 FOR A DISTANCE OF 1183.99 FEET; THENCE SOUTH 89°33'57" WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST ¼ FOR A DISTANCE OF 1335.49 THENCE NORTH 00°38'19" EAST ALONG THE WEST LINE OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 3 FOR A DISTANCE OF 2655.36 FEET; THENCE SOUTH 89°40'41" EAST ALONG THE NORTH LINE OF THE SOUTH ½ OF SECTION 3 FOR A DISTANCE OF 2315.53 FEET; THENCE NORTH 00°25'11" EAST FOR A DISTANCE OF 661.05 FEET; THENCE SOUTH 89°39'45" EAST FOR A DISTANCE OF 330.78 FEET; THENCE NORTH 00°25'53" EAST ALONG THE WEST LINE OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 3 FOR A DISTANCE OF 660.96 FEET; THENCE SOUTH 89°38'49" EAST ALONG THE NORTH LINE OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 3 FOR A DISTANCE OF 1323.66 FEET; THENCE SOUTH 89°43'10" EAST ALONG THE NORTH LINE OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 2 FOR A DISTANCE OF 2648.47 FEET TO THE POINT OF BEGINNING.

LAWRENCE SCHUMACHER
ISSUING OFFICER

PRESIDENT
TITLE

LAKE UTILITY SERVICE, INC.
WATER TARIFF
(Continued from Sheet No. 3.0-L)

ORIGINAL SHEET NO. 3.0-M

DESCRIPTION OF TERRITORY SERVED, CONTINUED

AND

ALL THAT PART AND PARCEL OF THE SOUTH ½ OF SECTION 15, TOWNSHIP 24 SOUTH, RANGE 26 EAST AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SAID SECTION 15 AND THE WEST RIGHT OF WAY OF US HIGHWAY NO. 27, RUN THENCE WEST 1,737 FEET TO A POINT APPROXIMATELY 75 FEET WEST OF THE LOW WATER MARK OF A BOGGY MARSH; BEGIN AGAIN AT THE AFORESAID POINT OF BEGINNING AND RUN NORTH 19°48' WEST ALONG RIGHT OF WAY LINE OF SAID HIGHWAY NO 27, 2,081.5 FEET; THENCE NORTH 89°48' WEST, 790 FEET TO A POINT APPROXIMATELY 75 FEET WEST OF THE LOW WATER MARK OF SAID BOGGY MARSH; THENCE IN A SOUTHERLY DIRECTION PARALLEL TO THE SHORE LINE OF SAID BOGGY MARSH AND APPROXIMATELY 75 FEET WEST OF LOW WATER MARK THEREOF, TO INTERSECT THE FIRST DESCRIBED LINE.

LAWRENCE SCHUMACHER
ISSUING OFFICER

PRESIDENT
TITLE

DESCRIPTION OF TERRITORY SERVED, CONTINUED

SECTIONS 21, 28, 29, 32, AND 33 OF TOWNSHIP 23 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA;
AND

SECTIONS 2 AND 5 OF TOWNSHIP 24 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA;
AND

SECTION 3 OF TOWNSHIP 24 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA, LESS THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3; ALSO LESS THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3; ALSO LESS THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3 LYING SOUTH AND WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF U.S. HIGHWAY 27;

AND

THAT PART OF A) THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, AND B) THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 24 SOUTH, RANGE 26 EAST LYING EAST OF THE WEST LINE OF THE RIGHT OF WAY OF U.S. HIGHWAY 27; AND THAT PART OF SECTION 4 DESCRIBED AS: BEGIN AT THE NORTHEAST CORNER OF SECTION 4, THENCE SOUTH ALONG THE EAST BOUNDARY LINE OF SECTION 4, A DISTANCE OF 240.00 FEET, THENCE WEST 195.00 FEET, THENCE NORTHWESTERLY 404.00 FEET, MORE OR LESS, TO A POINT ON THE NORTH BOUNDARY OF SECTION 4 A DISTANCE OF 520.00 FEET FROM THE NORTHEAST CORNER OF SECTION 4, THENCE EAST TO THE POINT OF BEGINNING;

AND

THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 24 SOUTH, RANGE 26 EAST;

AND

THE NORTH ONE HALF OF SECTION 11, TOWNSHIP 24 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA;
AND

THE NORTHEAST 1/4 OF THE NORTHEAST 1/4; AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 ALL IN SECTION 10, TOWNSHIP 24 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA;

AND

THE EAST 3/4 OF THE SOUTH ONE HALF OF SECTION 14, TOWNSHIP 24 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA;

AND

THAT PART OF THE NORTH ONE HALF OF SECTION 23, TOWNSHIP 24 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA BEING DESCRIBED AS FOLLOWS:

BEGIN AT THE NE CORNER OF THE NE 1/4 OF SAID SECTION 23; THENCE WEST ALONG THE NORTH LINE OF SECTION 23 FOR A DISTANCE OF 3960 FEET; THENCE SOUTH ALONG THE WEST LINE OF THE NE 1/4 OF THE NW 1/4 OF SECTION 23 FOR 1320 FEET; THENCE WEST ALONG THE NORTH LINE OF THE SW 1/4 OF THE NW 1/4 OF SECTION 23 FOR 660 FEET; THENCE SOUTH ALONG THE WEST LINE OF THE N 1/2 OF THE NE 1/4 OF THE SW 1/4 OF THE NW 1/4 OF SECTION 23 FOR 330 FEET; THENCE WEST ALONG THE SOUTH LINE OF THE N 1/2 OF THE NW 1/4 OF THE SW 1/4 OF THE NW 1/4 OF SECTION 23 FOR 297.83 FEET; THENCE NORTH FOR 117.29 FEET; THENCE WEST FOR 273.61 FEET TO THE EAST RIGHT OF WAY OF US HIGHWAY NO. 27; THENCE SOUTHEASTERLY ALONG THE SAID RIGHT OF WAY TO A POINT LYING ON THE NORTHERLY LIMITS OF CITRUS HIGHLANDS P.U.D.; THENCE ALONG SAID BOUNDARY THE FOLLOWING EIGHT COURSES, NORTH 43°43'13" EAST FOR 131.29 FEET; THENCE NORTH 54°20'35" EAST FOR 861.17 FEET; THENCE NORTH 01°59'06" WEST FOR 311.09 FEET; THENCE NORTH 87°44'54" EAST FOR 1324.39 FEET; THENCE NORTH 01°58'58" WEST FOR 438.07 FEET; THENCE NORTH 87°43'40" EAST FOR 100.00 FEET; THENCE SOUTH 01°58'58" EAST FOR 116.93 FEET; THENCE NORTH 87°43'40" EAST FOR 2523.01 FEET TO THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 23; THENCE DEPARTING SAID NORTH BOUNDARY OF CITRUS HIGHLANDS P.U.D RUN NORTH ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 23 FOR 1437 FEET TO THE NORTHEAST CORNER OF SECTION 23 AND THE POINT OF BEGINNING.

LAWRENCE SCHUMACHER

ISSUING OFFICER

PRESIDENT

TITLE

DESCRIPTION OF TERRITORY SERVED, CONTINUED

SECTION 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, AND 36, TOWNSHIP 23 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA;

AND

THAT PART OF SECTION 1, 2 AND 11, TOWNSHIP 23 SOUTH, RANGE 26 EAST, LYING SOUTHERLY OF HARTWOOD MARSH ROAD;

AND

THE EAST ½ OF THE SOUTHEAST ¼ AND THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 10, TOWNSHIP 23 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA;

AND

THAT PART OF SECTION 16, TOWNSHIP 23 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA, LYING EAST OF U.S. HIGHWAY 27;

AND

SECTIONS 1, 12, 13, AND 24, TOWNSHIP 24 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA;

AND

THE EAST ½ OF THE SOUTHEAST ¼ AND THE SOUTH ¾ OF THE EAST ½ OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 23, TOWNSHIP 24 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA;

AND

SECTIONS 30 AND 31, TOWNSHIP 23 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA;

AND

COMMENCE AT THE NORTH ¼ CORNER OF SECTION 2, THENCE SOUTH 00°17'01" WEST ALONG THE WEST LINE OF THE NORTHEAST ¼ OF SECTION 2 FOR A DISTANCE OF 1318.96 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°38'50" EAST ALONG THE NORTH LINE OF THE SOUTH ½ OF THE NORTHEASTERLY ¼ OF SECTION 2 FOR A DISTANCE OF 2647.84 FEET THENCE SOUTH 00°22'14" WEST ALONG THE EAST LINE OF THE NORTHEASTERLY ¼ OF SECTION 2 FOR A DISTANCE OF 1288.41 FEET TO THE NORTHERLY RIGHT OF WAY OF HARTWOOD MARSH ROAD; (AN 80.00 FEET RIGHT OF WAY PER OFFICIAL RECORD BOOK 1299, PAGE 1952) THENCE NORTH 89°33'05" WEST ALONG SAID RIGHT OF WAY FOR A DISTANCE OF 2031.70 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 676.00 FEET; THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 29°37'34" FOR A DISTANCE OF 349.54 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 60°49'22" WEST FOR A DISTANCE OF 581.58 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 422.00 FEET; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 60°07'10" FOR A DISTANCE OF 442.80 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 00°42'12" WEST FOR A DISTANCE OF 725.69 FEET; THENCE DEPARTING SAID RIGHT OF WAY, SOUTH 89°59'59" WEST FOR A DISTANCE OF 4854.38 FEET TO THE WEST LINE OF THE SOUTHEAST ¼ OF SECTION 3; THENCE SOUTH 00°23'05" WEST ALONG THE EAST LINE OF SAID SOUTHWEST ¼ OF SECTION 3 FOR A DISTANCE OF 1183.99 FEET; THENCE SOUTH 89°33'57" WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST ¼ FOR A DISTANCE OF 1335.49 THENCE NORTH 00°38'19" EAST ALONG THE WEST LINE OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 3 FOR A DISTANCE OF 2655.36 FEET; THENCE SOUTH 89°40'41" EAST ALONG THE NORTH LINE OF THE SOUTH ½ OF SECTION 3 FOR A DISTANCE OF 2315.53 FEET; THENCE NORTH 00°25'11" EAST FOR A DISTANCE OF 661.05 FEET; THENCE SOUTH 89°39'45" EAST FOR A DISTANCE OF 330.78 FEET; THENCE NORTH 00°25'53" EAST ALONG THE WEST LINE OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 3 FOR A DISTANCE OF 660.96 FEET; THENCE SOUTH 89°38'49" EAST ALONG THE NORTH LINE OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 3 FOR A DISTANCE OF 1323.66 FEET; THENCE SOUTH 89°43'10" EAST ALONG THE NORTH LINE OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 2 FOR A DISTANCE OF 2648.47 FEET TO THE POINT OF BEGINNING.

LAWRENCE SCHUMACHER
ISSUING OFFICER

PRESIDENT
TITLE

LAKE UTILITY SERVICE, INC.
WASTEWATER TARIFF
(Continued from Sheet No. 3.9)

ORIGINAL SHEET NO. 3.10

DESCRIPTION OF TERRITORY SERVED, CONTINUED

AND

ALL THAT PART AND PARCEL OF THE SOUTH ½ OF SECTION 15, TOWNSHIP 24 SOUTH, RANGE 26 EAST AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SAID SECTION 15 AND THE WEST RIGHT OF WAY OF US HIGHWAY NO. 27, RUN THENCE WEST 1,737 FEET TO A POINT APPROXIMATELY 75 FEET WEST OF THE LOW WATER MARK OF A BOGGY MARSH; BEGIN AGAIN AT THE AFORESAID POINT OF BEGINNING AND RUN NORTH 19°48' WEST ALONG RIGHT OF WAY LINE OF SAID HIGHWAY NO 27, 2,081.5 FEET; THENCE NORTH 89°48' WEST, 790 FEET TO A POINT APPROXIMATELY 75 FEET WEST OF THE LOW WATER MARK OF SAID BOGGY MARSH; THENCE IN A SOUTHERLY DIRECTION PARALLEL TO THE SHORE LINE OF SAID BOGGY MARSH AND APPROXIMATELY 75 FEET WEST OF LOW WATER MARK THEREOF, TO INTERSECT THE FIRST DESCRIBED LINE.

LAWRENCE SCHUMACHER
ISSUING OFFICER

PRESIDENT
TITLE

EXHIBIT "F"

TARIFFS ARE LOCATED IN THE ORIGINAL APPLICATION

EXHIBIT "G"

WILL BE LATE FILED

(AFFIDAVIT OF MAILING NOTICE OF APPLICATION)

EXHIBIT "H"

WILL BE LATE FILED

(AFFIDAVIT OF NOTICE TO PROPERTY OWNERS)

EXHIBIT "I"

WILL BE LATE FILED

(AFFIDAVIT OF NEWSPAPER PUBLICATION)

EXHIBIT "J"

WILL BE LATE FILED

(AFFIDAVIT - TARIFFS AND ANNUAL REPORTS ON FILE)