

ORIGINAL

**PUBLIC SERVICE COMMISSION  
APPLICATION FOR  
AMENDMENT OF WATER CERTIFICATE NO. 491-W**

020912-WU

**PREPARED FOR**  
**LIGHTHOUSE UTILITIES COMPANY, INC.**  
**P.O. BOX 428**  
**PORT ST. JOE, FLORIDA 32457**

**AUGUST 2002**

**PROJECT NUMBER 11.015**

**PREPARED BY**  
**PREBLE-RISH, INC. CONSULTING ENGINEERS**  
**470 Harrison Avenue**  
**Panama City, Florida 32401**



301 East 1<sup>st</sup> Street, 3<sup>rd</sup> Floor  
Port St. Joe, FL 32456  
850/227-7200 Fax 850/227-7215

1835 Fiddler Court  
Tallahassee, FL 32308  
850/219-8050 Fax 850/2-8051

5365 Seenic Hwy. 30A, Suite 104  
Santa Rosa Beach, FL 32459  
850/267-8410 Fax 850/267-8413

DOCUMENT NUMBER - DATE

08927 AUG 23 02

FPSC-COMMISSION CLERK

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**APPLICATION FOR AMENDMENT OF CERTIFICATE  
(EXTENSION OR DELETION)  
(Pursuant to Section 367.045, Florida Statutes)**

To: **Director, Division of the Commission Clerk & Administrative Services  
Florida Public Service Commission  
Tallahassee, Florida 32399-0850**

The undersigned hereby makes application for amendment of Water Certificate No. 491-W  
and/or Wastewater Certificate No.        to ADD (add or delete) territory located in Gulf  
   County, Florida, and submits the following information:

**PART I      APPLICANT INFORMATION**

A) The full name (as it appears on the certificate), address and telephone number of  
the applicant:

Lighthouse Utilities Company, Inc.

Name of utility

( 850 ) 227-7427 ( 850 ) 227-2115

Phone No.

Fax No.

P.O. BOX 428

Office street address

PORT ST. JOE FLORIDA 32457

City

State

Zip Code

\_\_\_\_\_  
Mailing address if different from street address

\_\_\_\_\_  
Internet address if applicable

B) The name, address and telephone number of the person to contact concerning  
this application:

JARED WHITAKER, E.I. ( 850 ) 522-0644

Name

Phone No.

470 HARRISON AVENUE

Street address

PANAMA CITY FLORIDA 32401

City

State

Zip Code

**LIGHTHOUSE UTILITES COMPANY, INC.  
APPLICATION FOR AMENDMENT OF CERTIFICATE  
AUGUST 2002**

**PART II - NEED FOR SERVICE**

Exhibit II-A

Lighthouse Utilities Company, Inc. hereinafter referred to as "LUCI", is requesting an extension of its territory to include Section 24 and part of Section 13 of Township 8 South, Range 11 West, Gulf County, Florida. These areas will be more clearly defined later in this application. The reason for this extension is to enable LUCI to be prepared for the anticipated growth in said area. Presently, any water service in these areas would be a private well. The City of Port St. Joe is the only utility within a 4-mile radius.

Exhibit II-B

N/A

Exhibit II-C

LUCI is in full compliance with the Gulf County Comprehensive Plan pertaining to the permitting, installation, and maintenance of its current distribution system as well as any proposed lines or projects.

**LIGHTHOUSE UTILITES COMPANY, INC.**  
**APPLICATION FOR AMENDMENT OF CERTIFICATE**  
**AUGUST 2002**

**PART III - SYSTEM INFORMATION**

Exhibit III-A.1

The proposed distribution system would consist of 6" or greater mains for delivering potable water to the proposed new service area.

Exhibit III-A.2

LUCI presently has some 30 miles of 12", 10", 8", and 6" mains throughout its system. Its plants can presently pump and treat some 500,000 gallons per day. The average daily usage is around 250,000 gallons. As stated in Exhibit III-A.1, the proposed new distribution system would consist of lines that were at least 6" in diameter.

Exhibit III-A.3

Presently LUCI has not applied for a general construction permit through the Florida Department of Environmental Protection.

Exhibit III-A.4

The majority of the anticipated customers should consist of single family residences. Also, there may be a limited amount of duplexes and commercial establishments that would also be served.

Exhibit III-A.5

N/A

Exhibit III-A.6

See Attachment 1 - Copies of warranty deeds indicating ownership of LUCI's well sites.

**LIGHTHOUSE UTILITES COMPANY, INC.**  
**APPLICATION FOR AMENDMENT OF CERTIFICATE**  
**AUGUST 2002**

**PART IV - FINANCIAL AND TECHNICAL INFORMATION**

Exhibit IV-A

Preble-Rish, Inc. has been the consulting engineer's for LUCI since 1994, our studies have shown that the facility can provide adequate service to the proposed extended service area. LUCI has an excellent track record of providing good service to its customers and is in excellent standing with FDEP. LUCI has both the technical and financial ability to furnish adequate and efficient service. Evidence of this will be found in the annual reports on file with the Florida Public Service Commission.

Exhibit IV-B

The construction shall be paid in cash, stockholder loans, and/or the issuance of stock. There should be no adverse impact on LUCI capital structure.

Exhibit IV-C

Order # 17914

Exhibit IV-D

No impact anticipated.

**LIGHTHOUSE UTILITES COMPANY, INC.**  
**APPLICATION FOR AMENDMENT OF CERTIFICATE**  
**AUGUST 2002**

**PART V - TERRITORY DESCRIPTION AND MAPS**

Exhibit V-A, Territory Descriptions

Township 8 South, Range 11 West, Gulf County, Florida

Section 13

All fractional areas West of S.R. 30 (U.S. 98) from North Boundary Line of Section 24 to South Boundary line of Section 12. Excluding St. Joseph Bay.

Section 24

Entire Section

Exhibit V-B, Territory Maps

See Attachment 2 – Territory Maps

Exhibit V-C, System Maps

See Attachment 3 – System Map. The territory proposed to be added is primarily undeveloped. LUCI has some 6” water mains that would be extended as required for development in these proposed service areas.

**LIGHTHOUSE UTILITES COMPANY, INC.  
APPLICATION FOR AMENDMENT OF CERTIFICATE  
AUGUST 2002**

**PART VI - NOTICE OF ACTUAL APPLICATION**

Exhibit VI-A

See Attachment 4 – Affidavit of legal notice and copies of legal notice

Exhibit VI-B

This will be a late filed exhibit.

Exhibit VI-C

This will be a late filed exhibit.

S:\011.015 PSC Extension\DOCUMENTATION\PSC Application\PARTVI.WPD



**LIGHTHOUSE UTILITES COMPANY, INC.  
APPLICATION FOR AMENDMENT OF CERTIFICATE  
AUGUST 2002**

**PART VII - FILING FEE**

Enclosed is a check for the filing fee in the amount of \$1000.00 for extension of water service.

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**LIGHTHOUSE UTILITES COMPANY, INC.  
APPLICATION FOR AMENDMENT OF CERTIFICATE  
AUGUST 2002**

**PART VIII - TARRIFF AND ANNUAL REPORTS**

Exhibit VIII-A

See Attachment 5 – Affidavit that the utility has tariffs and annual reports on file with the Commission.

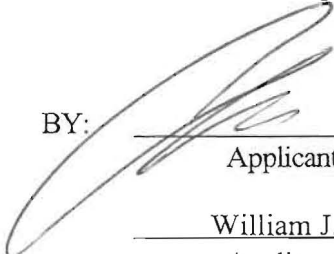
Exhibit VIII-B

See Attachment 6 – Original and two copies of proposed revisions to the utilities tariffs.

S:\011.015 PSC Extension\DOCUMENTATION\PSC Application\PARTVIII.WPD

**PART IX    AFFIDAVIT**

I William J. Rish, Jr. (applicant) do solemnly swear or affirm that the facts stated in the forgoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitutes a complete statement of the matter to which it relates.

BY:   
Applicant's Signature  
William J. Rish, Jr.  
Applicant's Name (Typed)  
President  
Applicant's Title \*

Subscribed and sworn to before me this 21 day in the month of August  
in the year of 2002 by William J. Rish Jr. who is personally known to me   
or produced identification \_\_\_\_\_

Type of Identification Produced

  
Notary Public's Signature



Shannon O. Renfro  
Print, Type or Stamp Commissioned  
Name of Notary Public

\* If applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

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ATTACHMENT 1

WARRANTY DEEDS

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**This Warranty Deed** Made the \_\_\_\_\_ day of May 16 A. D. 1985 by  
Jerry Lewis and James Earl Faircloth, Trustees and  
L. Charles Hilton  
hereinafter called the grantor, to

LIGHTHOUSE UTILITIES, INC.

whose postoffice address is 1640 Powers Ferry Road, Bld. 21, Marietta, Ga.  
hereinafter called the grantee: 30067

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$10.00---- and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, releases, conveys and confirms unto the grantee, all that certain land situate in GULF County, Florida, viz:

SEE EXHIBIT "A" attached hereto and made a part hereof by reference

Received \$ 33.75 For Excise Taxes due,  
pursuant to Chapter 201, Laws of Florida,  
Acts of 1961. /s/ Jerry Gates, Clerk Circuit Court  
Gulf County Florida  
By Beverly Daniels

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in any-wise appertaining.

**To Have and to Hold,** the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 19 84.

In Wit-  
first above

Signed

By \_\_\_\_\_

This instrument per  
Ad. 30x 39,





3837-A Killearn Court  
Tallahassee, FL 32303

**Brown & Associates**  
Civil Engineers and Land Surveyors Inc.

Telephone: (904) 893-1430

LEGAL DESCRIPTION OF A 1.32 ACRE TRACT OF LAND TO BE USED FOR THE CAPE SAN BLAS WATER WELL NO. 2 100 LIGHTHOUSE UTILITIES INC.

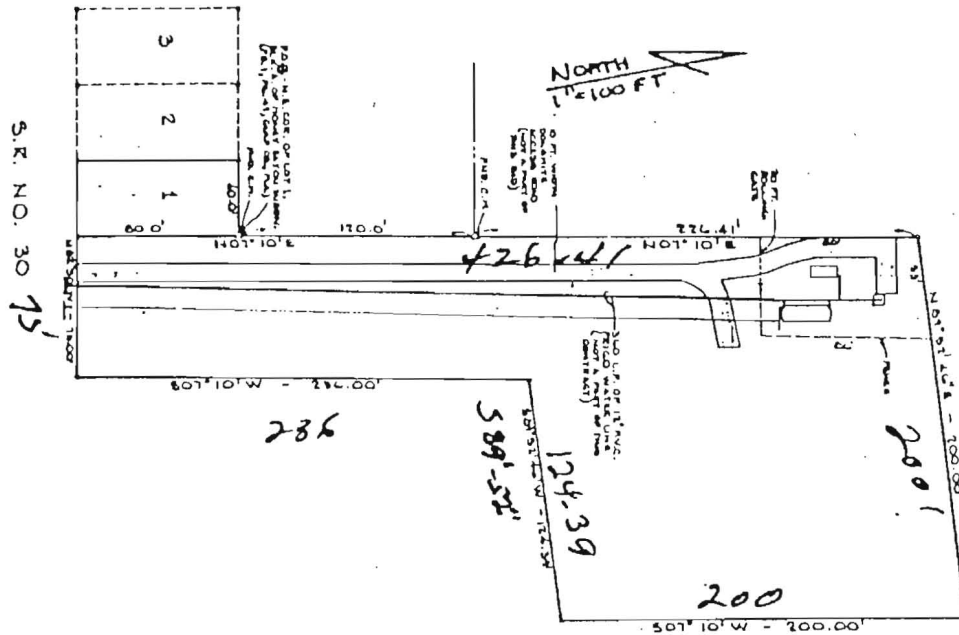


EXHIBIT "A"

BEGIN AT THE NORTHEAST CORNER OF LOT 1, BLOCK A OF MONEY BAYOU, A SUBDIVISION AS PER MAP OR PLAT THEREOF AS RECORDED IN P LAT BOOK 1, PAGE 49 OF THE PUBLIC RECORDS OF GULF COUNTY, FLORIDA, AND RUN THENCE NORTH 07 DEGREES 10 MINUTES EAST 120.00 FEET TO A CONCRETE MONUMENT THENCE CONTINUE NORTH 07 DEGREES 10 MINUTES EAST 226.41 FEET TO A POINT THENCE NORTH 89 DEGREES 52 MINUTES 46 SECONDS EAST 200.00 FEET TO A POINT THENCE SOUTH 07 DEGREES 10 MINUTES WEST 200.00 FEET TO A POINT THENCE SOUTH 89 DEGREES 52 MINUTES 46 SECONDS WEST 124.39 FEET TO A POINT THENCE SOUTH 07 DEGREES 10 MINUTES WEST 236.00 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF SR# 30 THENCE CONTINUE ALONG SAID SR# 30 RIGHT OF WAY LINE ALONG A BEARING OF NORTH 82 DEGREES 50 MINUTES WEST FOR A DISTANCE OF 75.00 FEET THENCE LEAVING SAID SR# 30 RIGHT OF WAY LINE RUN ALONG THE EASTERLY PROPERTY LINE OF THE AFOREMENTIONED LOT NO. 1, BLOCK A OF THE MONEY BAYOU SUBDIVISION ALONG A BEARING OF NORTH 82 DEGREES 50 MINUTES WEST FOR A DISTANCE OF 80.00 FEET TO THE

NOTICE



File \_\_\_\_\_  
Date \_\_\_\_\_

WARRANTY DEED  
FORM OF (REV.)

84-2343

MANUF. BY GENERAL OFFICE EQUIPMENT CO.,  
TALLAHASSEE, FLA.

**This Warranty Deed** Made the 24th day of August A. D. 1984 by  
Cape San Blas Water System Inc., a Florida Corporation,

hereinafter called the grantor, to

Lighthouse Utilities Company, a Florida corporation,

whose postoffice address is P.O. Box 87, Port St. Joe, Florida 32456,  
hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Gulf County, Florida, viz:

Beginning at the Point of Intersection of the North line of Government Lot 1, Fractional Section 23, Township 9 South Range 11 West, Gulf County, Florida, with the Easterly Right-of-Way line of County Road 30, said Point being West (assumed) 1141.29 feet from NE Corner of Said Government Lot 1; Thence East along said line for 193.90 feet; Thence S. 0 degrees 09 minutes 00 seconds W. 200.00 feet; Thence N 88 degrees 09 minutes 30 seconds W. 249.58 Feet to said Easterly Right-of-Way line; Thence N. 16 degrees 17 minutes 00 seconds E. along said Right-of-Way line 200 feet to the Point of Beginning.

Containing 1.00 acre, more or less.

Received \$ 337.50 For Excise Taxes due,  
pursuant to Chapter 201, Laws of Florida,  
Acts of 1981. /s/ Jerry Gates, Clerk Circuit Court  
Gulf County Florida

By Beverly Daniels

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in any-wise appertaining.

**To Have and to Hold,** the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1983.

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ATTACHMENT 2

TERRITORY MAPS

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## **Docket 020912-WU**

Application for amendment of Certificate No. 491-W to add territory in Gulf County by Lighthouse Utilities Company, Inc.

## **DN 08297-02**

Lighthouse Utilities Company, Inc. (Whitaker) - Application for amendment of Cert No. 491-W to add territory in Gulf County. [CCA note: Maps forwarded to ECR.]

**Note: Part of DN 08297-02, Attachments 2 [Territory Maps] and 3 [System Map] placed in SRC Box C00000031114.**

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ATTACHMENT 3

SYSTEM MAP

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Maps  
forwarded  
to ECR

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## **Docket 020912-WU**

Application for amendment of Certificate No. 491-W to add territory in Gulf County by Lighthouse Utilities Company, Inc.

## **DN 08297-02**

Lighthouse Utilities Company, Inc. (Whitaker) - Application for amendment of Cert No. 491-W to add territory in Gulf County. [CCA note: Maps forwarded to ECR.]

**Note: Part of DN 08297-02, Attachments 2 [Territory Maps] and 3 [System Map] placed in SRC Box C00000031114.**

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ATTACHMENT 4

AFFIDAVIT OF LEGAL NOTICE  
AND  
LEGAL NOTICE W/LIST OF AGENCIES NOTIFIED

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I William J. Rish, Jr (applicant) do solemnly swear or affirm that the notice of actual application was given in accordance with Section 367.045(1)a, Florida Statutes, and Rule 25-30.030, Florida Administrative Code, and by regular mail to the appropriate State Officials, Governmental Agencies and Utilities in Gulf County, Florida.

BY:

  
\_\_\_\_\_  
Applicant's Signature

William J. Rish, Jr.

\_\_\_\_\_  
President

\_\_\_\_\_  
Applicant's Title

**NOTICE OF APPLICATION FOR AMENDMENT OF CERTIFICATE  
FOR  
EXTENSION OF SERVICE AREA**

**(Section 367.045, Florida Statutes)**

**LEGAL NOTICE**

Notice is hereby given on August 16, 2002, pursuant to Section 367.045, Florida Statutes, of the application of Lighthouse Utilities Company, Inc., to amend its Water Certificate No. 491-W to add territory in Gulf County, Florida as Follows:

Township 8 South, Range 11 West, Gulf County, Florida

Section 13

All fractional areas West of S.R. 30 (U.S. 98) from North Boundary Line of Section 24 to South Boundary line of Section 12. Excluding St. Joseph Bay.

Section 24

Entire Section

Any objection to the said application must be made in writing and filed with the Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, within thirty (30) days from the date of this notice. At the same time, a copy of said objection should be mailed to the applicant whose address is set forth below. The objection must state the grounds for the objection with particularity.

Lighthouse Utilities Company, Inc.  
P.O. Box 428  
Port St. Joe, FL 32457

LIST OF WATER AND WASTEWATER UTILITIES IN GULF COUNTY

(VALID FOR 60 DAYS)  
06/25/2002-08/23/2002

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

APALACHEE REGIONAL PLANNING COUNCIL  
314 E. CENTRAL AVE., ROOM 119  
BLOUNTSTOWN, FL 32424

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS, GULF COUNTY  
1000 FIFTH STREET  
PORT ST. JOE, FL 32456-1648

DEP NORTHWEST DISTRICT  
160 GOVERNMENT CENTER  
PENSACOLA, FL 32501-5794

MAYOR, CITY OF PORT ST. JOE  
P. O. DRAWER A  
PORT ST. JOE, FL 32456

MAYOR, CITY OF WEWAHITCHKA  
P. O. BOX 966  
WEWAHITCHKA, FL 32465-0966

N.W. FLORIDA WATER MANAGEMENT DISTRICT  
RT. 1 BOX 3100  
HAVANA, FL 32333

LIST OF WATER AND WASTEWATER UTILITIES IN GULF COUNTY

(VALID FOR 60 DAYS)  
06/25/2002-08/23/2002

UTILITY NAME

MANAGER

STATE OFFICIALS

STATE OF FLORIDA PUBLIC COUNSEL  
C/O THE HOUSE OF REPRESENTATIVES  
THE CAPITOL  
TALLAHASSEE, FL 32399-1300

DIVISION OF THE COMMISSION CLERK AND ADMINISTRATIVE SERVICES  
FLORIDA PUBLIC SERVICE COMMISSION  
2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FL 32399-0850



LIST OF WATER AND WASTEWATER UTILITIES IN GULF COUNTY

(VALID FOR 60 DAYS)  
06/25/2002-08/23/2002

UTILITY NAME

MANAGER

GULF COUNTY

GULF AIRE PROPERTIES D/B/A GULF AIRE WASTEWATER TREATMENT (SU517)  
P. O. BOX 503  
PORT ST. JOE, FL 32457-0503

IKE DUREN  
(850) 227-9875

LIGHTHOUSE UTILITIES COMPANY, INC. (WU533)  
P. O. BOX 428  
PORT ST. JOE, FL 32457-0428

WILLIAM J. RISH, JR.  
(850) 227-7427

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ATTACHMENT 5

AFFIDAVIT THAT THE UTILITY HAS TARIFFS  
AND  
ANNUAL REPORTS ON FILE W/COMMISSION

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STATE OF FLORIDA

COUNTY OF GULF

AFFIDAVIT

On this day before me, the undersigned authority, personally appeared William J. Rish, Jr., who, first being duly cautioned and sworn deposes and says:

1. Affiant is the duly appointed and acting president of Lighthouse Utilities Company, Inc.;
2. All tariffs and annual reports required by the Florida Public Service Commission for Lighthouse Utilities Company, Inc., are on file pursuant to applicable law.


FURTHER AFFIANT SAYETH NOT.

  
\_\_\_\_\_  
William J. Rish, Jr.

I hereby certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared William J. Rish, Jr., known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged before me that he executed the same, that I relied upon the following form(s) of identification of the above-named person(s): He is personally known to me.

Witness my hand and official seal in the County and State last aforesaid this 15th day of August, 2002.



  
\_\_\_\_\_  
Notary Public  
My Commission Expires:

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ATTACHMENT 6

ORIGINAL AND TWO COPIES OF  
PROPOSED REVISIONS  
TO THE UTILITIES TARIFFS

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LIGHTHOUSE UTILITY COMPANY, INC.

FIRST REVISED SHEET NO. 3.2  
CANCELS ORIGINAL SHEET NO. 3.2

DESCRIPTION OF TERRITORY SERVED

ORDER NO. PSC-93-1612-FOF-WU (CORRECTED).

ORDER NO. PSC-97-0515-FOF-WU

Township 8 South, Range 10 West

Sections 19, 30 & 31 Entire Sections

Township 8 South, Range 11 West

Section 25 Entire Section

Sections 35 & 36 Entire Sections

Township 9 South, Range 10 West

Section 14 Entire Section

Section 15 Entire Section less Indian Lagoon

Section 16 Entire Section

Section 17 Entire Section

Section 20 Entire Section less Indian Lagoon and the Gulf of Mexico

Section 21 Entire Section less Indian Lagoon and the Gulf of Mexico

Section 22 Entire Section less Indian Lagoon and the Gulf of Mexico

Township 9 South, Range 11 West

Section 1 Entire Section

Section 2 Entire Section less St. Joseph Bay

William J. Rish, Jr.  
President

NAME OF COMPANY – LIGHT HOUSE UTILITIES COMPANY, INC.

WATER TARIFF

(Continued from Sheet No. 3.1)

DESCRIPTION OF TERRITORY SERVED

Township 8 South, Range 10 West

Sections 19, 30 & 31  
Entire Sections

Township 8 South, Range 11 West

Section 13  
All fractional Sections West of S.R. 30A (U.S. 98) from North boundary line of section 24 to south boundary line of section 12. Excluding St. Joseph Bay.

Section 24  
Entire Section

Sections 25, 35, & 36  
Entire Sections

Township 9 South, Range 10 West

Sections 14, 16, & 17  
Entire Sections

Section 15  
Entire Section less Indian Lagoon

Sections 20, 21 & 22  
Entire Sections less Indian Lagoon and the Gulf of Mexico

Township 9 South, Range 11 West

Section 1  
Entire Section

Section 2  
Entire Section Less St. Joseph Bay

William J. Rish, Jr.  
President

NAME OF COMPANY – LIGHT HOUSE UTILITIES COMPANY, INC.

WATER TARIFF

(Continued from Sheet No. 3.1)

DESCRIPTION OF TERRITORY SERVED

Township 8 South, Range 10 West

Sections 19, 30 & 31  
Entire Sections

Township 8 South, Range 11 West

Section 13  
All fractional Sections West of S.R. 30A (U.S. 98) from North boundary line of section 24 to south boundary line of section 12. Excluding St. Joseph Bay.

Section 24  
Entire Section

Sections 25, 35, & 36  
Entire Sections

Township 9 South, Range 10 West

Sections 14, 16, & 17  
Entire Sections

Section 15  
Entire Section less Indian Lagoon

Sections 20, 21 & 22  
Entire Sections less Indian Lagoon and the Gulf of Mexico

Township 9 South, Range 11 West

Section 1  
Entire Section

Section 2  
Entire Section Less St. Joseph Bay

William J. Rish, Jr.  
President