# APPLICATION FOR AMENDMENT OF CERTIFICATE

(EXTENSION OR DELETION)

(Pursuant to Section 367.045, Florida Statutes)

# To: Director, Division of Records and Reporting Florida Public Service Commission Tallahassee, Florida 32399-0850

Check received with filing and forwarded to Fiscal for deposit. Fiscal to forward a copy of check to RAR with proof of deposit.

ORIGINAL

Tritings of person who forwarded check

The undersigned hereby makes application for amendment of Water Certificate No. <u>347W</u> and/or-Wastewater-Certificate-No.-\_---to <u>add</u> (add-or-delete) territory located in <u>Marion</u> County, Florida, and submits the following information:

# PART I <u>APPLICANT INFORMATION</u>

A) The full name (as it appears on the certificate), address and telephone number of the applicant:

(352) 622-1171		(35) 622-6924	
Phone No.		Fax No.	
710 NE 30th Avenu	e		
Office street address			
Ocala	F1	34470	
City	State	Zip Code	
B) The name, address an		ber of the person to cont	act concerning this
B) The name, address an application:			
B) The name, address an application: Tim E. Thompson			act concerning this
B) The name, address an application: Tim E. Thompson	nd telephone num	()(352	
B) The name, address an application:           Tim_E. Thompson           Name	nd telephone num	()(352	
<ul> <li>B) The name, address an application:</li> <li><u>Tim E. Thompson</u></li> <li>Name</li> <li>710 NE 30th Avenu</li> </ul>	nd telephone num	()(352	
application: <u>Tim E. Thompson</u> Name <u>710 NE 30th Avenu</u> Street address <u>0cala</u> , City	nd telephone num e F1 State	()(352 Phone No.	
<ul> <li>B) The name, address an application:</li> <li><u>Tim E. Thompson</u></li> <li>Name</li> <li><u>710 NE 30th Avenu</u></li> <li>Street address</li> <li>Ocala,</li> </ul>	e F1 State 82 OI WV	()(352 Phone No. 34470 Zip Code	

FPSC-COMMISSION CLERK

Exh M + N MARS TORWARDO

## PART II NEED FOR SERVICE

- A) Exhibit <u>A</u> If the applicant is requesting an extension of territory, a statement regarding the need for service in the proposed territory, such as anticipated development in the proposed service area.
- B) Exhibit N/A If the applicant is requesting a deletion of territory, a statement specifying the reasons for the proposed deletion, demonstrating that it is in the public interest and explaining the effect of the proposed deletion on the ability of any customer, or potential customer, to receive water and/or wastewater service, including alternative source(s) of service.
- C) Exhibit <u>B</u> A statement that to the best of the applicant's knowledge, the provision of service will be consistent with the water and wastewater sections of the local comprehensive plan at the time the application is filed, as approved by the Department of Community Affairs, or, if not, a statement demonstrating why granting the amendment would be in the public interest.

# PART III SYSTEM INFORMATION

# A) <u>WATER</u>

- (1) Exhibit <u>C</u> A statement describing the proposed type(s) of water service to be provided by the extension (i.e., potable, non-potable or both).
- (2) Exhibit <u>D</u> A statement describing the capacity of the existing lines, the capacity of the existing treatment facilities, and the design capacity of the proposed extension.
- (3) Exhibit <u>E</u> The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (4) Exhibit <u>F</u> A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (5) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted. <u>N/A</u>

(6) Exhibit <u>G</u> - Evidence the utility owns the land where the water facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

# B) **WASTEWATER** N/A

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- (1) Exhibit \_\_\_\_\_ A statement describing the capacity of the existing lines, the capacity of the existing treatment and disposal facilities, and the design capacity of the proposed extension.
- (2) Exhibit \_\_\_\_\_- The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (3) Exhibit \_\_\_\_\_ If the utility is planning to build a new wastewater treatment plant, or upgrade an existing plant to serve the proposed territory, provide a written description of the proposed method(s) of effluent disposal.
- (4) Exhibit \_\_\_\_\_ If (3) above does not include effluent disposal by means of reuse, provide a statement that describes with particularity the reasons for not using reuse.
- (5) Exhibit \_\_\_\_\_ A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (6) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.
- (7) Exhibit \_\_\_\_\_ Evidence the utility owns the land where the wastewater facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

# PART IV FINANCIAL AND TECHNICAL INFORMATION

- A) Exhibit <u>H</u> A statement as to the applicant's technical and financial ability to render reasonably sufficient, adequate and efficient service.
- B) Exhibit <u>I</u> A detailed statement regarding the proposed method of financing the construction, and the projected impact on the utility's capital structure.
- C) Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges. \_\_\_\_\_
- D) Exhibit <u>K</u> A statement regarding the projected impact of the extension on the utility's monthly rates and service availability charges.

# PART V TERRITORY DESCRIPTION AND MAPS

# A) **TERRITORY DESCRIPTION**

Exhibit  $\_L\_$  - An accurate description of the territory proposed to be added or deleted, using township, range and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

# B) **TERRITORY MAPS**

Exhibit <u>M</u> - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory to be added or deleted is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

# C) SYSTEM MAPS

Exhibit <u>N</u> - One copy of detailed map(s) showing proposed lines and facilities and the territory proposed to be served. Map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for water and wastewater systems.

# PART VI NOTICE OF ACTUAL APPLICATION

- A) Exhibit <u>0</u> An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:
  - (1) the governing body of the municipality, county, or counties in which the system or the territory proposed to be served is located;
  - (2) the privately owned water and wastewater utilities that hold a certificate granted by the Public Service Commission and are located within the county in which the territory proposed to be served is located;
  - (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties that hold a certificate granted by the Commission;
  - (4) the regional planning council;
  - (5) the Office of Public Counsel;
  - (6) the Public Service Commission's Director of Records and Reporting;
  - (7) the appropriate regional office of the Department of Environmental Protection; and
  - (8) the appropriate water management district.

Copies of the Notice and a list of entities noticed shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT

- B) Exhibit <u>N/A</u> An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each customer of the system. A copy of the notice shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.
- C) Exhibit <u>P</u> Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.

# PART VII <u>FILING FEE</u>

Indicate the filing fee enclosed with the application:

<u>Note</u>: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee is as follows:

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- (1) For applications in which the area to be extended or deleted has the proposed capacity to serve up to 100 ERCs, the filing fee shall be **\$100**.
- (2) For applications in which the area to be extended or deleted has the proposed capacity to serve from 101 to 200 ERCs, the filing fee shall be **\$200.**
- (3) For applications in which the area to be extended or deleted has the proposed capacity to serve from 201 to 500 ERCs, the filing fee shall be **\$500.**
- (4) For applications in which the area to be extended or deleted has the proposed capacity to serve from 501 to 2,000 ERCs, the filing fee shall be **\$1,000**.
- (5) For applications in which the area to be extended or deleted has the proposed capacity to serve from 2,001 to 4,000 ERCs, the filing fee shall be **\$1,750**.
- (6) For applications in which the area to be extended or deleted has the proposed capacity to serve more than 4,000 ERCs, the filing fee shall be **\$2,250**.

# PART VIII <u>TARIFF AND ANNUAL REPORTS</u>

- A) Exhibit <u>Q</u> An affidavit that the utility has tariffs and annual reports on file with the Commission.
- B) Exhibit <u>R</u> The original and two copies of proposed revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding page numbering of tariff sheets before preparing the tariff revisions. (The rules and sample tariff sheets are attached.)

# PART IX AFFIDAVIT

BY:
Applicant's Signature
Tim E. Thompson
Applicant's Name (Typed)
President
Applicant's Title *
Subscribed and sworn to before me this $\frac{27}{200}$ day in the month of <u>August</u> in the year of <u>2002</u> by <u>Tim. E. Thompson</u> who is personally known to me
or produced identification Type of Identification Produced
<u>Tatuant</u> Lugle Notary Public's Signature
Patricia L Tingley MY COMMISSION # DD024034 EXPIRES June 17, 2005 BONDED THRU TROY FAIN INSURANCE, INC. DUDE 17, 2005 DUDE 17, 2005 DUD

\* If applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

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710 NE 30TH AVE. OCALA, FLORIDA 34470 (352) 622-1171

# **EXHIBITS FOR AMENDMENT**

# PART II NEED FOR SERVICE

# EXHIBIT A

A subdivision of 37 single family homes has been platted and is ready for construction.

# EXHIBIT B

The provision of water service will be consistent with Marion County's comprehensive land plan and development regulations.

# PART III SYSTEM INFORMATION

# EXHIBIT C

Potable water including fire flow will be provided.

# EXHIBIT D

The existing line capacity will serve 612 ERC's. Present capacity of treatment facilities .482 MGD. Design capacity of the new area will be 13,000 GPD or 37 ERC's.

# EXHIBIT E

The last construction permit was WC42-194893 dated May 15<sup>th</sup>, 1992. A new permit application is being prepared to add a new well to provide fire flow.

# EXHIBIT F

Single family homes.

# PART IV FINANCIAL & TECHNICAL INFORMATION

# EXHIBIT H

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Our financial strength is provided in our annual report. We have four C and one D operators on staff to assure that we have sufficient technical capabilities.

# **EXHIBIT I**

The developer will be providing the funds for the expansion.

# EXHIBIT J

Order number 95-1193-FOF-WS dated September 29th, 1995.

# EXHIBIT K

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There will be no impact on our monthly rates. Service availability charges will need to be addressed.

The North 12-1/2 chains of the SW 1/4 of the SW 1/4, Section 28, Township 14 South, Range 22 East, West of Anthony Road, plus the North 12-1/2 chains of the SE 1/4 of the SE 1/4, Section 29, Township 14 South, Range 22 East, LESS AND EXCEPT Beginning at the intersection of the South boundary of the North 12-1/2 chains of the SW 1/4 of the SW 1/4 of Section 28, Township 14 South, Range 22 East, with the Westerly right of way line of the Anthony Road (U.S. 301 Alternate); from the Point of Beginning thus described proceed Northerly along said Westerly right of way line a distance of 275.0 feet; thence departing from said right of way line West parallel to the South boundary of said North 12-1/2 chains of the SW 1/4 of the SW 1/4 a distance of 520.73 feet; thence South 267.42 feet more or less to an intersection with the South boundary of the North 12-1/2 chains of the SE 1/4 of the SE 1/4 of Section 29, Township 14 South, Range 22 East; thence East along said South boundary and along the South boundary of the aforesaid North 12-1/2 chains of the SW 1/4 of the SW 1/4 of Section 28 a distance of 456.61 feet more or less to the Point of Beginning. All lying and being situate in Marion County, Florida.

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710 NE 30TH AVE. OCALA, FLORIDA 34470 (352) 622-1171

#### **LEGAL NOTICE**

Notice is hereby given on August 20, 2002, pursuant to Section 367.045, Florida Statutes, of the application of Marion Utilities, Inc. to amend its Water Certificate No. 347W to add territory in Marion County, Florida as follows:

The North 12-1/2 chains of the SW 1/4 of the SW 1/4, Section 28, Township 14 South, Range 22 East, West of Anthony Road, plus the North 12-1/2 chains of the SE 1/4 of the SE 1/4, Section 29, Township 14 South, Range 22 East, LESS AND EXCEPT Beginning at the intersection of the South boundary of the North 12-1/2 chains of the SW 1/4 of the SW 1/4 of Section 28, Township 14 South, Range 22 East, with the Westerly right of way line of the Anthony Road (U.S. 301 Alternate); from the Point of Beginning thus described proceed Northerly along said Westerly right of way line a distance of 275.0 feet; thence departing from said right of way line West parallel to the South boundary of said North 12-1/2 chains of the SW 1/4 of the SW 1/4 a distance of 520.73 feet; thence South 267.42 feet more or less to an intersection with the South boundary of the North 12-1/2 chains of the SE 1/4 of the SE 1/4 of Section 29, Township 14 South, Range 22 East; thence East along said South boundary and along the South boundary of the aforesaid North 12-1/2 chains of the SW 1/4 of the SW 1/4 of Section 28 a distance of 456.61 feet more or less to the Point of Beginning. All lying and being situate in Marion County, Florida.

Any objection to the said application must be made in writing <u>and filed</u> with the Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, within thirty (30) days from the date of this notice. At the same time, a copy of said objection should be mailed to the applicant whose address is set forth below. The objection must state the grounds for the objection with particularity.

> Marion Utilities, Inc. 710 NE 30<sup>th</sup> Avenue Ocala, FL 34471

I certify that the above legal notice was sent by mail as required by Florida Statues 367.045 (1) (a) and rule 23=30.030 FAC. See attached copies.

Tim E. Thompson President, Marion Utilities, Inc.

EXHITIT O

#### (VALID FOR 60 DAYS) 07/09/2002-09/06/2002

### UTILITY NAME

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OCALA, FL 34478-2100

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#### MANAGER

### MARION COUNTY

A. P. UTILITIES, INC. (WU592) 3925 S.E. 45TH COURT, SUITE E OCALA. FL 34480-7431	PHILIP D. WOODS (352) 694-7474
BFF CORP. (SU595) P. O BOX 5220 OCALA. FL 34478-5220	CHARLES DE MENZES (352) 622-4949
C F.A.T. H2O, INC. (WS719) P. O. BOX 5220 OCALA, FL 34478-5220	CHARLES DE MENZES (352) 622-4949
COUNTYWIDE UTILITY COMPANY (WU008) P. O BOX 1476 OCALA, FL 34478-1476	DIRK J. LEEWARD (352) 245-7007
EAGLE SPRINGS UTILITIES, INC. (WU470) P. O. BOX 1975 SILVER SPRINGS, FL 34489-1975	LEONARD (LEN) B. TABOR (352) 351-8800
~ <del>EAST-MARION SANITARY SYSTEMS, INC. (SU53</del> 5) 4225-G MILLER ROAD, #190 FLINT, MI 48507-1227	HERBERT HEIN (810) 733-6342
EAST MARION SANITARY SYSTEMS, INC. (WU536) 4225-G MILLER ROAD, #190 FLINT, MI 48507-1227	HERBERT HEIN (810) 733-6342
FLORIDA WATER SERVICES CORPORATION (WS487) P. O. BOX 609520 ORLANDO, FL 32860-9520	CARLYN KOWALSKY (407) 598-4297
LINADALE WATER COMPANY (WU148) 24901 SOUTH EAST COUNTY HIGHWAY 42 UMATILLA, FL 32784-9144	FANNIE J. SHIELDS (352) 669-3589
LITTLE SUMTER UTILITY COMPANY (WS762) 1100 MAIN STREET THE VILLAGES, FL 32159-7719	H. GARY MORSE
LOCH HARBOUR UTILITIES, INC. (WS151) P 0. BOX 2100	JOSEPH C. MCCOUN (352) 732-2100

# (VALID FOR 60 DAYS) 07/09/2002-09/06/2002

#### UTILITY NAME

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#### <u>MANAGER</u>

#### MARION COUNTY (continued)

MARION-UTILITIES, INC. (WS160)- 710 N.E. 30TH AVENUE OCALA. FL 34470-6460	TIM E. THOMPSON (352) 622-1171
OCALA OAKS UTILITIES, INC. (WU174) % AQUASOURCE, INC. 411 SEVENTH AVENUE, MD. 14-3 PITTSBURGH, PA 15219-1919	WILLIAM V. PFROMMER (412) 393-3623
OCALA SPRINGS UTILITIES INC. (WS808) 4837 SWIFT ROAD, SUITE 100 SARASOTA, FL 34231-5157	MICHAEL ACOSTA (941) 925-3088
PALM CAY UTILITIES, INC. (WU803) 10641 S.W. 80TH AVENUE OCALA, FL 34481-9146	JON M. KURTZ (352) 854-0408
QUAIL MEADOW UTILITIES, INC. (WU532) P. O. BOX 771268 OCALA, FL 34477-1268	JAMES T. AHERRON (352) 237-3604
RAINBOW SPRINGS UTILITIES, L C. (WS199) P. O. BOX 1850 DUNNELLON, FL 34430-1850	LEE NOVY (352) 489-9153
RESIDENTIAL WATER SYSTEMS, INC. (WU370) P. O. BOX 5220 OCALA, FL 34478-5220	CHARLES DEMENZES (352) 622-4949
S & L UTILITIES, INC. (SU327) P. O. BOX 4186 OCALA. FL 34478-4186	CHARLES FLETCHER, JR. (352) 694-2166
SILVER CITY UTILITIES (WU362) 355 PRINCES STREET KINCARDINE, ONTARIO CANADA N2Z 2T7,	DAVID SMALL (519) 396-2658
SUN COMMUNITIES OPERATING LIMITED PARTNERSHIP (WS746) ATTN: SADDLE OAK CLUB 31700 MIDDLEBELT ROAD, SUITE 145 FARMINGTON HILLS, MI 48334-2321	LORI RUMER (941) 466-7062

(VALID FOR 60 DAYS) 07/09/2002-09/06/2002

### UTILITY NAME

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MANAGER

### MARION COUNTY (continued)

 SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC (WU239)
 JA

 10230 E. HIGHWAY 25
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 BELLEVIEW, FL 34420-5531
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 TRADEWINDS UTILITIES, INC. (WS350)
 CF

 P. 0. BOX 5220
 (3

 OCALA, FL 34478-5220
 (3

 UTILITIES, INC. -OF-FLORIDA-(\$U661)- DO

 200 WEATHERSFIELD AVENUE
 (4

 ALTAMONTE SPRINGS, FL 32714-4099
 32714-4099

UTILITIES, INC. OF FLORIDA (WU443) 200 WEATHERSFIELD AVENUE ALTAMONTE SPRINGS, FL 32714-4099

VENTURE ASSOCIATES UTILITIES CORP. (WU512) 2661 N.W. 60TH AVENUE OCALA, FL 34482-3933

WINDSTREAM UTILITIES COMPANY (WU385) P. O. BOX 4201 OCALA. FL 34478-4201 JAMES H. HODGES (352) 347-8228

CHARLES DE MENZES (352) 622-4949

DONALD RASMUSSEN (407) 869-1919

DONALD RASMUSSEN (407) 869-1919

ARTHUR F. TAIT (352) 732-8662

.

SHARON (SHARI) DLOUHY (352) 620-8290

(VALID FOR 60 DAYS) 07/09/2002-09/06/2002

#### UTILITY NAME

MANAGER

#### **GOVERNMENTAL AGENCIES**

CLERK. BOARD OF COUNTY COMMISSIONERS, MARION COUNTY P. O. BOX 1030 OCALA, FL 32678-1030

DEP CENTRAL DISTRICT 3319 MAGUIRE BLVD., SUITE 232 ORLANDO, FL 32803-3767

# DEP-SOUTHWEST-DISTRICT

3804 COCONUT PALM DRIVE TAMPA, FL 33618-8318

MAYOR, CITY OF BELLEVIEW 5343 S.E. ABSHIER BLVD. BELLEVIEW. FL 34420-3904

MAYOR, CITY OF DUNNELLON 20750 RIVER DRIVE DUNNELLON, FL 34431-6744

MAYOR, CITY OF OCALA P. O BOX 1270 OCALA, FL 32678-1270

MAYOR, TOWN OF REDDICK P. O. BOX 203 REDDICK, FL 32686-0203

ROBERT TITTERINGTON, MARION COUNTY 601 S E. 25TH AVENUE OCALA, FL 34471

S-W-FLORIDA-WATER-MANAGEMENT DISTRICT 2379 BROAD STREET BROOKSVILLE, FL 34609-6899

(VALID FOR 60 DAYS) 07/09/2002-09/06/2002

# UTILITY NAME

MANAGER

ST.JOHNS RIVER WTR MANAGEMENT DISTRICT P.O. BOX 1429 PALATKA, FL 32178-1429

TOWN CLERK/MANAGER, TOWN OF MCINTOSH P. 0 BOX 165 MCINTOSH, FL 32664-0165

WITHLACOOCHEE REG PLANNING COUNCIL 1241 S.W. 10TH STREET OCALA, FL 34474-2798

#### STATE OFFICIALS

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STATE OF FLORIDA PUBLIC COUNSEL C/O THE HOUSE OF REPRESENTATIVES THE CAPITOL TALLAHASSEE, FL 32399-1300

DIVISION OF THE COMMISSION CLERK AND ADMINISTRATIVE SERVICES FLORIDA PUBLIC SERVICE COMMISSION 2540 SHUMARD OAK BOULEVARD TALLAHASSEE, FL 32399-0850

# **PROOF OF PUBLICATION**

# STAR-BANNER

# **Published** – Daily

## OCALA, MARION COUNTY, FLORIDA STATE OF FLORIDA. COUNTY OF MARION

Before the undersigned authority personally appeared Peri Cushman who on oath says that she is an authorized employee of the Star-Banner, a daily newspaper published at Ocala, in Marion County, Florida; that the attached copy of advertisement, being a notice in the matter of

# 449299 - LEGAL NOTICE

in the

Court,

was published in said newspaper in the issues of

#### AUGUST 20, 2002

Affiant further says that the said STAR-BANNER is a daily newspaper published at Ocala, in said Marion County, Florida, and that the said newspaper has heretofore been continuously published in said Marion County, Florida, daily, and has been entered as second class mail matter at the post office in Ocala, in said Marion County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Sworn to and subscribed before me this 20th day

mmmmmmAUGUST THO My Comm Expires Nov 28, 2004 No CC 984443 nf

A.D., 2002.

AS tary Public ORIA

(Print, Type or Stamp Name of Notary Public)

EXHIBIT P

of the application Utilities, Inc. to Water Certificate its Water Certifica W to add territory County, Florida nend its c. 347W Marlon follows: , The North 12-1/2 chains of the SW 1/4 of the SW 1/4, Section \_28, Township. 14 South, Range 22 East, West of Anthony Road, plus the North 12-1/2 chains of the SE 1/4 of the SE 1/4, Section 20 Township. 14 South ollow 29, Township, 14 South, Range 22 East, LESS AND EXCEPT Beginning at the in-tersection of the South boun-dary of the North 12-1/2 chains of the SW 1/4 of the SW 1/4 of Section 28, Town-bin 1/4 South Berger 0 shains on SW 1/4 of Section ac, ship 14 South, Range 22 East, with the Westerly right of way line of the Anthony Road (U.S. 301 Alternate); from the Point of Beginning thus described proceed along said Wester-distance from the Point of Beginning thus described proceed Northerly along said Wester-ly right of way line a distance of 275.0 feet; thence depart-ing from said right of way line West parallel to the South boundary of said North 12-1/2 chains of the SW 1/4 of the SW 1/4 a distance of 520.73 feet; thence South North SW 1/4 220.7.3 relt; mence south 267.42 feet more or less to an intersection with the South boundary of the North 12-1/2 chains of the SE 1/4 of the SE 1/4 of Section 29, Township 14 South, flange 22 East; thence East along soit South boundary. along South boundary hip of 1/2 12 chains of the SW 1/4 SW 1/4 of Section 28 of of 456.61 feet more or to the Point of Begin-All lying and being situ-Marlon County, objection, to the said an and

LEGAL NOTICE Notice is heraby given on Au-gust 20, 2002, pursuant to Section 367.045, Florida

Statutes. Marion

ition must be made in bg and filed with the Di-or, Division of Records Reporting, Florida Public Ice Commission, 2540 Service Shumard Oaks Boule Tallahasseé, FI 32399-within thirty (30) dáys the date of this notice. A Boulevard At the date of this notice. At the te time a copy of said ob-ion should be mailed to applicant whose address tet forth below. The objec-must state the grounds ob<sub>ī</sub> to address ularity. Marion Utilities, Inc. 710 30th Avenue, Ocala, 710 NE FL 34471 449299 - August ; 20, 2002.



710 NE 30TH AVE. OCALA, FLORIDA 34470 (352) 622-1171

# AFFIDAVIT

This is to certify that Marion Utilities, Inc. has filed its current annual report and tariffs with the commission.

Tim E. Thompson President, Marion Utilities, Inc.

EXHIBIT Q