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BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Petition for Determination of Need for Proposed Electrical Power Plant in Martin County of Florida Power and Light Company))))	DOCKET NO. 020262-EFF 28 4:52
In re: Petition for Determination of Need For Proposed Electrical Power Plant in Manatee County of Florida Power and)	DOCKET NO. 020263-EI
Light Company))	Filed: September 11, 2002

FLORIDA POWER & LIGHT COMPANY'S AMENDED NOTICE OF TAKING DEPOSITION DUCES TECUM

TO: Jon C. Moyle, Jr., Esq.

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PLEASE TAKE NOTE THAT, PURSUANT TO Florida Rule of Civil Procedure 1.310, Florida Power & Light Company ("FPL") will take the deposition upon oral examination of Peter J. Podurgiel, of Competitive Power Ventures ("CPV"). The foregoing deposition will take place on **September 25, 2002, beginning at 9 a.m.** before a court reporter, a Notary Public or some other officer authorized by law to take depositions. The deposition will take place at the following location:

35 Braintree Hill Office Park, S-107 Braintree, MA 02184 (Telephone: 781.848.0253)

The deponent shall bring to his deposition all documents underlying or supporting the

CAF	initial RFP bids of CPV Cana.
COM	Said deposition is to be used for discovery purposes, for use at trial, or both, and will
CR SCL SPC	continue from day to day until complete. Individuals with disabilities needing a reasonable
MS EC	RECEIVED & FILED DOCUMENT NUMBER-DATE
TH.	FPSC-BUREAU OF RECORDS 09663 SEP 11 &

FPSC-COMMISSION CLERK

accommodation to participate in this proceeding should contact Charles A. Guyton, Esq., at 850.222.2300. If hearing impaired, call 1-800-955-8771 (TDD) or 1-800-955-8770 (V) via Florida Relay Service for assistance.

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Charles A. Goyton
Florida Bar No. 398039

Elizabeth C. Daley

Florida Bar No. 0104507

CERTIFICATE OF SERVICE Docket Nos. 020262-EI and 020263-EI

I HEREBY CERTIFY that on this 11th day of September 2002, a copy of Florida Power & Light Company's Amended Notice of Taking Deposition Duces Tecum of Peter J. Podurgiel was served by hand delivery (*) or electronically (**) and U.S. Mail to the following:

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