

Pinecrest Ranches, Inc.
PO Box 369
Highlands City, FL 33846-0369
Voice 863-537-1411
Fax 863-537-1411

021004-WJ

Public Service Commission
Director, Division of Records and Reporting
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

To Whom It May Concern:

Enclosed please find one original and five copies of the follow-up application for "quick take" amendment of certificate, as requested. I would also like to make you aware that the owners of Pinecrest Ranches (Mr. Duncan and Mr. Little) are also the owners of the well that supplies the six existing customers that Pinecrest Ranches is now supplying water service. The well is sub-standard and does not provide adequate water service to these customers they will also receive fire protection which has not been an option in the past. The proposed extension territory also includes the future lots that will be sold for mobile homes by Mr. Duncan and Mr. Little. If you have any questions, please feel free to contact Norman Duncan, Kim Gossett or Susan Satterfield.

Thank you,

Kimberly A. Gossett

DOCUMENT RECEIVED
10137 SEP 20 08
FPSC-COMMISSION CLERK

~~02/004-100~~
020823-WU

ORIGINAL

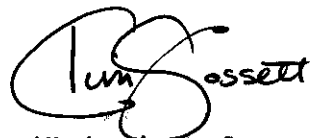
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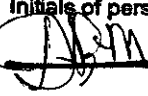
To Whom It May Concern:

Enclosed please find one original and five copies of the follow-up application for "quick take" amendment of certificate, as requested. I would also like to make you aware that the owners of Pinecrest Ranches (Mr. Duncan and Mr. Little) are also the owners of the well that supplies the six existing customers that Pinecrest Ranches is now supplying water service. The well is sub-standard and does not provide adequate water service to these customers they will also receive fire protection which has not been an option in the past. The proposed extension territory also includes the future lots that will be sold for mobile homes by Mr. Duncan and Mr. Little. If you have any questions, please feel free to contact Norman Duncan, Kim Gossett or Susan Satterfield.


Thank you,


Kimberly A. Gossett

Check received with filing and forwarded to Fiscal for deposit. Fiscal to forward deposit information to Records.

Initials of person who forwarded checks


Maps forwarded to ECR

DOCUMENT NUMBER - DATE
 SEP 20 8
FPSC - COMMISSION CLERK

FLORIDA PUBLIC SERVICE COMMISSION

INSTRUCTIONS FOR FILING
FOLLOW-UP APPLICATION FOR
"QUICK TAKE" AMENDMENT OF CERTIFICATE
(Section 367.045, Florida Statutes)

General Information

The attached form has been prepared by the Florida Public Service Commission to aid utilities under its jurisdiction to file information required by Chapter 367, Florida Statutes, and Chapter 25-30, Florida Administrative Code. Any questions regarding this form should be directed to the Division of Water and Wastewater, Bureau of Industry Structure and Policy Development (850) 413-6900.

Instructions

1. Fill out the attached application form completely and accurately.
2. Complete all the items that apply to your utility. If an item is not applicable, mark it "N.A.". Do not leave any items blank.
3. Notarize the completed application form.
4. Remit the proper filing fee pursuant to Rule 25-30.020, Florida Administrative Code, with the application.
5. Return the utility's original certificate(s) with the application.
6. The **original and five copies** of the completed application and attached exhibits; **one copy** of each territory and system map; the **original and two copies** of revised tariff sheet(s); the proper filing fee; and the original certificate(s) should be mailed to:

Director, Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

FOLLOW UP APPLICATION FOR "QUICK TAKE" AMENDMENT OF CERTIFICATE

(Pursuant to Section 367.045, Florida Statutes)

TO: Director, Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

The undersigned hereby makes application for amendment of Water Certificate No. 6535079 and / or Wastewater Certificate No. n/a to add new territory located in Polk County, Florida, and submits the following information:

PART I **APPLICANT INFORMATION**

A) The full name (as it appears on the certificate), address and telephone number of the applicant:

Pinecrest Ranches, Inc.
Name of utility

(863) 537-1411 (863) 537-1411
Phone No. Fax No.

6115 Highway 60 East
Office street address

Bartow FL 33830
City State Zip Code

Po Box 369, Highlands City, FL 33846-0369
Mailing address if different from street address

Internet address if applicable

B) The name, address and telephone number of the person to contact concerning this application:

Kim Gossett (863) 557-0241
Name Phone No.

11600 Jim Edwards Road
Street address

Haines City, FL 33844
City State Zip Code

PART II SYSTEM INFORMATION

A) WATER

- (1) Exhibit A - A statement describing the proposed type(s) of water service to be provided (i.e., potable, non-potable or both).
- (2) Exhibit B - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (3) Exhibit C - Evidence that the utility owns the land where the utility treatment facilities that will serve the proposed territory are, or will be located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

B) WASTEWATER

- (1) Exhibit n/a - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (2) Exhibit n/a - Evidence that the utility owns the land where the utility treatment facilities that will serve the proposed territory are, or will be located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

PART III FINANCIAL AND TECHNICAL INFORMATION

Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges.

020406-WU

Pinecrest Ranches, Inc.
588-W

Exhibit "A"

Potable water and non-potable water (for fire protection service only) will be provided to the proposed extended territory.

Pinecrest Ranches, Inc.
588-W

Exhibit “B”

The extended territory will serve mobile homes and two commercial buildings. One of the commercial buildings is 40 x 22 and is the office for Pinecrest Ranches. The other commercial building is 32 x 60 and is a RV repair business.

Pinecrest Ranches, Inc.
588-W

Exhibit “C”

See attached copy of warranty deed.

PREPARED BY AND RETURN TO:
BRANDON J. RAFOOL, ESQUIRE
Post Office Box 7236
Winter Haven, Florida 33803-7236

RECORDED 05/01/2002 10:23 AM
RICHARD M. WEISS CLERK OF COURT
POLK COUNTY
DOC. TAX 60 (F.S. 201.02) 6.78
DEPUTY CLERK L. Mujtahid

QUIT CLAIM DEED

THIS QUIT CLAIM DEED, Executed this 1st day of April, 2002, by JAMES O. VAUGHN and MARGARET S. HANKIN, d/b/a CITRUS HIGHLANDS, first party, whose address is Post Office Box 2898, Winter Haven, Florida 33883-2898, to PINECREST RANCHES, INC., second party, whose address is Post Office Box 2898, Winter Haven, Florida 33883-2898.

WITNESSETH, That the said first party, for and in consideration of the sum of Ten Dollars (\$10.00), in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party in and to the following described property lying and being in POLK County, Florida:


All of the dedicated utility easements and all equipment located therein and thereon, including without limitation, all water utility equipment pipes, pumps and wells, shown on the plat of Citrus Highland Phase II, Plat Book 83, Page 23 and Citrus Highland Phase III, Plat Book 87, Page 13 and Citrus Highland Phase IV, Plat Book 88, Page 45 together with all personal property of all kinds presently in the possession of Pinecrest Ranches, Inc. which is associated with the operation of Pinecrest Ranches, Inc. water supply system in those subdivisions.

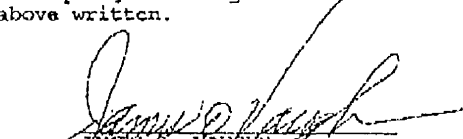
THIS INSTRUMENT WAS PREPARED FROM INFORMATION FURNISHED BY THE PARTIES, NO TITLE ASSURANCE WAS REQUESTED NOR GIVEN.

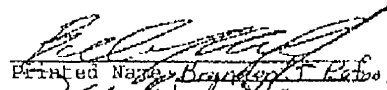
TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

IN WITNESS WHEREOF, The Said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:


Printed Name: Brandon J. Rafool
Printed Name: Vesela J. House


JAMES O. VAUGHN


Printed Name: Margaret S. Hankin
Printed Name: Vesela J. House

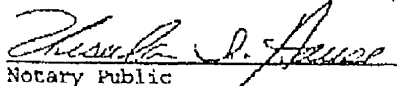

MARGARET S. HANKIN

STATE OF FLORIDA
COUNTY OF POLK

The foregoing instrument was acknowledged before me this 1st day of April, 2002, by JAMES O. VAUGHN, who is personally known to me or who has produced _____ as identification and who did (did not) take an oath.



Vesela J. House
MY COMMISSION # 0009562 EXPIRES
February 14, 2005
SUNSHINE TRUST FARM INSURANCE, INC.

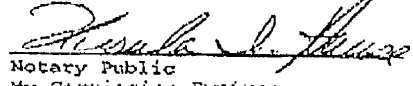

Notary Public
My Commission Expires:

STATE OF FLORIDA
COUNTY OF POLK

The foregoing instrument was acknowledged before me this 1st day of April, 2002, by MARGARET S. HANKIN, who is personally known to me or who has produced FLDL as identification and who did (did not) take an oath.



Vesela J. House
MY COMMISSION # 0009562 EXPIRES
February 14, 2005
SUNSHINE TRUST FARM INSURANCE, INC.


Notary Public
My Commission Expires:

WENDEL & CHRITTON, CHARRIERE
P.O. BOX 5378
5300 S. FLA AVE
LAKELAND, FLORIDA 33507

181.00	27.00	25.00
081.00	77.56	51.00
0075.1	77.37	50.70
TOTAL		46.70
081.00	0075.1	46.70

This instrument was prepared by
BRANDON J. VAUGHN, ESQ.
Post Office Box 192
Winter Haven, FL 33882-0192

Return to
BRANDON J. VAUGHN, ESQ.
Post Office Box 192
Winter Haven, FL 33882-0192

Property Appraiser's
Parcel Identification No.:
063026 692946 006510

WARRANTY DEED
(Statutory Form - Section 689.02, F.S.)

1997 MAY 20 PM 2:38

068185

THIS INDENTURE made this 20th day of May, 1997, between JAMES O. VAUGHN, whose post office address is: P. O. Box 192, Winter Haven, Florida 33882-0192, of the County of Polk, State of Florida, Grantor*, and PINECREST RANCHES, INC., a Florida Corporation, whose post office address is P. O. Box 192, Winter Haven, Florida 33882-0192, of the County of Polk, State of Florida, Grantee*.

WITNESSETH that said Grantor, for and in consideration of the sum of Ten and No/100--(\$10.00) Dollars and other good and valuable consideration to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in Polk County, Florida, to-wit:

AN UNDIVIDED ONE-HALF (1/2) INTEREST IN AND TO THE FOLLOWING:

TRACT "A" OF CITRUS HIGHLANDS PHASE II, recorded in Plat Book 83, Page 23, public records of Polk County, Florida.

THIS PROPERTY IS NOT THE HOMESTEAD OF GRANTOR.

THIS INSTRUMENT WAS PREPARED FROM INFORMATION FURNISHED BY THE PARTIES, NO TITLE ASSURANCE WAS REQUESTED OR GIVEN.

THERE IS NO CONSIDERATION. THIS IS A DEED OF CONVENIENCE.

SUBJECT to taxes for 1997 and subsequent years and easements and restrictions of record.

and said Grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

Grantor and Grantee are used, for singular or plural, as context require.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of:

Annie E. Webb
Typed name: ANNIE E. WEBB

Ruthyn M. Hooper
Typed name: Ruthyn M. Hooper

James O. Vaughn (SEAL)
James O. Vaughn

STATE OF FLORIDA
COUNTY OF POLK

THE FOREGOING INSTRUMENT was acknowledged before me this 20th day of May, 1997, by JAMES O. VAUGHN, who is personally known to me or who has produced Drivers License, as identification.

Annie E. Webb
Notary Public

(SEAL) Annie E. Webb
MY COMMISSION # 00634169 EXPIRES
April 19, 2001
BONDED THRU TROY FAIN INSURANCE, INC.

Documentary Tax Pd. \$ 1.70
Intangible Tax Pd. \$ 0.00
E. D. "Bud" Dixon, Clerk, Polk Co.
By: Shirley Deputy Clerk

110 Web

This instrument was prepared by:
BRANDON J. RAFOOL, ESQ.
Post Office Box 7286
Winter Haven, Florida 33883-7286

FILED "548" BY 8007 CLERK OF COURT
ON 5/20/97 10:07 AM
18150 7/38 \$5.00
08139 7/32 \$1.00
08923 7/40 \$0.70
TOTAL \$6.70
CHECK# 90745 \$6.70

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE is made this 12th day of May, 1997, by and between MARGARET S. HANKIN, the duly qualified and acting personal representative of the estate of JAMES W. HANKIN, deceased, whose post office address is 1606 N. Lake Shipp Drive, Winter Haven, Florida 33880, of the County of Polk, State of Florida, Grantor, and PINECREST RANCHES, INC., a Florida Corporation, whose post office address is Post Office Box 192, Winter Haven, Florida 33882-0192, Grantor conveys to Grantee the following real property in Polk County, Florida.

AN UNDIVIDED ONE-HALF (1/2) INTEREST IN AND TO THE FOLLOWING:

TRACT "A" of CITRUS HIGHLANDS PHASE II, recorded in Plat Book 83, Page 23, public records of Polk County, Florida.

Parcel I.D. No.: 063026 692940 000510
THIS PROPERTY IS NOT THE HOMESTEAD OF GRANTOR

THIS INSTRUMENT WAS PREPARED FROM INFORMATION FURNISHED BY THE PARTIES, NO TITLE ASSURANCE WAS REQUESTED OR GIVEN.

THERE IS NO CONSIDERATION. THIS IS A DEED OF CONVENIENCE.

Subject to valid restrictions, reservations, and easements of record and real estate taxes unpaid, if any.

GRANTOR COVENANTS with Grantee that Grantor has good right and lawful authority to sell and convey the property and warrants the title to the property for any acts of Grantor and will defend the title against the lawful claims of all persons claiming by, through, or under Grantor.

IN WITNESS WHEREOF, the undersigned as Personal Representative of the estate of said decedent, has executed this instrument under seal on the date aforesaid.

Signed, sealed and delivered in the presence of:

Annie E. Webb
Annie E. Webb
Kathryn M. Hogan
Kathryn M. Hogan

Margaret S. Hankin
MARGARET S. HANKIN,
Personal Representative of the
Estate of James W. Hankin,
deceased
1606 N. Lake Shipp Drive
Winter Haven, FL 33880

STATE OF FLORIDA
COUNTY OF POLK

I hereby certify that the foregoing instrument was acknowledged before me this 12 day of May, 1997, by MARGARET S. HANKIN, as Personal Representative of the estate of JAMES W. HANKIN, deceased, who is personally known to me or who has produced _____ as identification and who (did not) take an oath.

Annie E. Webb
Notary Public

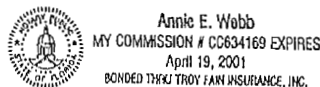
My Commission Expires:

Documentary Tax Pd. \$ 70

Intangible Tax Pd. \$ -0-

E. D. "Bud" Dixon, Clerk, Polk Co.

By: [Signature] Deputy Clerk



1997 MAY 20 PM 2:39

068186

3843 0724
POLK OFFREC. PAGE

led AID

PART IV TERRITORY DESCRIPTION AND MAPS

A) TERRITORY DESCRIPTION

Exhibit D - An accurate description of the territory proposed to be added or deleted, using township, range and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

B) TERRITORY MAPS

Exhibit E - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory to be added is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

PART V FILING FEE

Indicate the filing fee enclosed with the application:

\$ 100.00 (for water) and \$ n/a (for wastewater).

Note: Pursuant to Rule 25-30.020, F.A.C., the amount of the filing fee is as follows:

- (1) For applications in which the area to be extended or deleted has the proposed capacity to serve up to 100 ERCs, the filing fee shall be **\$100.**
- (2) For applications in which the area to be extended or deleted has the proposed capacity to serve from 101 to 200 ERCs, the filing fee shall be **\$200.**
- (3) For applications in which the area to be extended or deleted has the proposed capacity to serve from 201 to 500 ERCs, the filing fee shall be **\$500.**
- (4) For applications in which the area to be extended or deleted has the proposed capacity to serve from 501 to 2,000 ERCs, the filing fee shall be **\$1,000.**
- (5) For applications in which the area to be extended or deleted has the proposed capacity to serve from 2,001 to 4,000 ERCs, the filing fee shall be **\$1,750.**

- (6) For applications in which the area to be extended or deleted has the proposed capacity to serve more than 4,000 ERCs, the filing fee shall be **\$2,250**.

PART VI TARIFF AND ANNUAL REPORTS

- A) Exhibit F - An affidavit that the utility has tariffs and annual reports on file with the Commission.
- B) Exhibit G - The original and two copies of sample revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding numbering of tariff sheets before preparing the tariff revisions.
- C) Exhibit H - The utility's current certificate(s) or, if not applicable, an explanation of the steps the applicant took to obtain the certificates(s).

Pinecrest Ranches, Inc.
588-W

Exhibit "D"

The legal description of the proposed service extension property is as follows:

DESCRIPTION

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 31, TOWNSHIP 29 SOUTH, RANGE 26 EAST, POLK COUNTY, FLORIDA AND RUN THENCE S89°29'09"W ALONG THE SOUTH BOUNDARY OF SECTION 31 A DISTANCE OF 1891.63 FEET; RUN THENCE N20°03'30"W 111.42 FEET TO THE POINT OF BEGINNING; RUN THENCE S89°29'09"W 722.48 FEET; TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 265.00 FEET, A CENTRAL ANGLE OF 14°13'56" AND WHOSE CHORD BEARS N83°23'27"W; RUN THENCE ALONG SAID CURVE, AN ARC DISTANCE OF 65.83 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 225.00 FEET AND A CENTRAL ANGLE OF 14°14'24"; RUN THENCE ALONG SAID CURVE AN ARC DISTANCE OF 55.92 FEET; RUN THENCE S89°29'09"W 224.50 FEET; RUN THENCE N00°30'51"W 40.00 FEET; RUN THENCE N89°29'09"E 224.50 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 265.00 FEET AND A CENTRAL ANGLE OF 10°59'54"; RUN THENCE ALONG SAID CURVE AN ARC DISTANCE OF 50.87 FEET; RUN THENCE N20°03'30"W 306.84 FEET TO THE RIGHT OF WAY LINE OF STATE ROAD 60; RUN THENCE N69°56'30"E 730.00 FEET; RUN THENCE S20°03'30"E 619.17 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPT (B) COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 31 AND RUN THENCE S89°29'09"W ALONG THE SOUTH BOUNDARY THEREOF 1891.63 FEET TO THE POINT OF BEGINNING; RUN THENCE N20°03'30"W 153.86 FEET; RUN THENCE S89°29'09"W 265.28 FEET; RUN THENCE N20°03'30"W 285.00 FEET; RUN THENCE N69°56'30"E 16.00 FEET TO THE OF BEGINNING; RUN THENCE N20°03'30"W 67.00 FEET; RUN THENCE S69°56'30"W 91.00 FEET; RUN THENCE N20°03'30"W 70.98 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 90°; RUN THENCE N69°56'30"E 66.00 FEET; RUN THENCE S20°03'30"E 75.98 FEET; RUN THENCE N69°56'30"E 92.00 FEET; RUN THENCE S20°03'30"E 79.83 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 80.00 FEET AND A CENTRAL ANGLE OF 05°08'32"; RUN THENCE ALONG SAID CURVE AN ARC DISTANCE OF 7.18 FEET; RUN THENCE S69°56'30"W 90.68 FEET TO THE POINT OF BEGINNING. AND LESS AND EXCEPT (D) COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 31 AND RUN THENCE S89°29'09"W ALONG THE SOUTH BOUNDARY THEREOF 1891.63 FEET; RUN THENCE N20°03'30"W 153.86 FEET; RUN THENCE S89°29'09"W 519.96 FEET; RUN THENCE N20°03'30"W 222.79 FEET TO THE POINT OF BEGINNING; RUN THENCE S69°56'30"W 50.00 FEET; RUN THENCE N20°03'30"W 140.00 FEET; RUN THENCE N69°56'30"E 68.00 FEET; RUN THENCE S20°03'30"E 140.00 FEET; RUN THENCE S69°56'30"W 18.00 FEET TO THE POINT OF BEGINNING. AND LESS AND EXCEPT (E) COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 31 AND RUN THENCE S89°29'09"W ALONG THE SOUTH BOUNDARY THEREOF 1891.63 FEET; RUN THENCE N20°03'30"W 153.86 FEET; RUN THENCE S89°29'09"W 519.96 FEET; RUN THENCE N20°03'30"W 222.79 FEET; RUN THENCE N69°56'30"E 68.00 FEET TO THE POINT OF BEGINNING; RUN THENCE N20°03'30"W 140.00 FEET; RUN THENCE N69°56'30"E 32.00 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 90°; RUN THENCE ALONG SAID CURVE AN ARC DISTANCE OF 39.27 FEET; RUN THENCE S20°03'30"E 82.41 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 180.00 FEET AND A CENTRAL ANGLE OF 10°25'52"; RUN THENCE ALONG SAID CURVE AN ARC DISTANCE OF 32.77 FEET; RUN THENCE S69°56'30"W 54.02 FEET TO THE POINT OF BEGINNING.

Pinecrest Ranches, Inc.
588-W

Exhibit “E”

See attached territory map.

Pinecrest Ranches, Inc.
588-W

Exhibit "F"

AFFIDAVIT

I, Norman Duncan (applicant do solemnly swear or affirm that Pinecrest Ranches, Inc. has tariffs and annual reports on file with the Florida Public Service Commission.

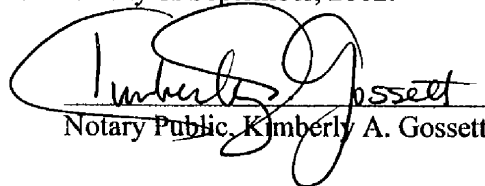
BY:


Applicant's Signature

Norman Duncan
Applicant's Name (Typed)

President
Applicant's Title

Subscribed and sworn to before me this 10th day of September, 2002.


Notary Public, Kimberly A. Gossett

Commission expires: 1/18/2004



Kimberly A. Gossett
MY COMMISSION # CC903234 EXPIRES
January 18, 2004
BONDED THRU TROY FAIN INSURANCE, INC.

Pinecrest Ranches, Inc.
588-W

Exhibit “G”

See Attached Tariff Revisions

NAME OF COMPANY Pincrest Ranches, Inc.
WATER TARIFF

TERRITORY AUTHORITY

CERTIFICATE NUMBER 588-W 6535079

COUNTY -- Polk County

COMMISSION ORDER(S) APPROVING TERRITORY SERVED -

<u>Order Number</u>	<u>Date Issued</u>	<u>Docket Number</u>	<u>Filing Type</u>
PSC-97-0367-FOF-WU	4/02/97	961253-WU	Grandfather Certificate
PSC-97-1087-FOF-WU	9/17/97	970635-WU	Name Change
PSC-02-0893-FOF-WU	7/05/02	011651-WU	Transfer Majority Control

(Continued to Sheet No. 3.1)

Norman Duncan
Issuing Officer

President
Title

NAME OF COMPANY Pinecrest Ranches, Inc.

WATER TARIFF

DESCRIPTION OF TERRITORY SERVED

Located within Section 6, Township 30 South, Range 26 East in Polk County, Florida.

More particularly described as follows: Begin at the NW corner of the NE ¼ of Section 6 and run N 89 degrees 28'10" E, along the Northern Boundary of Section 6, 1145.33 feet; thence S 20 degrees 03'30" E, 383.78 feet; thence N 69 degrees 56'30" E, 57.71 feet to the East Boundary of the W ¼ of the NE ¼; thence S 0 degrees 22'30" E, along said East Boundary, 1394.42 feet to the NE corner of the SW ¼ of the NE ¼ of Section 6; thence N 89 degrees 21'48" W, along the North Boundary of the SW ¼ of the NE ¼, 1328.39 feet to the West Boundary of the NE ¼, thence N 0 degrees 24'01" W, along said West Boundary, 1709.77 feet to the Point of Beginning.

Also, Two parcels more particularly described as follows:

Located within Section 31, Township 29 South, Range 26 East in Polk County, Florida.

Beginning at the SE corner of Section 31, run Westerly 2771.38 feet to the Point of Beginning, thence run West 224.50 feet; thence North 120 feet; thence East 224.50 feet; thence South 120 feet to the Point of Beginning.

And;

Beginning at the SE corner of Section 31; run Westerly 2591.38 feet to the Point of Beginning, continue West 60.00 feet, thence North 105 feet, thence East 60 feet; thence South 105 feet to the Point of Beginning.

And;

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 31, TOWNSHIP 29 SOUTH, RANGE 26 EAST, POLK COUNTY, FLORIDA AND RUN THENCE S89°29'09"W ALONG THE SOUTH BOUNDARY OF SECTION 31 A DISTANCE OF 1891.63 FEET; RUN THENCE N20°03'30"W 111.42 FEET TO THE POINT OF BEGINNING; RUN THENCE S89°29'09"W 722.48 FEET; TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 265.00 FEET, A CENTRAL ANGLE OF 14°13'56" AND WHOSE CHORD BEARS N83°23'27"W; RUN THENCE ALONG SAID CURVE, AN ARC DISTANCE OF 65.83 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 225.00 FEET AND A CENTRAL ANGLE OF 14°14'24"; RUN THENCE ALONG SAID CURVE AN ARC DISTANCE OF 55.92 FEET; RUN THENCE S89°29'09"W 224.50 FEET; RUN THENCE N00°30'51"W 10.00 FEET; RUN THENCE N89°29'09"E 224.50 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 265.00 FEET AND A CENTRAL ANGLE OF 10°59'54"; RUN THENCE ALONG SAID CURVE AN ARC DISTANCE OF 50.87 FEET; RUN THENCE N20°03'30"W 306.84 FEET TO THE RIGHT OF WAY LINE OF STATE ROAD 60; RUN THENCE N69°56'30"E 730.00 FEET; RUN THENCE S20°03'30"E 619.17 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPT (B) COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 31 AND RUN THENCE S89°29'09"W ALONG THE SOUTH BOUNDARY THEREOF 1891.63 FEET TO THE POINT OF BEGINNING, RUN THENCE N20°03'30"W 153.86 FEET; RUN THENCE S89°29'09"W 265.28 FEET, RUN THENCE N20°03'30"W 285.00 FEET; RUN THENCE N69°56'30"E 16.00 FEET TO THE POINT OF BEGINNING; RUN THENCE N20°03'30"W 67.00 FEET; RUN THENCE S69°56'30"W 91.00 FEET; RUN THENCE N20°03'30"W 70.98 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 90°; RUN THENCE N69°56'30"E 66.00 FEET; RUN THENCE S20°03'30"E 75.98 FEET; RUN THENCE N69°56'30"E 92.00 FEET; RUN THENCE S20°03'30"E 79.83 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 80.00 FEET AND A CENTRAL ANGLE OF 05°08'32"; RUN THENCE ALONG SAID CURVE AN ARC DISTANCE OF 7.18 FEET; RUN THENCE S69°56'30"W 90.68 FEET TO THE POINT OF BEGINNING. AND LESS AND EXCEPT (D) COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 31 AND RUN THENCE S89°29'09"W ALONG THE SOUTH BOUNDARY THEREOF 1891.63 FEET; RUN THENCE N20°03'30"W 153.86 FEET; RUN THENCE S89°29'09"W 519.96 FEET; RUN THENCE N20°03'30"W 222.79 FEET TO THE POINT OF BEGINNING; RUN THENCE S69°56'30"W 50.00 FEET; RUN THENCE N20°03'30"W 140.00 FEET; RUN THENCE N69°56'30"E 68.00 FEET; RUN THENCE S20°03'30"E 140.00 FEET; RUN THENCE S69°56'30"W 18.00 FEET TO THE POINT OF BEGINNING. AND LESS AND EXCEPT (E) COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 31 AND RUN THENCE S89°29'09"W ALONG THE SOUTH BOUNDARY THEREOF 1891.63 FEET; RUN THENCE N20°03'30"W 153.86 FEET; RUN THENCE S89°29'09"W 519.96 FEET; RUN THENCE N20°03'30"W 222.79 FEET; RUN THENCE N69°56'30"E 68.00 FEET TO THE POINT OF BEGINNING; RUN THENCE N20°03'30"W 140.00 FEET; RUN THENCE N69°56'30"E 32.00 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 90°; RUN THENCE ALONG SAID CURVE AN ARC DISTANCE OF 39.27 FEET; RUN THENCE S20°03'30"E 82.41 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 180.00 FEET AND A CENTRAL ANGLE OF 10°25'52"; RUN THENCE ALONG SAID CURVE AN ARC DISTANCE OF 32.77 FEET; RUN THENCE S69°56'30"W 54.02 FEET TO THE POINT OF BEGINNING.

Norman Duncan
ISSUING OFFICER

President
TITLE

NAME OF COMPANY Pincrest Ranches, Inc.

WASTEWATER TARIFF

TERRITORY SERVED

CERTIFICATE NUMBER -

COUNTY -

COMMISSION ORDER(S) APPROVING TERRITORY SERVED -

<u>Order Number</u>	<u>Date Issued</u>	<u>Docket Number</u>	<u>Filing Type</u>
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N/A

Norman Duncan

ISSUING OFFICER
President

TITLE

NAME OF COMPANY Pinecrest Ranches, Inc.

WASTEWATER TARIFF

DESCRIPTION OF TERRITORY SERVED

N/A

Norman Duncan
ISSUING OFFICER
President

TITLE

Pinecrest Ranches, Inc.
588-W

Exhibit “H”

See Attached Utility Certificate

FLORIDA PUBLIC SERVICE COMMISSION

Certificate Number

588 - W

Upon consideration of the record it is hereby ORDERED that authority be and is hereby granted to:

PINECREST RANCHES, INC.

Whose principal address is:

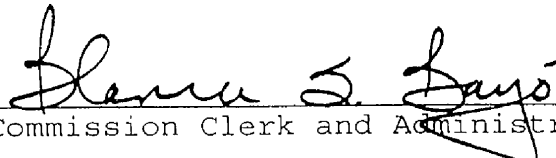
6115 Highway 60 East
Bartow, FL 33830-8923 (Polk County)

to provide water service in accordance with the provision of Chapter 367, Florida Statutes, the Rules, Regulations and Orders of this Commission in the territory described by the Orders of this Commission.

This Certificate shall remain in force and effect until suspended, cancelled or revoked by Orders of this Commission.

ORDER	PSC-97-0367-FOF-WU	DOCKET	961253-WU
ORDER	PSC-97-1087-FOF-WU	DOCKET	970635-WU
ORDER	PSC-02-0893-FOF-WU	DOCKET	011651-WU
ORDER		DOCKET	
ORDER		DOCKET	
ORDER		DOCKET	

BY ORDER OF THE
FLORIDA PUBLIC SERVICE COMMISSION


Commission Clerk and Administrative Services Director



PART VII AFFIDAVIT

I Norman Duncan, President (applicant) do solemnly swear or affirm that the facts stated in the foregoing application and all exhibits attached thereto are true and correct and that said statements of fact constitute a complete statement of the matter to which it relates.

BY: *Norman Duncan*
Applicant's Signature

Norman Duncan
Applicant's Name (Typed)

President
Applicant's Title *

Subscribed and sworn to before me this 10th Day
of September 2002.



Kimberly A. Gossett
MY COMMISSION # CC903234 EXPIRES
January 18, 2004
BONDED THRU TROY FAIN INSURANCE, INC.

Kimberly A. Gossett
Notary Public
Kimberly A. Gossett

* If the applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If the applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.