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October 8, 2002

**VIA HAND DELIVERY**

Ms. Blanca S. Bayó, Director  
Division of Commission Clerk and  
Administrative Services  
FLORIDA PUBLIC SERVICE COMMISSION  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

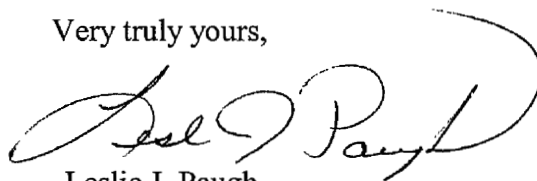
***Re: Docket No. 020233-EI; Notice of Appearance***

Dear Ms. Bayó:

Enclosed for filing please find one (1) original and fifteen (15) copies of the Notice of Appearance, submitted for filing in the above referenced docket. Please also find the enclosed diskette, containing an electronic version of the Filing in WordPerfect format.

Please acknowledge receipt of this document by time/date stamping the enclosed additional copy of the Petition, as indicated.

Very truly yours,



Leslie J. Paugh

LJP:trc

Enclosures: Notice of Appearance; original and fifteen copies  
Diskette

DOCUMENT NUMBER-DATE  
10897 OCT-8 2002  
FPSC-CLERK DIVISION

**BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

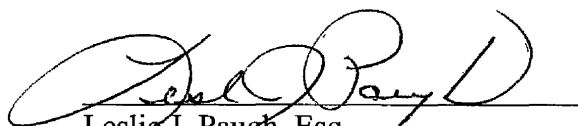
In re: Review of GridFlorida Regional )  
Transmission Organization Proposal )

Docket No. 020233-EI  
Filed: October 8, 2002

**NOTICE OF APPEARANCE**

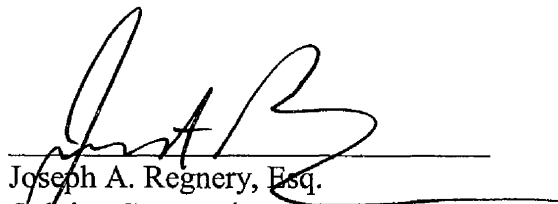
Notice is hereby given that **Joseph A. Regnery**, of Calpine Corporation will serve as co-counsel in this docket for Calpine Corporation. For purposes of this proceeding, copies of all pleadings, notices, correspondence and related materials should be served upon Leslie J. Paugh, Esq. of Leslie J. Paugh, P.A. and Joseph A. Regnery, Esq. of Calpine Corporation. Calpine Corporation's mailing address and telephone number are provided below.

Respectfully submitted this 8<sup>th</sup> day of October, 2002.



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**CERTIFICATE OF SERVICE  
DOCKET NO. 020233**

I HEREBY CERTIFY that a true and correct copy of the foregoing has been furnished by facsimile (\*), electronic mail (\*\*), and U.S. Mail to the following parties on this 8th day of, 2002.

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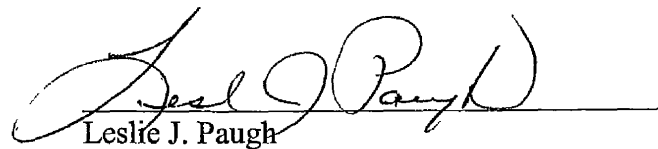
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