

#### \*\*FLORIDA PUBLIC SERVICE COMMISSION\*\*

# DIVISION OF REGULATORY OVERSIGHT CERTIFICATION SECTION

# APPLICATION FORM FOR CERTIFICATE TO PROVIDE PAY TELEPHONE SERVICE WITHIN THE STATE OF FLORIDA

021033-TC

#### INSTRUCTIONS

- ♦ This form is used as an application for an original certificate to provide pay telephone service within the State of FlorIda.
- ♦ Print or type all responses to each item requested in the application. If an item is not applicable, please explain. Pages 8, 9 and 10 must be completed and signed.
- ♦ Use a separate sheet for each answer which will not fit within the allotted space.
- ♦ Once completed, submit the original and two (2) copies of this form and a nonrefundable application fee of \$100.00 to:

Florida Public Service Commission Division of Records and Reporting 2540 Shumard Oak Blvd. Tallahassee, Florida 32399-0850 (850) 413-6770

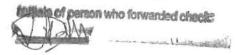
♦ If you have questions about completing the form, contact:

Florida Public Service Commission Division of Regulatory Oversight Certification Section 2540 Shumard Oak Blvd. Tallahassee, Florida 32399-0850 (850) 413-6480

Form PSC/CMU-32 (02/99)
Required by Commission Rule Nos. 25-24.510 & 25-24.511
File Name: cmu 32\_doc
Nd 6- 170 70

DISTRIBUTION CENTER

Check received with filling and forwarded to Fiscal for deposit. Fiscal to forward deposit information to Records.



DOSEMENT ALMERALLY.

10974 OCT-98

FPSC-CUMMISSION CLERK

| Nan<br> | e under which applicant will do business (fictitious name, etc.): |
|---------|-------------------------------------------------------------------|
| Offi    | cial mailing address:                                             |
| Stre    | et: 2601 5. Atlantic Ave.                                         |
| 2.0     | . Box:                                                            |
| City    | : New Smyrna beach                                                |
| Stat    | e: <u>71011da</u> <b>Zi</b> p: <u>32169</u>                       |
| Flor    | ida address:                                                      |
| Stre    | et: 21001 S. Atlantic Ave                                         |
| P.O     | . Box:                                                            |
| City    | : New Smyma beach                                                 |
| Stat    | e: Florida Zip: 32169                                             |
| Stru    | cture of organization:                                            |
|         | ( ) Individual                                                    |
|         | Corporation                                                       |
|         | ( ) General Partnership                                           |
|         | ( ) Limited Partnership                                           |
|         | ( ) Other:                                                        |
|         |                                                                   |

7. If using fictitious name d/b/a (doing business as), provide proof of compliance with the fictitious name statute (Chapter 865.09, Florida Statutes) to operate in Florida:

Florida Fictitious Name

| 8. | F.E.I. Number (if applicable): 59-2280080 |  |
|----|-------------------------------------------|--|
| 9. | If individual, provide:                   |  |
|    | Name:                                     |  |
|    | Title:                                    |  |
|    | Address:                                  |  |

Registration Number: \_\_

Telephone No.: \_\_\_\_\_\_ Fax No.: \_\_\_\_\_

Internet E-Mail Address:

Internet Website Address:

10. If partnership, provide name, title and address of all partners and a copy of the partnership agreement:

1. Name:

Title:

Address:

City/State/Zip:

Telephone No.:

Internet E-Mail Address:

Internet Website Address:

**10.** Partnership (continued)

|     | 2.  | Name:                                                                                        |
|-----|-----|----------------------------------------------------------------------------------------------|
|     |     | Title:                                                                                       |
|     |     | Address:                                                                                     |
|     |     | City/State/Zip:                                                                              |
|     |     | Telephone No.:Fax No.:                                                                       |
|     |     | Internet E-Mail Address:                                                                     |
|     |     | Internet Website Address:                                                                    |
| 11. | Who | will serve as liaison to the Commission with regard to the following?                        |
|     | 1.  | The application:                                                                             |
|     |     | Name: James P Tack                                                                           |
|     |     | Title: President Company                                                                     |
|     |     | Address: 2601 S. Atlantic Ave                                                                |
|     |     | City/State/Zip: New Smyrna beach Fl 32169                                                    |
|     |     | Telephone No.: 386.423-1373 Fax No.: 386-423-5031                                            |
|     |     | Internet E-Mail Address: Och Palms @ AOL . Com                                               |
|     |     | Internet Website Address:                                                                    |
|     | 2.  | Official Point of Contact for ongoing company operations including complaints and inquiries: |
|     |     | Name: James P. Tack                                                                          |
|     |     | Title: General Manager                                                                       |
|     |     | Address: & 2601 S. Atlantic Ave                                                              |
|     |     | City/State/Zip: New Smyrna Deach Fl                                                          |
|     |     | Telephone No.: 386 423-1373 Fax No.: 386-423-5031                                            |
|     |     | Internet E-Mail Address: Och Palms & Aol, Com                                                |
|     |     | Internet Website Address:                                                                    |

| If so, provide explanation: Rearganization of bankrupt filed in 1998 by ocean folians beach Club to be Campleated in March of 2005.  Has the applicant or any subsidiary, partner, officer, director, or any stockholder ever granted or denied a pay telephone certificate in the State of Florida? (This includes and canceled pay telephone certificates.) If yes, provide explanation and list the certificate and certificate number.  Do  Is the applicant or any subsidiary, partner, officer, director, or any stockholder a subpartner, or officer in any other Florida certificated pay telephone company? If yes, give of company and relationship. If no longer associated with company, give reason we                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | If so, provide explanation: Rearganiz<br>In 1998 by Ocean Jalms<br>Campleated in March of a                               | ation of bankrupt filed<br>Beach Club to be<br>2005.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| 15. | List o | other states in which the applicant:                                                                              |             |
|-----|--------|-------------------------------------------------------------------------------------------------------------------|-------------|
|     | 1.     | Is currently providing pay telephone service.                                                                     |             |
|     |        | NA                                                                                                                |             |
|     | 2.     | Has applications pending to be certified as a pay telephone provider.  N/A                                        |             |
|     | 3.     | Has been denied authority to operate as a pay telephone provider. circumstances.                                  | Explain     |
|     | 4.     |                                                                                                                   | s statutes. |
|     | •      | Has had regulatory penalties imposed for violations of telecommunication rules, or orders. Explain circumstances. | s statutes, |
| 16. | Please | e check (✓) the services that will be provided:                                                                   |             |
|     |        | <ul> <li></li></ul>                                                                                               |             |

| Proposed number of pay telephone instruments the applicant plans to install/operate in the first year:                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| How does the applicant intend to service and maintain each payphone? Check (✓) all that apply.                                                                                                                                                                                                                                    |
| ( ) PERSONALLY                                                                                                                                                                                                                                                                                                                    |
| ( ) FULL-TIME TECHNICIAN                                                                                                                                                                                                                                                                                                          |
| ( ) PART-TIME TECHNICIAN ( ) SERVICE/REPAIR/MAINTENANCE CONTRACT ( ) OTHER (Describe)                                                                                                                                                                                                                                             |
| Will each of the installed pay telephones provide access to all locally available long distance carriers via 10XXX+0, 10XXXX+0, 101XXXX+0, 950, and toll free (e.g. 800, 877, and 888)? See Rule 25-24.515(10), Florida Administrative Code.  Yes No Explain:                                                                     |
| Will each of the installed pay telephones conform to subsections 4.28.8.4 and 4.29 of the American National Standard (CABO/ANSI A117.1-1992), Accessible and Usable Buildings and Facilities, approved December 15, 1992 by the American National Standards Institute, Inc.? See Rule 25-24.515(18), Florida Administrative Code. |
| ( ) Yes<br>( ) No Explain:                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                   |

## \*\*APPLICANT ACKNOWLEDGMENT\*\*

| Applicant: _                   | Ocean Palms Beach Club    | / James PTack                                                                    |
|--------------------------------|---------------------------|----------------------------------------------------------------------------------|
|                                |                           | tanding of the Florida Public Service<br>lating to my provision of Pay Telephone |
| <b>Print Name</b>              |                           | Signature Signature                                                              |
| Title                          | Manriger/Regustered Agent | <u>Q-a4-02</u><br>Date                                                           |
| <u> 386 - 423</u><br>Telephone |                           | 386. 423.5031<br>Fax No.                                                         |
| Address:                       | 2601 S. Atlantic AL       | se                                                                               |
|                                | New Smyrna beach          | F1 32169                                                                         |
|                                | •                         |                                                                                  |
|                                |                           |                                                                                  |
|                                |                           |                                                                                  |

THIS ACKNOWLEDGMENT FORM MUST BE COMPLETED AND RETURNED AS PART OF THE APPLICATION BEFORE THE CERTIFICATION PROCESS BEGINS. FAILURE TO DO SO WILL RESULT IN A DELAY OF THE CERTIFICATE BEING ISSUED.

#### \*\*APPLICANT FEE/TAX STATEMENT\*\*

- 1. REGULATORY ASSESSMENT FEE: I understand that all telephone companies must pay a regulatory assessment fee in the amount of <u>0.15 of one percent</u> of the gross operating revenue derived from intrastate business. Regardless of the gross operating revenue of a company, a minimum annual assessment fee of \$50 is required.
- 2. GROSS RECEIPTS TAX: I understand that all telephone companies must pay a gross receipts tax of **two and one-half percent** on all intra- and interstate business.
- 3. SALES TAX: I understand the a <u>seven percent</u> sales tax must be paid on intra- and interstate revenues.
- 4. APPLICATION FEE: I understand that a non-refundable application fee of \$100.00 must be submitted with the application.

| UIILIIY           | OFFICIAL:                |              |
|-------------------|--------------------------|--------------|
| lames             | PTack                    | James Abol   |
| <b>Print Name</b> |                          | Signature    |
| General M         | ramager/Registered Agent | 9-24-03      |
| Title             | J / J                    | Date         |
| 386-423           | 3-1373                   | 386-423-5031 |
| Telephone N       | ło.                      | Fax No.      |
| Address:          | 2601 S. Atlantic F       | lie          |
|                   | New Snyrna Deach Fl.     | 32169        |
|                   |                          |              |
|                   |                          |              |
|                   |                          |              |
|                   |                          |              |

#### \*\*ACKNOWLEDGMENT\*\*

By my signature below, I, the undersigned owner/officer, have read the foregoing and declare that, to the best of my knowledge and belief, the information is true and correct. I attest that I have the authority to sign on behalf of my company and agree to comply, now and in the future, with all applicable Commission rules and orders.

I will comply with all current and future Commission requirements regarding pay telephone service. I understand that I am required to pay a regulatory assessment fee (minimum of \$50.00 per calendar year), file an annual pay telephone service report, pay applicable sales tax, and pay gross receipts tax. Furthermore, I agree to keep the Commission advised of any changes in the names and addresses listed in the application within 10 days of the change.

Further, I am aware that, pursuant to Chapter 837.06, Florida Statutes, "Whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his official duty shall be guilty of a misdemeanor of the second degree, punishable as provided in s. 775.082 and s. 775.083."

## **UTILITY OFFICIAL:**

| James       | PTack                  | James Black  |
|-------------|------------------------|--------------|
| Print Name  |                        | Signature    |
| General ma  | nager Registered Agent | 9-24-03      |
| Title       |                        | Date         |
| 386-423-    | 1373                   | 386-423-5031 |
| Telephone N | 0.                     | Fax No.      |
| Address:    | 2601 S Atlantic Ave    | <del></del>  |
|             | New Singra beach       | Fl 32169     |
|             |                        |              |
|             |                        |              |
|             |                        |              |
|             |                        |              |

#### \*\*FLORIDA PUBLIC SERVICE COMMISSION\*\*

# DIVISION OF REGULATORY OVERSIGHT CERTIFICATION SECTION

# APPLICATION FORM FOR CERTIFICATE TO PROVIDE PAY TELEPHONE SERVICE WITHIN THE STATE OF FLORIDA 021033-TC

#### INSTRUCTIONS

- ♦ This form is used as an application for an original certificate to provide pay telephone service within the State of Florida.
- ♦ Print or type all responses to each item requested in the application. If an item is not applicable, please explain. Pages 8, 9 and 10 must be completed and signed.
- ♦ Use a separate sheet for each answer which will not fit within the allotted space.
- ♦ Once completed, submit the original and two (2) copies of this form and a nonrefundable application fee of \$100.00 to:

Florida Public Service Commission Division of Records and Reporting 2540 Shumard Oak Blvd. Tallahassee, Florida 32399-0850 (850) 413-6770

♦ If you have questions about completing the form, contact:

Florida Public Service Commission Division of Regulatory Oversight Certification Section 2540 Shumard Oak Blvd. Tallahassee, Florida 32399-0850 (850) 413-6480

Form PSC/CNU-32 (02/99)
Required by Commission Rule Nos. 25-24.510 & 25-24.511
File Name: cmu-32.doc

TESC-COLLISCION CLERK

| Name   | e under which applicant will do business (fictitious name, etc.):  Cean Falms beach Club Inc. |
|--------|-----------------------------------------------------------------------------------------------|
| Offic  | ial mailing address:                                                                          |
| Stree  | t: 2601 S. Atlantic Ave.                                                                      |
| P.O.   | Box:                                                                                          |
| City:  | New Smyrna beach                                                                              |
|        | : <u>Horida</u> <b>Zip:</b> 32169                                                             |
| Floric | da address:                                                                                   |
| Stree  | t: 21001 S. Atlantic Ave                                                                      |
| P.O.   | Box:                                                                                          |
| City:  | New Smyrna beach                                                                              |
| State  | : Florida Zip: 32/69                                                                          |
| Struc  | ture of organization:                                                                         |
|        | ( ) Individual                                                                                |
|        | Corporation                                                                                   |
|        | ( ) General Partnership                                                                       |
|        | ( ) Limited Partnership                                                                       |
|        | ( ) Other:                                                                                    |
| If inc | corporated in Florida, provide proof of authority to operate in Florida:                      |
|        | Florida Secretary of State Corporate Registration Number: 763851                              |

| 7.  |        | ng fictitious name d/b/a (doing business as), provide proof of compliance with the ous name statute (Chapter 865.09, Florida Statutes) to operate in Florida: |
|-----|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |        | Florida Fictitious Name Registration Number:                                                                                                                  |
| 8.  | F.E.I  | Number (if applicable): 59-2280080                                                                                                                            |
| 9.  | If ind | lividual, provide:                                                                                                                                            |
|     | Nam    | e:                                                                                                                                                            |
|     | Title  | :A//A                                                                                                                                                         |
|     | Addı   | ress:                                                                                                                                                         |
|     | City   | State/Zip:                                                                                                                                                    |
|     |        | phone No.:Fax No.;                                                                                                                                            |
|     | Inte   | net E-Mail Address:                                                                                                                                           |
|     | Inter  | net Website Address:                                                                                                                                          |
| 10. | _      | rtnership, provide name, title and address of all partners and a copy of the partnership ement:                                                               |
|     | 1.     | Name:                                                                                                                                                         |
|     |        | Title:                                                                                                                                                        |
|     |        | Address:                                                                                                                                                      |
|     |        | City/State/Zip:                                                                                                                                               |
|     |        | Telephone No.: Fax No.:                                                                                                                                       |

Internet Website Address:

10. Partnership (continued)

Internet E-Mail Address: \_

|     | 2.  | Name:                                                                                        |
|-----|-----|----------------------------------------------------------------------------------------------|
|     |     | Title:                                                                                       |
|     |     | Address:                                                                                     |
|     |     | City/State/Zip:                                                                              |
|     |     | Telephone No.:Fax No.:                                                                       |
|     |     | Internet E-Mail Address:                                                                     |
|     |     | Internet Website Address:                                                                    |
| 11. | Who | will serve as liaison to the Commission with regard to the following?                        |
|     | 1.  | The application:                                                                             |
|     |     | Name: James P Tack                                                                           |
|     |     | Title: President Company                                                                     |
|     |     | Address: 2601 S. Atlantic Ave                                                                |
|     |     | City/State/Zip: New Smyrna beach Fl 321169                                                   |
|     |     | Telephone No.: 384.423-1373 Fax No.: 384-423-5031                                            |
|     |     | Internet E-Mail Address: Ocn Palms @ AOL . Com                                               |
|     |     | Internet Website Address:                                                                    |
|     | 2.  | Official Point of Contact for ongoing company operations including complaints and inquiries: |
|     |     | Name: James P. Tack                                                                          |
|     |     | Title: General Manager                                                                       |
|     |     | Address: \$ 2601 S. Atlantic Ave                                                             |
|     |     | City/State/Zip: New Smyrna Deach Fl                                                          |
|     |     | Telephone No.: 386 433-1373 Fax No.: 386-433-503                                             |
|     |     | Internet E-Mail Address: Och Palms a Rol, Cam                                                |
|     |     | Internet Website Address:                                                                    |

| crime, or   | y adjudged bankrupt, mentally incompetent, or found guilty of any felony or whether such actions may result from pending proceedings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| If so, pro  | vide explanation: Reorganization of bankrupt filed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 10 Jo       | vide explanation: Reorganization of bankrupt filed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Campl       | eated in march of 2005.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| granted o   | pplicant or any subsidiary, partner, officer, director, or any stockholder ever<br>r denied a pay telephone certificate in the State of Florida? (This includes<br>eled pay telephone certificates.) If yes, provide explanation and list the cert<br>d certificate number.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| partner, o  | licant or any subsidiary, partner, officer, director, or any stockholder a substrofficer in any other Florida certificated pay telephone company? If yes, given y and relationship. If no longer associated with company, give reason where the substraction is a substraction of the substrac |
| DV.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| <del></del> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ·           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|      | Is currently providing pay telephone service.                                                                                                                                                            |             |  |  |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|--|
|      | N/A                                                                                                                                                                                                      |             |  |  |
|      | Has applications pending to be certified as a pay telephone provider.                                                                                                                                    |             |  |  |
|      | NA                                                                                                                                                                                                       |             |  |  |
|      | Has been denied authority to operate as a pay telephone provider. circumstances.                                                                                                                         | Explain     |  |  |
|      | _ND                                                                                                                                                                                                      |             |  |  |
|      |                                                                                                                                                                                                          |             |  |  |
|      |                                                                                                                                                                                                          |             |  |  |
|      | II. b.d                                                                                                                                                                                                  | o statutos  |  |  |
|      | Has had regulatory penalties imposed for violations of telecommunication rules, or orders. Explain circumstances.                                                                                        | s statutes, |  |  |
|      |                                                                                                                                                                                                          | s statutes, |  |  |
| •    | Has had regulatory penalties imposed for violations of telecommunication rules, or orders. Explain circumstances.                                                                                        | s statutes, |  |  |
|      | Has had regulatory penalties imposed for violations of telecommunication rules, or orders. Explain circumstances.                                                                                        | s statutes, |  |  |
|      | Has had regulatory penalties imposed for violations of telecommunication rules, or orders. Explain circumstances.                                                                                        | s statutes, |  |  |
| eas  | Has had regulatory penalties imposed for violations of telecommunication rules, or orders. Explain circumstances.                                                                                        | s statutes, |  |  |
|      | Has had regulatory penalties imposed for violations of telecommunication rules, or orders. Explain circumstances.  ⚠ See check (✓) the services that will be provided:                                   | s statutes, |  |  |
|      | Has had regulatory penalties imposed for violations of telecommunication rules, or orders. Explain circumstances.  ⚠  Color                                                                              | s statutes, |  |  |
| eeas | Has had regulatory penalties imposed for violations of telecommunication rules, or orders. Explain circumstances.  ⚠  See check (✓) the services that will be provided:  ◯ LOCAL () LONG DISTANCE ◯ COIN | s statutes, |  |  |
|      | Has had regulatory penalties imposed for violations of telecommunication rules, or orders. Explain circumstances.  ⚠  Color                                                                              | s statutes, |  |  |

15.

16.

| 17, | Proposed number of pay telephone instruments the applicant plans to install/operate in the first year:                                                                                                                                                                                                                            |  |  |  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 18. | How does the applicant intend to service and maintain each payphone? Check (✓) all that apply.                                                                                                                                                                                                                                    |  |  |  |
|     | ( ) PERSONALLY                                                                                                                                                                                                                                                                                                                    |  |  |  |
|     | ( ) FULL-TIME TECHNICIAN                                                                                                                                                                                                                                                                                                          |  |  |  |
|     | ( ) PART-TIME TECHNICIAN                                                                                                                                                                                                                                                                                                          |  |  |  |
|     | ( ) SERVICE/REPAIR/MAINTENANCE CONTRACT  ( ) OTHER (Describe)                                                                                                                                                                                                                                                                     |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| 19. | Will each of the installed pay telephones provide access to all locally available long distance carriers via 10XXX+0, 10XXXX+0, 101XXXX+0, 950, and toll free (e.g. 800, 877, and 888)? See Rule 25-24.515(10), Florida Administrative Code.                                                                                      |  |  |  |
|     | Yes No Explain:                                                                                                                                                                                                                                                                                                                   |  |  |  |
| 20. | Will each of the installed pay telephones conform to subsections 4.28.8.4 and 4.29 of the American National Standard (CABO/ANSI A117.1-1992), Accessible and Usable Buildings and Facilities, approved December 15, 1992 by the American National Standards Institute, Inc.? See Rule 25-24.515(18), Florida Administrative Code. |  |  |  |
|     | Yes No Explain:                                                                                                                                                                                                                                                                                                                   |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                   |  |  |  |

## \*\*APPLICANT ACKNOWLEDGMENT\*\*

| Applicant:  | Ocean Palms Beach Club    | James PTack                                                                      |  |
|-------------|---------------------------|----------------------------------------------------------------------------------|--|
|             |                           | tanding of the Florida Public Service<br>lating to my provision of Pay Telephone |  |
|             | P. Tack                   | Jumes Add                                                                        |  |
| Print Name  | ·                         | Stgnature                                                                        |  |
| General     | Manriger/Regustered Agent | V 9-24-02                                                                        |  |
| Title       | 3 / 3                     | Date                                                                             |  |
| 386.423-    | 1373                      | 386-423-5031                                                                     |  |
| Telephone I | No.                       | Fax No.                                                                          |  |
| Address:    | 2601 S. Atlantic Aire     |                                                                                  |  |
|             | New Smyrna beach          | F1 32169                                                                         |  |
|             | MIN SHINLING EXCESS       |                                                                                  |  |
|             |                           |                                                                                  |  |
|             |                           |                                                                                  |  |
|             |                           |                                                                                  |  |
|             |                           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                           |  |

THIS ACKNOWLEDGMENT FORM MUST BE COMPLETED AND RETURNED AS PART OF THE APPLICATION BEFORE THE CERTIFICATION PROCESS BEGINS. FAILURE TO DO SO WILL RESULT IN A DELAY OF THE CERTIFICATE BEING ISSUED.

### \*\*APPLICANT FEE/TAX STATEMENT\*\*

- 1. REGULATORY ASSESSMENT FEE: I understand that all telephone companies must pay a regulatory assessment fee in the amount of **0.15 of one percent** of the gross operating revenue derived from intrastate business. Regardless of the gross operating revenue of a company, a minimum annual assessment fee of \$50 is required.
- 2. GROSS RECEIPTS TAX: I understand that all telephone companies must pay a gross receipts tax of **two and one-half percent** on all intra- and interstate business.
- 3. SALES TAX: I understand the a <u>seven percent</u> sales tax must be paid on intra- and interstate revenues.
- 4. APPLICATION FEE: I understand that a non-refundable application fee of \$100.00 must be submitted with the application.

| UIILII      | OFFICIAL.               |                  |
|-------------|-------------------------|------------------|
| lames       | PTack                   | James Had        |
| Print Name  |                         | Signature        |
| General M   | nammer/Registered Agent | - <u>9.24-03</u> |
| Title       | 0/0                     | Date             |
| 386-428     | 3~1373                  | 386-423-5031     |
| Telephone N |                         | Fax No.          |
| Address:    | 2601 S. Atlantic        | Ave              |
|             | New Smyrna Deach F      | 1. 32169         |
|             |                         |                  |
|             |                         |                  |
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LITH ITV OFFICIAL.