### Case Assignment and Scheduling Record

Section 1 - Bureau of Records and Hearing vices Completes

| Docket No. <u>021135-EI</u> Date Docketed: <u>11/08</u>                                  | /2002 Title: Request for approval of name change from Flo                          | rida Power       |  |  |  |
|--|--|------------------|--|--|--|
| Company: Florida Power Corporation<br>Progress Energy Florida, Inc.                      | Corporation to Progress Energy Florida, Inc.                                       |                  |  |  |  |
| Official Filing Date: Expiration   | ı:   |                  |  |  |  |
|  | CCA CMP (ECR) EXT GCL MMS PIF  |                  |  |  |  |
| Section 2 - NPR Completes and returns to CCA in 1  | 0 workdays. <u>Time Schedule</u>   |                  |  |  |  |
| Program/Module B1(d)   | VARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT                            |                  |  |  |  |
| <u>Staff Assignments</u>   | UR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6//U Current CASR revision level | <u>Due Dates</u> |  |  |  |
| OPR Staff  | 0  | Previous Current |  |  |  |
|  | 1.   |                  |  |  |  |
|  | 1.<br>2.<br>3.   |                  |  |  |  |
|  | 4.   |                  |  |  |  |
| Staff Counsel  | 6.   |                  |  |  |  |
| <u>OCRs</u> ( )  | 7.   |                  |  |  |  |
|  | 9.   |                  |  |  |  |
| ( )  | 11. 12.  |                  |  |  |  |
|  | 13.<br>14.   |                  |  |  |  |
| ( )  | 15.  |                  |  |  |  |
|  | 17.  |                  |  |  |  |
|  | 18.<br>19.   |                  |  |  |  |
|  | 20.  |                  |  |  |  |
|  | 23.  |                  |  |  |  |
| ( )  | 24 .<br>25 .   |                  |  |  |  |
|  | 26.  |                  |  |  |  |
| ( )  | 28.  |                  |  |  |  |
| <del></del> -  | 29.<br>30.   |                  |  |  |  |
| Recommended assignments for hearing and/or deciding this case:                           | 31.<br>32.   |                  |  |  |  |
| Full Commission Commission Panel   | 33.<br>34.   |                  |  |  |  |
| Full Commission Commission Panel<br>Hearing Examiner Staff                               | 35.  |                  |  |  |  |
| Date filed with CCA:   | 36.<br>37.   |                  |  |  |  |
| Initials: OPR Staff Counsel  | 38.<br>39.<br>40.  |                  |  |  |  |
| Section 3 - Chairman Completes   | A  |                  |  |  |  |
| - Hearing Officer(s)   | Assignments are as follows: - Prehearing Officer                                   | DOCUMENT NO      |  |  |  |
| Commissioners Hrg.   |  | ADM              |  |  |  |
| ALL JB DS BZ PL BD Exam.   | JB DS BZ PL  |                  |  |  |  |
|  |  | Irre -           |  |  |  |
| Where panels are assigned the senior Commissioner  | is Panel Chairman:   | 15559-02         |  |  |  |
| the identical panel decides the case.  Where one Commissioner, a Hearing Examiner or a S | Approved:  |                  |  |  |  |
| assigned the full Commission decides the case.   | Date: _//  |                  |  |  |  |
| PSC/CCA015-C (Rev. 01/02)  | * COMPLETED EVENTS   |                  |  |  |  |

### Case Assignment and Scheduling Record

/ices Completes

Section 1 - Bureau of Records and Hearing

PSC/CCA015-C (Rev. 01/02)

| Docket No. <u>02</u>                              | 1135-EI                | [               | Date Dock             | eted:     | 11/08         | <u>/2002</u> T     | itle: Reque<br>Corpo         | est for ack<br>pration to | cnowled<br>Progre | dgment<br>ess En | of na<br>ergy f | ame cha<br>Florida | ange f<br>a. Inc | rom Flor  | ida Pow | er                  |
|---|------------------------|-----------------|-----------------------|-----------|---------------|--------------------|------------------------------|---------------------------|-------------------|------------------|-----------------|--------------------|------------------|-----------|---------|---------------------|
| Company: Flor<br>Progi                            | ida Power<br>ress Ener | Corpo           | oration<br>orida. Ir  | nc.       |               |                    | ·                            |                           | -                 |                  |                 |                    |                  |           |         |                     |
| Official Filing<br>Last Day to Su                 | g Date:<br>spend:      |                 |                       | Exp       | iration       | :                  |                              |                           |                   |                  |                 |                    |                  |           |         |                     |
| Referred to:<br>("()" indicates                   | s OPR)                 |                 |                       |           |               |                    | MP (ECR) EXT                 |                           |                   |                  |                 |                    |                  |           |         |                     |
| Section 2 - OPI                                   | R Complet              | es and          | d returns             | to C      | CA in 1       | 0 workda           | ys.                          |                           |                   | Tim              | e Sche          | edule              |                  |           |         |                     |
| Program/Module                                    | B1(d)                  |                 |                       |           |               | WARNING            | : THIS SCHE                  | OULE IS AN                | INTER             | NAL PL           | ANNIN           | G DOCUI            | MENT.            |           |         |                     |
|   | St                     | aff As          | ssignment             | <u>.s</u> |               | FOR UPD            | ENTATIVE AND<br>ATES CONTAC  | THE RECOF                 | RDS SEC           | ISTON.<br>CTION: | (850)           | 413-0              | 6770             |           |         |                     |
| <u>OPR Staff</u>                                  | <u>J Slemk</u>         | ewicz           | . D Wheel             | ler       |               | Curren             | t CASR revis                 | sion ∣evel                |                   |                  |                 |                    |                  | <u>Dı</u> | ue Date | <u>S</u>            |
|   | -                      |                 |                       |           |               |                    | 0                            |                           |                   |                  |                 |                    |                  | Previo    | ous C   | urrent              |
|   |                        |                 |                       |           |               | 2. Ad              | commendation<br>ministrative | Order                     |                   |                  |                 |                    |                  | NONE NONE | 12/     | 22/2002_<br>20/2002 |
|   |                        |                 |                       |           |               | 3. <u>CT</u><br>4. | ose Docket (                 | or Revise (               | CASR              |                  |                 |                    |                  | NONE      | 01/     | 20/2003             |
| Staff Counsel                                     | K Echte                | ernacht         | t                     |           |               | Ο.                 |                              |                           |                   |                  |                 |                    |                  |           |         |                     |
| <u>OCRs</u> ( )                                   |                        |                 |                       |           |               | /.                 |                              |                           |                   |                  |                 |                    |                  |           |         |                     |
|   |                        |                 |                       |           |               | 9.                 |                              |                           |                   |                  |                 |                    |                  |           |         |                     |
| ( )   |                        |                 |                       |           |               | 11                 |                              |                           |                   |                  |                 |                    |                  |           |         |                     |
|   |                        |                 |                       |           |               | 13.                |                              |                           |                   |                  |                 |                    |                  |           |         |                     |
| ( )   |                        |                 |                       |           |               | 15.                |                              |                           |                   |                  |                 |                    |                  |           |         |                     |
| ,   |                        |                 |                       |           |               | 10 —               |                              |                           |                   |                  |                 |                    | _                |           |         |                     |
| ( )   |                        |                 |                       |           |               | 19.                |                              |                           |                   |                  |                 |                    |                  |           |         |                     |
| ( )   |                        |                 |                       |           |               | 21 —               |                              |                           |                   |                  |                 |                    |                  |           |         |                     |
| ( )   |                        |                 |                       |           |               | 23.                |                              |                           |                   |                  |                 |                    |                  |           |         |                     |
| ( )   |                        |                 |                       |           |               | 25. —              |                              |                           |                   |                  |                 |                    |                  |           |         |                     |
| , ,   |                        |                 |                       |           |               | 27.                |                              |                           |                   |                  |                 |                    |                  |           |         |                     |
| ( )   |                        |                 |                       |           |               | 28 <u> </u>        |                              |                           |                   |                  |                 |                    |                  |           |         |                     |
| Recommended as:                                   | signments              | s for I         | nearing               |           |               | 31.                |                              |                           |                   |                  |                 |                    |                  |           |         |                     |
| and/or deciding                                   |                        |                 |                       |           |               | 32. —              |                              |                           |                   |                  |                 |                    |                  |           |         |                     |
| Full Commiss<br>Hearing Exam                      | ion                    |                 | nmission<br>aff       | Panel     | X             | 35.                |                              |                           |                   |                  |                 |                    |                  |           |         |                     |
| Date filed with                                   | h CCA: <u>1</u> 1      | 1/14/2          | 002                   |           |               | 37.                |                              |                           |                   |                  |                 |                    |                  |           |         |                     |
| Initials: OPR<br>Sta                              | ff Counse              | el _            |                       |           |               | 39.                |                              |                           |                   |                  |                 |                    |                  |           |         |                     |
| Section 3 - Ch                                    | ai <u>rman Co</u>      | omplet          | <u>es</u>             |           |               |                    |                              |                           |                   |                  | *               |                    |                  | _         |         |                     |
|   |                        |                 | . 055                 | , ,       |               | ASS1gnme           | ents are as                  | TOTTOWS:                  |                   | D 1              |                 | 0.5.5              |                  |           |         |                     |
|   |                        |                 | ing Offic             | cer(s)    |               |                    | ٦                            |                           |                   |                  |                 | g Offi             | cer              | 10.1      |         |                     |
|   |                        | ission          |                       | 1 22      | Hrg.<br>Exam. | Staff              |                              |                           | - 10              |                  | ssion           | -                  |                  | ADM       |         |                     |
| AL  | L JB                   | DS              | BZ PL                 | BD        |               |                    | -                            |                           | JB                | DS               | BZ              | PL                 | BD               |           |         |                     |
|   |                        |                 | <u> </u>              |           | <u> </u>      | X                  |                              |                           |                   |                  |                 | 7                  |                  | Х         |         |                     |
| Where panels a<br>the identical<br>Where one Comm | panel ded<br>issioner  | cides<br>. a He | the case<br>aring Exa | aminer    | or a S        |                    |                              |                           | Appro             |                  |                 | 5/2                | m                |           |         |                     |
| assigned the f                                    | ull Comm <sup>.</sup>  | ission          | decides               | the c     | ase.          |                    |                              |                           | Date:             | 11/1             | 4/200           | 2                  |                  |           |         |                     |

\* COMPLETED EVENTS

## **CCA Official Filing:** 12/20/02\*\*\*\*\*\*\*\*\*\*\*3:40 PM\*\*\*\*\*\*\*\*\*\*\*\*\*Matilda Sanders\*\*\*\*\*\*\*\*\*\*\*\*1

**Matilda Sanders** 

From:

Janice Banka

Sent:

Friday, December 20, 2002 3:40 PM

To: Subject: CCA - Orders / Notices Order / Notice Submitted

Date and Time:

12/20/02 3:39:00 PM

**Docket Number:** 

021135-EI

Filename / Path:

021135or.kne

Order Acknowledging Name Change from Florida Power Corporation to Florida Power Corporation d/b/a Progress Energy Florida, Inc.

Number of pages in order - 3.

Thanks "J"

+ Investor Owned Electric Utilities

DOCUMENT NO

#### COMMISSIONERS: LILA A. JABER, CHAIRMAN J. TERRY DEASON BRAULIO L. BAEZ MICHAEL A. PALECKI RUDOLPH "RUDY" BRADLEY





Division of the Commission Clerk & Administrative Services
Blanca S. Bayó
Director
(850) 413-6770 (Clerk)
(850) 413-6330 (Admin)

# Hublic Service Commission

November 13, 2002

James McGee, Esquire Florida Power Corporation Post Office Box 14042 St. Petersburg, Florida 33733-4042

Re: Docket No. 021135-EI

Dear Mr. McGee:

This will acknowledge receipt of a request for approval of name change from Florida Power Corporation to Progress Energy Florida, Inc., which was filed in this office on November 8, 2002, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Division of the Commission Clerk and Administrative Services Florida Public Service Commission

PSC Website: http://www.floridapsc.com Internet E-mail: contact@psc.state.fl.us