

ORIGINAL

DISTRIBUTION CENTER

LEGAL NOTICE
OF APPLICATION FOR TRANSFER OF CERTIFICATE
(Docket No. 020382-WS)

03 JAN -9 AM 8:49

Notice is hereby given on December 4, 2002, pursuant to Section 367.071, Florida Statutes, of the application for a transfer of Water Certificate No. 603-U and Wastewater Certificate No. 519-S held by New River Ranch, L.C. d/b/a River Ranch to River Ranch Water Management, L.L.C., providing service to the following described territory in Polk County, Florida:

All of Sections 10, 15, 22, 23 and E ½ of Section 26, that part of Sections 11, 14, 24, 25, 36, lying west of proposed Kissimmee Canal 38, all being in Township 31S, Range 31E.

That part of Section 31, Township 31S, Range 32E lying west of proposed Kissimmee Canal 38.

The E ½ of Section 1, Township 32S, Range 31E.

That part of Section 6, Township 32S, Range 32E lying west of proposed Kissimmee Canal 38.

All of Section 7, Township 32S, Range 32E, lying west of proposed Kissimmee Canal 38, less the SW 1/4.

That part of Section 8, Township 32S, Range 32E lying west of proposed Kissimmee Canal 38.

The NE 1/4 of Section 18, Township 32S, Range 32E.

That part of Sections 17, 20, 28, 29, 33, lying west of proposed Kissimmee Canal 38, and all of Sections 30, 31, 32, all being in Township 32S, Range 32E

Any objection to the said application must be made in writing and filed with the Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, within thirty (30) days from the date of this notice and should reference Docket No. 020382-WS in the objection. The objection must state the grounds for the objection with particularity. At the same time, a copy of said objection should be mailed to Martin S. Friedman, Esquire, Rose, Sundstrom & Bentley, L.L.P., 600 S. North Lake Boulevard, Suite 160, Altamonte Springs, Florida 32701.

- AUS _____
- CAF _____
- CMP _____
- COM _____
- CTR _____
- ECR _____
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- OPC _____
- MMS _____
- SEC 1
- OTH _____

DOCUMENT NUMBER-DATE

00263 JAN-98

FPSC-COMMISSION CLERK