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 FOR DEBTORS AND DEBTORS-IN-POSSESSION

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UNITED STATES BANKRUPTCY COURT
 NORTHERN DISTRICT OF CALIFORNIA
 [SANTA ROSA DIVISION]

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In re)
)
 ADVANCED TELCOM GROUP, INC., a Delaware)
 Corporation,)
 Debtor)
 _____)
 In re)
)
 ADVANCED TELECOM, INC., a Delaware Corporation,)
 Debtor)
 _____)
 In re)
)
 SHARED COMMUNICATIONS SERVICES, INC., an Oregon)
 Corporation,)
 Debtor)
 _____)

) **Jointly Administered for Procedural Purposes Under:**
) **Case No. 02-11073**
) **Chapter 11**
)
) **NOTICE OF HEARING ON APPROVAL OF ADEQUACY OF**
) **DISCLOSURE STATEMENT TO PLAN OF REORGANIZATION**
) **Date: February 24, 2003 Time: 10:00 a.m.**
) **Place: U.S. Bankruptcy Court, 99 South "E" Street,**
) **Santa Rosa, California**
) **Courtroom of the Honorable Alan Jaroslovsky**

US
 BANKRUPTCY
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 SANTA ROSA
 CALIFORNIA
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TO THE UNITED STATES TRUSTEE, CREDITORS, EQUITY SECURITY HOLDERS, THE SECURITIES AND EXCHANGE COMMISSION, AND OTHER PARTIES IN INTEREST:

PLEASE TAKE NOTICE that on or about February 24, 2003, Advanced Telcom Group, Inc., Advanced Telcom, Inc and Shared Communications Services, Inc (collectively, "Debtors"), filed their DISCLOSURE STATEMENT (the "Disclosure Statement") which includes the PLAN OF REORGANIZATION (the "Plan") under Chapter 11 of the United States Bankruptcy Code, 11 U.S.C §§ 101-1330 (the "Bankruptcy Code")

PLEASE TAKE NOTICE THAT:

- 1) The hearing to consider the adequacy of the Disclosure Statement shall be held in the Courtroom of the Honorable Alan Jaroslovsky, 99 South "E" Street, Santa Rosa, California on February 24, 2003 at 10 00 a.m (the "Disclosure Statement Hearing") **The Debtors urge you to attend the Disclosure Statement Hearing**, as it is common for disclosure statements to be revised, supplemented or amended prior to a hearing on approval of adequacy, and no further notice of such will be provided
- 2) Seven (7) days prior to the Disclosure Statement Hearing (February 17, 2003) is the last day for filing and serving written objections to the Disclosure Statement in accordance with Fed. R. Bankr. P. 3017(a) and Bankruptcy Local Rule 3017-1(a), such written objections to the Disclosure Statement must be **filed with the U.S. Bankruptcy Court**, 99 South "E" Street, Santa Rosa, California; and **copies must be served on the following parties** (a) Sheppard Mullin Richter & Hampton LLP, Attn Sarah M. Stuppi, 4 Embarcadero Center, 17th Floor, San Francisco, CA 94111, (b) the Office of the U S Trustee, Attn. Edward Myrtle, 250 Montgomery Street, #1000, San Francisco, California 94104
- 3) Copies of the Disclosure Statement and Plan are concurrently being distributed to certain parties in accordance with Fed R Bankr P. 3017(a)
- 4) Requests for copies of the Disclosure Statement and Plan should be mailed to: **Sheppard Mullin Richter & Hampton LLP, Attn: Peter Stone, 4 Embarcadero Center, 17th Floor, San Francisco, CA 94111.**

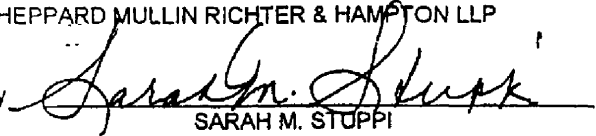
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5) In connection with their filing with the Bankruptcy Court of their Disclosure Statement, and in furtherance of their Plan confirmation efforts, the Committee is requesting that the Bankruptcy Court grant an order (the "Disclosure Statement Order") which, in addition to approving the Disclosure Statement, also grants the following additional relief: (a) Approves the form of Ballot to be used in connection with voting on the Plan; (b) Establishes the last date for submission of Ballots accepting or rejecting the Plan; (c) Establishes the last date for filing and serving objections to confirmation of the Plan; (d) Establishes the last date for the Committee to file their pleadings in support of confirmation of the Plan; (e) Establishes the date for hearing on confirmation of the Plan, and (f) Establishes the last date for filing and serving motions for allowance of administrative expense claims (including reclamation claims) as forty-five (45) days after the effective date of the Plan.

DATED January 22, 2003

SHEPPARD MULLIN RICHTER & HAMPTON LLP

By


SARAH M. STUPPI

Attorneys for
THE OFFICIAL CREDITORS' COMMITTEE
OF JOVIAL TEST EQUIPMENT, INC.