

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application for rate increase in Marion, Orange, Pasco, Pinellas, and Seminole Counties by Utilities, Inc. of Florida.

DOCKET NO. 020071-WS

FILED: March 6, 2003

NOTICE OF TELEPHONIC DEPOSITION DUCES TECUM

TO: Martin S. Friedman, Esquire
Rose, Sundstrom & Bentley, LLP
600 S. North Lake Boulevard, Suite 160
Altamonte Springs, Florida 32701

RECEIVED-FPSC
03 MAR -6 PM 3:34
COMMISSION
CLERK

NOTICE is hereby given that the Staff of the Florida Public Service Commission will take the telephonic deposition of Mr. Stephen M. Lubertozi, Director of Regulatory Accounting for Utilities, Inc. (UIF), upon oral examination before an official court reporter or other officer authorized by law to take depositions at the following location and time indicated:

Tuesday, March 11, 2003, 10:00 a.m. EST*
Gerald L. Gunter Building, Room 362
2540 Shumard Oak Boulevard
Tallahassee, Florida

*Note: Any person who is unable to attend may participate via telephone by calling (850) 921-2591 or SunCom (850) 291-2591 at the date and time specified above. Please note that the Commission staff counsel and court reporter will be at the location identified above. Since the deposition will be taken by telephone, please have a Notary Public available to swear in the deponent.

The deponent should bring with him copies of MFR schedules A-1, A-5, B-1, B-4, E-1, E-2, E-3, and E-14; as well as UIF's responses to Interrogatories Nos. 46-56 from staff's Second Set of Interrogatories; Interrogatory No. 57 from staff's Third Set of Interrogatories; Document Requests Nos. 1, 2, and 3 from Staff's First Request for Production of Documents; Document Request No. 4 from Staff's Second Request for Production of Documents; and Document Request No. 10 from staff's Fourth Request for Production of Documents.

AUS
CAF
CMP
COM
CTR
ECR
GCL
OPC
MMS
SEC
OTH

DOCUMENT NUMBER-DATE

02263 MAR-6 3

FPSC-COMMISSION CLERK

NOTICE OF TELEPHONIC DEPOSITION DUCES TECUM
DOCKET NO. 020071-WS
PAGE 2

This deposition is being taken for purposes of discovery, for use at trial, or for any other purpose allowed under the Florida Rules of Civil Procedure and the Rules of the Florida Public Service Commission.

Any person requiring some accommodation at this deposition because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850) 413-6770 at least 48 hours prior to the deposition. Any person who is hearing or speech impaired, please contact the Florida Public Service Commission using the Florida Relay Service, which can be reached at 1-800-955-8771 (TDD).

Please govern yourselves accordingly.



ROSANNE GERVAZI, SENIOR ATTORNEY

FLORIDA PUBLIC SERVICE COMMISSION
Gerald L. Gunter Building
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850
Telephone No.: (850) 413-6224

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application for rate
increase in Marion, Orange,
Pasco, Pinellas, and Seminole
Counties by Utilities, Inc. of
Florida.

DOCKET NO. 020071-WS

FILED: March 6, 2003

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that the original Notice of Telephonic Deposition Duces Tecum of Mr. Stephen M. Lubertoizzi, Director of Regulatory Accounting for Utilities, Inc., has been furnished to **Martin S. Friedman, Esquire**, Rose, Sundstrom & Bentley, LLP, 600 S. North Lake Boulevard, Suite 160, Altamonte Springs, Florida 32701, and that a true and correct copy of same has been furnished to **Stephen Burgess, Esquire**, Office of Public Counsel, 111 W. Madison Street #812, Tallahassee, Florida 32399-1400, on this 6th day of March, 2003.



ROSANNE GERVASI, SENIOR ATTORNEY

FLORIDA PUBLIC SERVICE COMMISSION
Gerald L. Gunter Building
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850
Telephone No. (850) 413-6224

STATE OF _____

COUNTY OF _____

CERTIFICATE OF OATH

I, the undersigned authority, certify that _____
personally appeared before me at _____
and was duly sworn by me to tell the truth.

WITNESS my hand and official seal in the City of _____,
County of _____, State of _____, this _____
day of _____, 2003.

Notary Public
State of _____

Personally known _____ OR produced identification _____.

Type of identification produced _____.