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REPLY TO ALTAMONTE SPRINGS

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MARTIN S. FRIEDMAN, P.A.
VALERIE L. LORD, OF COUNSEL
(LICENSED IN TEXAS ONLY)

March 27, 2003


Ms. Blanca Bayo
Commission Clerk and Administrative Services Director
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399

Re: Docket No. 030236-WS; Utilities, Inc. of Pennbrooke's Application for Authority to Transfer Facilities and Certificate Nos. 466-W and 400-S
Our File No.: 30057.56

Dear Ms. Bayo:

Enclosed please find for filing in the above-referenced docket the original and fifteen (15) copies of Late Filed Exhibit "E" to the Application filed in the above-referenced docket, which is the Affidavit of Mailing the Notice of Application of Transfer of Water and Wastewater Certificates to the Utility's Customers.

Very truly yours,


MARTIN S. FRIEDMAN
For the Firm

AUS _____
CAF _____
CMP _____
COM _____
CTR _____ MSF:dmp
ECR _____ Enclosures
GCL _____
OPC _____
MMS _____
SEC _____
OTH _____

cc: Mr. Steve Lubertozzi (w/enclosure)
Mr. Don Rasmussen (w/enclosure)

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DOCUMENT NUMBER-DATE

02953 MAR 31 8

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application for Authority to
Transfer the Facilities of PENNBROOKE
UTILITIES, INC. and Certificate Nos. 466-W
and 400-S in Lake County, Florida to
UTILITIES, INC. OF PENNBROOKE

DOCKET NO. 030236-WS

NOTICE OF FILING LATE FILED EXHIBIT "E"

Applicant, UTILITIES, INC. OF PENNBROOKE, hereby notices the filing of Late Filed Exhibit "E" to its Application filed in the above-referenced docket, which is the Affidavit of Mailing the Notice of Application of Transfer of Water and Wastewater Certificates to the Utility's Customers.

Respectfully submitted on this
27th day of March, 2003, by:

ROSE, SUNDSTROM & BENTLEY, LLP
600 S. North Lake Boulevard
Suite 160
Altamonte Springs, Florida 32701
(407) 830-6331
(407) 830-8522 Fax

By:


MARTIN S. FRIEDMAN

AFFIDAVIT OF MAILING

STATE OF Florida
COUNTY OF Polk

Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared ARTHUR H. ERICKSON, who, after being duly sworn on oath, did depose on oath and say that he/she is the Vice President of Pennbrooke Utilities, Inc., and that on 17th day of March, 2003, he/she did send by first class U.S. Mail a copy of the Notice attached hereto to each of the Utility's customers.

FURTHER AFFIANT SAYETH NAUGHT.

BY: *Arthur H. Erickson*
As: VP

Sworn to and subscribed before me this 17th day of March, 2003, by ARTHUR H. ERICKSON, on behalf of Pennbrooke Utilities, Inc. He/she is personally known to me or has provided _____ as identification.

Wilma J. Vanzant
NOTARY PUBLIC
Print Name: _____
My Commission Expires: _____

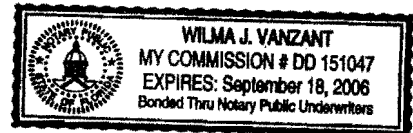


EXHIBIT "E"

NOTICE OF APPLICATION FOR TRANSFER
OF WATER AND WASTEWATER CERTIFICATES

Notice is hereby given on the 11 day of March, 2003, pursuant to Section 367.071, Florida Statutes, of the application for transfer of the utility facilities of Pennbrooke Utilities, Inc., and Certificate Nos. 466-W and 400-S to Utilities, Inc. of Pennbrooke providing water and wastewater service to the following described territory in Lake County, Florida:

The South 1/2 of the North 1/2 of the Southwest 1/4 of Section 19, Township 19 South, Range 24 East, Lake County, Florida.

The South 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 19, Township 19 South, Range 24 East, Lake County, Florida, less the East 330 feet thereof.

The South 1/4 of Section 19, Township 19 South, Range 24 East, Lake County, Florida, less the North 430 feet of the East 1650 feet thereof.

The Southwest 1/4 of the Southwest 1/4 of Section 19, Township 19 South, Range 24 East, Lake County, Florida, subject to county road rights-of-way.

The North 1/2 of Section 19, Township 19 South, Range 24 East, Lake County, Florida, less the South 1/2 of the Southwest 1/4 of the Southwest 1/4 and less the West 660 feet of the South 453.26 feet of the Southeast 1/4 of the Northwest 1/4 of said Section 19 thereof. Also less: the East 330 feet of the Northeast 1/4 of the Northeast 1/4. Also less: the West 570 feet of the East 900 feet of the South 1/2 of the said Northeast 1/4 of the Northeast 1/4 of said Section 19 and less the Southeast 1/4 of the said Northeast 1/4 of Section 19.

That part of the West 7/8 of the South 1/2 of said Section 19, lying Northwesterly of the Northwesterly right-of-way line of the S.C.L. Railroad, less: From the point of intersection of the West line of Section 19, Township 19 South, Range 24 East, Lake County, Florida, with the Northerly line of the right-of-way of the Seaboard Airline Railroad, run Southeasterly along the Northerly line of said right-of-way, 2201 feet to the Point of Beginning of this tract herein described. From said Point of Beginning, run thence North 529.13 feet, thence North 80°15' East 157.08 feet, thence North 00°20'01" East 179.66 feet to the point on the North line of the South 1/2 of said Section 19, thence Westerly along said North line of said South 1/2 of Section 19 to the West line of said South 1/2 of said Section 19, thence Southerly along said West line to the Point of Beginning. Also less: that part of the North 1/2 of the Southeast 1/4 of Section 19, Township 19 South, Range

24 East, Lake County, Florida, bounded and described as follows: begin 169 feet North of the Southeast corner of the West 1/2 of the Northeast 1/4 of the Southeast 1/4, run North 80°38'52" West 200 feet, thence South 14°33'03" West 203 feet the North right-of-way line of the Seaboard Airline Railroad, thence Southeasterly along said North right-of-way line to the Point of Beginning and Point of Terminus.

From the point of intersection of the West line of Section 19, Township 19 South, Range 24 East, in Lake County, Florida, with the Northerly line of the right-of-way of the Seaboard Airline Railroad, run thence Southeasterly along the Northerly line of said right-of-way 2201 feet to the Point of Beginning of the tract herein described. From said Point of Beginning run thence South to the Northerly line of the right-of-way of State Road No. 44, thence Southeasterly along the Northerly line of the right-of-way of State Road No. 44, to the East line of the Southwest 1/4 of said Section 19, thence North along the East line of the Southwest 1/4 of said Section 19 to the Northerly line of the right-of-way of said railroad, thence Northwesterly along the Northerly line of the right-of-way of said railroad to the Point of Beginning. Less the right-of-way of the Seaboard Airline Railroad (containing 0.40 acres).

Any objections to the Application must be made in writing and filed with the Director, Division of Commission Clerk and Administrative Services, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, with a copy to Martin S. Friedman, Esquire, Rose, Sundstrom & Bentley, LLP, 600 S. North Lake Boulevard, Suite 160, Altamonte Springs, Florida 32701, within 30 days from the date of this Notice. The objection must state the grounds for the objection with particularity.