



Public Service Commission  
-M-E-M-O-R-A-N-D-U-M-

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**DATE:** May 5, 2003  
**TO:** Division of Commission Clerk and Administrative Services  
**FROM:** Division of Economic Regulation (Linda Stone, Professional Accountant)  
**RE:** Docket No. 021067-WS Application for a Staff Assisted Rate Case by River Ranch Water Management, LLC- Polk County

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Attached is a copy of the audio tape of the customer meeting held for the above docket on April 23, 2003. Please make a copy of this tape for the analyst and include the original in the docket file. When the copies are ready let me know and I will come down and pick them up. Thanks.

- AUS \_\_\_\_\_
- CAF \_\_\_\_\_
- CMP \_\_\_\_\_
- COM \_\_\_\_\_
- CTR \_\_\_\_\_
- ECR \_\_\_\_\_
- GCL \_\_\_\_\_
- OPC \_\_\_\_\_
- MMS \_\_\_\_\_
- SEC
- OTH \_\_\_\_\_

*Tape To Hong For Retention*

DOCUMENT NUMBER-DATE

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FPSC-COMMISSION CLERK