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REPLY TO ALTAMONTE SPRINGS

MARTIN S. FRIEDMAN, P.A.  
VALERIE L. LORD, OF COUNSEL  
(LICENSED IN TEXAS ONLY)

July 25, 2003

**HAND DELIVERY**

Ms. Blanca Bayo  
Commission Clerk and Administrative Services Director  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399

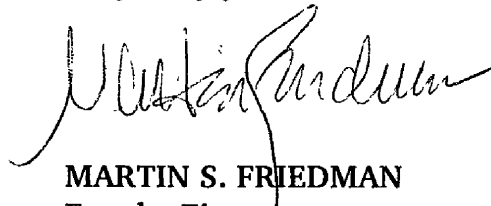
Re: Docket No. 030667-WS-WS; Sanlando Utilities Corporation's Application for  
Amendment to Certificates of Authorization  
Our File No.: 30057.61

Dear Ms. Bayo:

Enclosed for filing in the above-referenced docket are the original and fifteen (15) copies of the Late Filed Exhibit "J" to Sanlando Utilities Corporation's Application for Amendment to Certificate of Authorization.

Should you have any questions regarding this filing, please do not hesitate to give me a call.

Very truly yours,



MARTIN S. FRIEDMAN  
For the Firm

AUS \_\_\_\_\_  
CAF \_\_\_\_\_  
CMP \_\_\_\_\_  
COM \_\_\_\_\_  
CTR \_\_\_\_\_  
ECR \_\_\_\_\_  
GCL \_\_\_\_\_  
OPC \_\_\_\_\_  
MMS \_\_\_\_\_  
SEC \_\_\_\_\_  
OTH \_\_\_\_\_

\_\_\_\_\_MSF/dmp  
\_\_\_\_\_Enclosures

\_\_\_\_\_ec: Mr. Steve Lubertozzi (w/enclosure)  
\_\_\_\_\_Mr. Patrick Flynn (w/enclosure)

ASO\Utilities\61 Sanlando\Florida Water\PSC Clerk 02.ltr

DOCUMENT NUMBER-DATE

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FPSC-COMMISSIONER CLERK

ORIGINAL

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of  
**SANLANDO UTILITIES  
CORPORATION** for extension  
of water and wastewater service  
in Seminole County, Florida

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Docket No.: 030667-WS


**NOTICE OF FILING**

Applicant, SANLANDO UTILITIES CORPORATION, hereby notices filing in the above-referenced docket Late Filed Exhibit "J" to its Application for Amendment to Certificates of Authorization, which is the Affidavit that notice of the Application was given in accordance with Rule 25-30.030, Florida Administrative Code, to each property owner in the affected area.

Respectfully submitted on this  
25<sup>TH</sup> day of July, 2003, by:

ROSE, SUNDSTROM & BENTLEY, LLP  
600 S. North Lake Boulevard  
Suite 160  
Altamonte Springs, Florida 32701  
(407) 830-6331  
(407) 830-8522 Fax

By:

  
MARTIN S. FRIEDMAN  
For the Firm


AFFIDAVIT OF MAILING

STATE OF FLORIDA

COUNTY OF SEMINOLE

Before me, the undersigned authority authorized to administer oaths and take acknowledgments, personally appeared MARTIN S. FRIEDMAN, ESQUIRE, who, after being duly sworn on oath, did depose on oath and say that he is the Attorney for Sanlando Utilities Corporation and that on July 24, 2003, he did send by regular U.S. mail, a copy of the Notice attached hereto to each of the property owners in the affected territory.


FURTHER AFFIANT SAYETH NAUGHT.

  
\_\_\_\_\_  
MARTIN S. FRIEDMAN

Sworn to and subscribed before me this 24<sup>th</sup> day of July, 2003, by MARTIN S. FRIEDMAN, ESQUIRE, who is personally known to me.



D. Michele Parks  
MY COMMISSION # DD152693 EXPIRES  
September 24, 2006  
BONDED THRU TROY FAJN INSURANCE, INC.

  
\_\_\_\_\_  
NOTARY PUBLIC - STATE OF FLORIDA  
Printed Name: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

**NOTICE OF APPLICATION FOR AN  
EXTENSION AND DELETION OF WATER AND WASTEWATER SERVICE AREA**

Notice is hereby given on July 24, 2003, pursuant to Section 367.045, Florida Statutes, of the application of Sanlando Utilities Corporation of its intent to apply to the Florida Public Service Commission to (1) extend its service area to provide water and wastewater service to the property described below in Seminole County, Florida, and (2) delete part of its wastewater service area to discontinue providing wastewater service to the property described below in Seminole County, Florida, as follows:

**TO BE ADDED TO WATER CERTIFICATE**

**Township 21 South, Range 29 East, Seminole County, Florida.**

Section 1

The North 175 feet of the Northeast 1/4 of the Northwest 1/4 of the Southwest 1/4 of Section 1 and the North 50 feet of the Northwest 1/4 of the Northwest 1/4 of the Southwest 1/4 of said Section 1.

Section 2

The Northeast 1/4 of the Northeast 1/4 of the Southeast 1/4 of said Section 2.

**TO BE ADDED TO WASTEWATER CERTIFICATE:**

A parcel of land being a portion of Sections 3 and 4, **Township 21 South, Range 29 East**, Seminole County, Florida, being more particularly described as follows:

Begin at the Southeast corner of Golfview Estates Section of Meredith Manor per the plat thereof as recorded in Plat Book 13, Page 20, Public Records of Seminole County, Florida; thence along the exterior Boundary of said Plat, the following (11) courses:

North 00°48' West, 171.93 feet; thence

North 01°03' East, 571.87 feet; thence

North 39°11' West, 276.79 feet; thence

North 76°10' West, 76.41 feet; thence

North 88°57' West, 136.21 feet; thence

North 01°03' East, 41.0 feet; thence

North 88°57' West, 160 feet; thence

South 01°03' West, 150 feet; thence

North 88°57' West, 110.0 feet; thence

North 01°03' East, 43.0 feet; thence

North 88°57' West, 176.0 feet; thence leaving said plat run Southwesterly to the Northeast corner of Gene Gables Section of Meredith Manor per the plat thereof as recorded in Plat Book 8, Page 93, Public Records of Seminole County, Florida;

thence along the Northerly boundary of said plat the following (2) courses:

West, 375.85 feet; thence

North 55° West, 540 feet more or less to the Easterly shore of Lake Brantley;

thence Northeasterly along said Lake Shore to a point on the South boundary of Shadow Bay Unit One per the plat thereof as recorded in Plat Book 24, Pages 99-100 Public Records of Seminole County, Florida; thence North 89°54'34" East, 810 feet more or less to the West

Right-of-Way of East Lake Brantley Drive; thence continue North 89°54'34" East on an Easterly extension of the afore-described line for a distance of 66.0 feet to the East Right-of-Way of East Lake Brantley Drive; thence North along said Right-of-Way to the North Right-of-Way of State Road No. 434; thence Westerly along said Right-of-Way to the POINT OF BEGINNING

**TO BE DELETED FROM WATER AND WASTEWATER CERTIFICATE**

**Township 21 South, Range 29 East, Seminole County, Florida.**

**Section 1**

**The North ½ of the Northwest ¼ of the Southwest ¼ of said Section 1, less and except: The North 175 feet of the Northeast ¼ of the Northwest ¼ of the Southwest ¼ of Section 1 and the North 50 feet of the Northwest ¼ of the Northwest ¼ of the Southwest ¼ of said Section 1.**

**Section 2**

**The North ½ of the Northeast ¼ of the Southeast ¼ of Section 2 less and except: The North 50 feet of the Northeast ¼ of the Southeast ¼ of said Section 2.**

**Section 3**

**The Southwest ¼ of the Southeast ¼ of Section 3 lying South of State Road 434.**

**Section 11**

**That portion of the West ½ of Section 11 lying West of Interstate 4.**

Any objections to the Application must be made in writing and filed with the Director, Division of Commission Clerk and Administrative Services, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, with a copy to Martin S. Friedman, Esquire, Rose, Sundstrom & Bentley, LLP, 600 South North Lake Boulevard, Suite 160, Altamonte Springs, Florida 32701, within thirty (30) days from the date of this notice. The objection must state the grounds for the objection with particularity.

Sanlando Utilities Corporation