

## **COUNTY ATTORNEY'S OFFICE**

ORIGINAL THOMAS B. DRAGE, JR. County Attorney

201 South Rosalind Avenue - 3rd Floor Reply To: Post Office Box 1393 Orlando, Florida 32802-1393 407-836-7320 • Fax 407-836-5888 www.orangecountyfl.net



U3 AUG -6 AM 9:50

July 31, 2003

COMMISSION **CLERK** 

030572-225

Deputy County Attorney Jeffrey J. Newton

Senior Assistant County Attorneys

Joseph L. Passiatore Joel D. Prinsell

Assistant County Attorneys

Linda Brehmer Lanosa Richard Coaxum, Jr.

Anthony J. Cotter George L. Dorsett

Wanzo Galloway, Jr. Gary M. Glassman

Robert D. Guthrie

Charles J. Hawkins, II

John P. Lowndes Lila I McHenry

Vivien J. Monaco

James A. Moreland

Marc D. Peltzman

Michele R. Plante Lynn P. Porter-Carlton

P. Andrea Richardson

Woody Rodriguez

Rebecca S. Smith

Legal Administrative Supervisor

James W Ross. Jr.

**Paralegals** Kimberly Cundiff

Joann Darnell, CLA John P. Dougherty

Katherine M. Lockett

AUS	
CAF	
	Print Mary Wilesen
CMP	
COM	
CTR	-
ECR	
GCL	
	10 May 100 May
OPC.	
MMS	
SEC	
OTH	4

Commission Clerk Florida Public Service Commission 2540 Shumard Boulevard Tallahassee, Florida 32399-0850

Application for Transfer of Water and Wastewater Facilities to Orange County, RE: and Request for Cancellation of Certificate Nos. 15-W and 76-S, by Park Manor Waterworks, Inc.

Dear Sir/Madam:

Orange County, Florida (the "County") has entered into an Agreement for Purchase and Sale of Park Manor Waterworks, Inc.'s (the "Company") water and wastewater assets. The closing is expected to occur during August, 2003.

It has come to our attention that staff at the Florida Public Service Commission has concerns regarding the payment of the Company's 2003 regulatory assessment fees once the utility is transferred to the County. In light of these concerns, the County and the Company have agreed to provide for the payment of the Company's estimated 2003 regulatory assessment fees at closing. The funds would be deducted from the proceeds of the sale, and the closing agent will be directed to forward the fees and appropriate documentation directly to the Commission. We are confident that these arrangements are sufficient to protect the Commission's interests.

Should you have any questions or need further information, please do not hesitate to contact me.

Very truly yours,

Robert D. Guthrie

**Assistant County Attorney** 

S:\RGuthrie\CORRESP\Park Manor ltr to PSC.wpd

DOCUMENT NUMBER - DATE

07166 AUG-68