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(LICENSED IN TEXAS ONLY)

REPLY TO ALTAMONTE SPRINGS

August 12, 2003

**VIA HAND DELIVERY**

RECEIVED FPSC  
03 AUG 12 AM 11:28  
COMMISSION CLERK

Ms. Blanca Bayo  
Commission Clerk and Administrative Services Director  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399

Re: Docket No. 030667-WS-WS; Sanlando Utilities Corporation's Application for  
Amendment to Certificates of Authorization  
Our File No.: 30057.61

Dear Ms. Bayo:

Enclosed for filing in the above-referenced docket are the original and fifteen (15) copies of Amended Exhibit "A" to Sanlando Utilities Corporation's Application for Amendment to Certificate of Authorization.

Should you have any questions regarding this filing, please do not hesitate to give me a call.

Very truly yours,



MARTIN S. FRIEDMAN  
For the Firm

- AUS \_\_\_\_\_
- CAF \_\_\_\_\_
- CMP \_\_\_\_\_
- COM \_\_\_\_\_
- CTR \_\_\_\_\_
- ECR \_\_\_\_\_
- GCL \_\_\_\_\_
- OPC \_\_\_\_\_
- MMS \_\_\_\_\_
- SEC 1 \_\_\_\_\_
- OTH \_\_\_\_\_

MSF/dmp  
Enclosures  
cc: Mr. Richard Redemann (w/enclosure) (via facsimile)  
ASO\Utilities\61) Sanlando\Florida Water\PSC Clerk 06 (Amd Exh A).ltr

DOCUMENT NUMBER-DATE  
07381 AUG 12 03  
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**FACSIMILE COVER SHEET**

TO: RICHARD REDEMANN  
c/o Florida Public Service Commission

FAX: (850) 413-7000

PHONE: (850) 413-6999

FROM: VALERIE L. LORD, ESQUIRE

DATE: August 11, 2003

NO. PAGES: \_\_\_\_\_

MATTER NO.: 30057.61

**COMMENTS:**

Richard:

We will be filing the following with the PSC Clerk tomorrow.

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Please notify us immediately if not received properly:  
(407) 830-6331

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## BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of  
**SANLANDO UTILITIES**  
**CORPORATION** for extension  
of water and wastewater service  
in Seminole County, Florida

---

Docket No.: 030667-WS

**NOTICE OF FILING**

Applicant, SANLANDO UTILITIES CORPORATION, hereby notices filing in the above-referenced docket Amended Exhibit "A" to its Application for Amendment to Certificates of Authorization.

Respectfully submitted on this  
12th day of August, 2003, by:

ROSE, SUNDSTROM & BENTLEY, LLP  
600 S. North Lake Boulevard  
Suite 160  
Altamonte Springs, Florida 32701  
(407) 830-6331  
(407) 830-8522 Fax

By: 

MARTIN S. FRIEDMAN  
For the Firm

ASO\Utilities\61 Sanlando\Florida Water\NOF - Amd Exh A to Application

DOCUMENT NUMBER-DATE

07381 AUG 12 03

FPSC-COMMISSION CLERK

**AMENDED EXHIBIT "A"**

**Extension Area**

**TO BE ADDED TO WATER CERTIFICATE**

**Township 21 South, Range 29 East, Seminole County, Florida.**

Section 1

The North 175 feet of the Northeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 1 and the North 50 feet of the Northwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of said Section 1.

Section 2

The Northeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of said Section 2.

**The Deleted Area**

**TO BE DELETED FROM WASTEWATER CERTIFICATE**

**Township 21 South, Range 29 East, Seminole County, Florida.**

Section 1

The North  $\frac{1}{2}$  of the Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of said Section 1, less and except:

The North 175 feet of the Northeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 1 and the North 50 feet of the Northwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of said Section 1.

Section 2

The North  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 2 less and except:

The North 50 feet of the Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of said Section 2.

**TO BE DELETED FROM WATER CERTIFICATE**

**Township 21 South, Range 29 East, Seminole County, Florida.**

Section 3

The Southwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 3 lying South of State Road 434.

Section 11

That portion of the West  $\frac{1}{2}$  of Section 11 lying West of Interstate 4.