

ORIGINAL

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3 SEP 22 PM 1:40

RECEIVED FPSC

Public Service Commission

September 22, 2003

CERTIFIED MAIL

No. 7002 0860 0001 1757 2729

William Glenn Roy, Jr.
Attorney At Law
411 West Central Parkway
Altamonte Springs, Florida 32714

Re: Docket No. 030667-WS - Application for amendment of Certificates Nos. 247-W and 189-S for extension of water and wastewater service area in Seminole County by Sanlando Utilities Corporation

Dear Mr. Roy:

We are in receipt of a copy of your letter dated July 25, 2003, to Martin S. Friedman, Attorney for Sanlando Utilities Corporation, regarding Sanlando's notice of application for extension and deletion of territory in Seminole County. According to your letter, you feel that the notice was deficient because it did not include a telephone number; did not identify the specific parcels belonging to property owners; did not include a plat map; and failed to include the complete address of the Florida Public Service Commission. You further stated that the notice added territory on one page and deleted it on another.

As discussed in our telephone conversation of August 6, 2003, the notice provided by Sanlando meets the provisions of Rule 25-30.030, Florida administrative Code, except that it failed to include a complete address for the Florida Public Service Commission. A copy of Rule 25-30.030, Florida Administrative Code, and the notice were faxed to you on August 6, 2003. The utility has since renoticed.

With regard to your concern that the notice indicated that the utility is adding territory and then turning around and deleting the same territory, please reread the notice. The notice states on page one:

AUS
CAF
CMP
COM
CTR
ECR
GCL
OPC
MMS
SEC
OTH

TO BE ADDED TO WATER CERTIFICATE
Township 21 South, Range 29 East, Seminole County, Florida.
Section 1
The North 175 feet of the Northeast 1/4 of the Northwest 1/4 of the Southwest 1/4 of Section 1 and the North 50 feet of the Northwest 1/4 of the Northwest 1/4 of the Southwest 1/4 of said Section 1.

DOCUMENT NUMBER - DATE

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FPSC-COMMISSION CLERK

William Glenn Roy, Jr.
September 22, 2003

On page two of the notice, it states:

TO BE DELETED FROM WATER AND WASTEWATER CERTIFICATE

Township 21 South, Range 29 East, Seminole County, Florida.

Section 1

The North 1/2 of the Northwest 1/4 of the Southwest 1/4 of said Section 1, **less and except:**

The North 175 feet of the Northeast 1/4 of the Northwest 1/4 of the Southwest 1/4 of Section 1... (emphasis added)

Therefore, the utility is not adding and then deleting the same territory.

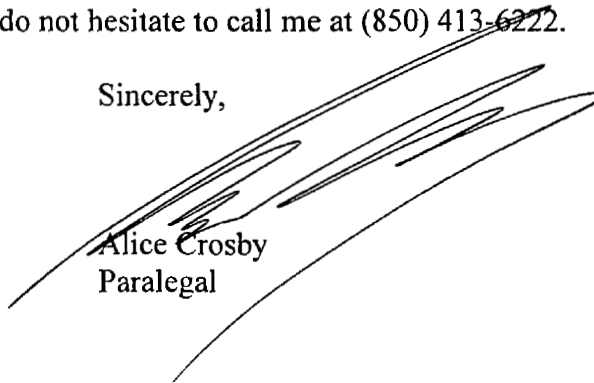
Further, when a utility provides notice of an application, it incurs certain expenses which will ultimately be borne by the customers. If the utility were to provide all of the information, you feel is necessary, including a plat map, additional unnecessary expense would be incurred. When a customer receives a notice and is unsure what it means, he should contact the utility for clarification.

As stated in the notice, "[a]ny objections to the Application must be made in writing and filed with the Director, Division of Commission Clerk and Administrative Services . . . with a copy to Martin S. Friedman . . ." If you choose to pursue your objection on behalf of your client, Diamondback Land Company, you must request a formal hearing as provided in Section 367.045(4), Florida Statutes, at which you will be required to provide testimony and other evidence to support your protest.

Please advise this Commission by October 3, 2003, if you intend to pursue the objection and wish to request a formal hearing. Your request should be made in writing and should be addressed to Blanca Bayo, Director, Division of Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. If we do not hear from you by October 3, 2003, we will assume that you do not wish to pursue the objection, and your letter will be placed in the Docket's correspondence file.

If you have any questions, please do not hesitate to call me at (850) 413-6222.

Sincerely,



Alice Crosby
Paralegal

ALC:jb

cc: Martin Friedman, Esquire
Division of Commission Clerk and Administrative Services
Division of Regulatory Oversight (Johnson, Redemann)