

**Susan D. Ritenour**  
Secretary and Treasurer  
and Regulatory Manager

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Pensacola, Florida 32520-0781

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September 23, 2003

Ms. Blanca S. Bayo, Director  
Division of the Commission Clerk and Administrative Services  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee FL 32399-0870

Dear Ms. Bayo:

Enclosed for official filing in Docket No. 030001-EI for the month of July 2003 are an original and ten copies of Forms 423-1 and 423-2. These forms are filed pursuant to Order No. 13220.

Sincerely,

A handwritten signature in cursive script that reads "Susan D. Ritenour".

lw

Enclosures

cc w/attach: Florida Public Service Commission  
James Breman  
Office of Public Counsel  
cc w/o attach: All Parties of Record

DOCUMENT NUMBER DATE  
09130 SEP 24 8  
FPSC-COMMISSION CLERK

**MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS  
ORIGIN, VOLUME, DELIVERED PRICE AND AS RECEIVED QUALITY**

1. Reporting Month: JULY Year: 2003
2. Reporting Company: Gulf Power Company
3. Name, Title, & Telephone Number of Contact Person Concerning Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst (850)- 444-6332
4. Signature of Official Submitting Report: Jocelyn P. Peters
5. Date Completed: September 17, 2003

| Line No. | Plant Name | Supplier Name     | Shipping Point | Purchase Type | Delivery Location | Delivery Date | Sulfur Type Oil | BTU Content (BTU/gal) | Content (Btu/gal) | Volume (Bbls) | Delivered Price (\$/Bbl) |
|----------|------------|-------------------|----------------|---------------|-------------------|---------------|-----------------|-----------------------|-------------------|---------------|--------------------------|
| (a)      | (b)        | (c)               | (d)            | (e)           | (f)               | (g)           | (h)             | (i)                   | (j)               | (k)           | (l)                      |
| 1        | CRIST      | PETROLEUM TRADERS | PENSACOLA, FL  | S             | CRIST             | 07/03         | FO2             | 0.45                  | 138500            | 530.02        | 34.811                   |
| 2        |            |                   |                |               |                   |               |                 |                       |                   |               |                          |
| 3        |            |                   |                |               |                   |               |                 |                       |                   |               |                          |
| 4        | DANIEL     | MPC/PLANT WATSON  | GULF PORT, MS  | TRANSFEF      | DANIEL            | 07/03         | FO2             | 0.45                  | 138500            | 406.23        | 26.166                   |
| 5        |            |                   |                |               |                   |               |                 |                       |                   |               |                          |
| 6        |            |                   |                |               |                   |               |                 |                       |                   |               |                          |
| 7        |            |                   |                |               |                   |               |                 |                       |                   |               |                          |
| 8        |            |                   |                |               |                   |               |                 |                       |                   |               |                          |
| 9        |            |                   |                |               |                   |               |                 |                       |                   |               |                          |

\*Gulf's 50% ownership of Daniel where applicable.

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS  
DETAIL OF INVOICE AND TRANSPORTATION CHARGES**

1. Reporting Month: JULY Year: 2003

2. Reporting Company: Gulf Power Company

3. Name, Title, & Telephone Number of Contact Person Concerning

Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst

(850)-444-6332

4. Signature of Official Submitting Report: Jocelyn P. Peters

5. Date Completed: September 17, 2003

| Line No. | Plant Name | Supplier Name     | Delivery Location | Delivery Date | Type Oil | Volume (Bbls) | Invoice Price (\$/Bbl) | Invoice amount (\$) | Discount (\$) | Net Amount (\$) | Net Price (\$/Bbl) | Quality Adjust (\$/Bbl) | Effective Purchase Price (\$/Bbl) | Transport to Terminal (\$/Bbl) | Add'l Transport charges (\$/Bbl) | Other Charges (\$/Bbl) | Delivered Price (\$/Bbl) |
|----------|------------|-------------------|-------------------|---------------|----------|---------------|------------------------|---------------------|---------------|-----------------|--------------------|-------------------------|-----------------------------------|--------------------------------|----------------------------------|------------------------|--------------------------|
| (a)      | (b)        | (c)               | (d)               | (e)           | (f)      | (g)           | (h)                    | (i)                 | (j)           | (k)             | (l)                | (m)                     | (n)                               | (o)                            | (p)                              | (q)                    | (r)                      |
| 1        | CRIST      | PETROLEUM TRADERS | CRIST             | 07/03         | FO2      | 530.02        | 34.811                 | 18,450.69           | -             | 18,450.69       | 34.811             | -                       | 34.811                            | -                              | -                                | -                      | 34.811                   |
| 2        |            |                   |                   |               |          |               |                        |                     |               |                 |                    |                         |                                   |                                |                                  |                        |                          |
| 3        |            |                   |                   |               |          |               |                        |                     |               |                 |                    |                         |                                   |                                |                                  |                        |                          |
| 4        | DANIEL     | MPC/PLANT WATSON  | DANIEL            | 07/03         | FO2      | 406.23        | 26.166                 | 10,629.31           | -             | 10,629.31       | 26.166             | -                       | 26.166                            | -                              | -                                | -                      | 26.166                   |
| 5        |            |                   |                   |               |          |               |                        |                     |               |                 |                    |                         |                                   |                                |                                  |                        |                          |
| 6        |            |                   |                   |               |          |               |                        |                     |               |                 |                    |                         |                                   |                                |                                  |                        |                          |
| 7        |            |                   |                   |               |          |               |                        |                     |               |                 |                    |                         |                                   |                                |                                  |                        |                          |
| 8        |            |                   |                   |               |          |               |                        |                     |               |                 |                    |                         |                                   |                                |                                  |                        |                          |
| 9        |            |                   |                   |               |          |               |                        |                     |               |                 |                    |                         |                                   |                                |                                  |                        |                          |

\*Gulf's 50% ownership of Daniel where applicable.

\*\*Includes tax charges.

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS  
REPORT OF ADJUSTMENTS TO PREVIOUS OIL DELIVERIES**

1. Reporting Month: JULY                      Year: 2003                      3. Name, Title, & Telephone Number of Contact Person Concerning  
Data Submitted on this Form:    Ms. J.P. Peters, Fuels Analyst  
(850)- 444-6332
2. Reporting Company: Gulf Power Company
4. Signature of Official Submitting Report: Jocelyn P. Peters
5. Date Completed:                      September 17, 2003

| Line No. | Month & Year Reported         | Form Plant Name | Supplier | Original Line Number | Old Volume (Bbls) | Form No. | Column Designator & Title | Old Value | New Value | New Delivered Price | Reason for Revision |
|----------|-------------------------------|-----------------|----------|----------------------|-------------------|----------|---------------------------|-----------|-----------|---------------------|---------------------|
| (a)      | (b)                           | (c)             | (d)      | (e)                  | (f)               | (g)      | (h)                       | (i)       | (j)       | (k)                 | (l)                 |
| 1        | No adjustments for the month. |                 |          |                      |                   |          |                           |           |           |                     |                     |
| 2        |                               |                 |          |                      |                   |          |                           |           |           |                     |                     |
| 3        |                               |                 |          |                      |                   |          |                           |           |           |                     |                     |
| 4        |                               |                 |          |                      |                   |          |                           |           |           |                     |                     |
| 5        |                               |                 |          |                      |                   |          |                           |           |           |                     |                     |
| 6        |                               |                 |          |                      |                   |          |                           |           |           |                     |                     |
| 7        |                               |                 |          |                      |                   |          |                           |           |           |                     |                     |
| 8        |                               |                 |          |                      |                   |          |                           |           |           |                     |                     |
| 9        |                               |                 |          |                      |                   |          |                           |           |           |                     |                     |

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
ORIGIN, TONNAGE, DELIVERED PRICE, AND AS RECEIVED QUALITY**

1. Reporting Month: JULY Year: 2003  
 2. Reporting Company: Gulf Power Company  
 3. Plant Name: Crist Electric Generating Plant  
 4. Name, Title, & Telephone Number of Contact Person Concerning  
 Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst  
(850)- 444-6332  
 5. Signature of Official Submitting Report: Jocelyn P. Peters  
 6. Date Completed: September 17, 2003

| Line No. | Supplier Name         | Mine Location |        | Purchase Type | Transport Mode | Tons       | Purchase Price (\$/Ton) | Effective Transport Charges (\$/Ton) | Total FOB Plant Price (\$/Ton) | Sulfur Content (%) | Btu Content (Btu/lb) | Ash Content (%) | Moisture Content (%) |
|----------|-----------------------|---------------|--------|---------------|----------------|------------|-------------------------|--------------------------------------|--------------------------------|--------------------|----------------------|-----------------|----------------------|
| (a)      | (b)                   | (c)           |        | (d)           | (e)            | (f)        | (g)                     | (h)                                  | (i)                            | (j)                | (k)                  | (l)             | (m)                  |
| 1        | PEABODY COAL SALES    | 10            | IL 165 | C             | RB             | 129,476.70 | 34.270                  | 2.37                                 | 36.640                         | 1.07               | 11,948               | 6.37            | 12.39                |
| 2        | PEABODY COAL SALES    | 45            | IM 999 | S             | RB             | 101,808.70 | 34.844                  | 2.37                                 | 37.214                         | 0.53               | 11,803               | 4.12            | 12.35                |
| 3        | INTEROCEAN COAL SALES | 45            | IM 999 | S             | RB             | 12,330.70  | 33.363                  | 2.37                                 | 35.733                         | 0.58               | 11,726               | 4.01            | 12.09                |
| 4        |                       |               |        |               |                |            |                         |                                      |                                |                    |                      |                 |                      |
| 5        |                       |               |        |               |                |            |                         |                                      |                                |                    |                      |                 |                      |
| 6        |                       |               |        |               |                |            |                         |                                      |                                |                    |                      |                 |                      |
| 7        |                       |               |        |               |                |            |                         |                                      |                                |                    |                      |                 |                      |
| 8        |                       |               |        |               |                |            |                         |                                      |                                |                    |                      |                 |                      |
| 9        |                       |               |        |               |                |            |                         |                                      |                                |                    |                      |                 |                      |
| 10       |                       |               |        |               |                |            |                         |                                      |                                |                    |                      |                 |                      |
| 11       |                       |               |        |               |                |            |                         |                                      |                                |                    |                      |                 |                      |
| 12       |                       |               |        |               |                |            |                         |                                      |                                |                    |                      |                 |                      |
| 13       |                       |               |        |               |                |            |                         |                                      |                                |                    |                      |                 |                      |
| 14       |                       |               |        |               |                |            |                         |                                      |                                |                    |                      |                 |                      |
| 15       |                       |               |        |               |                |            |                         |                                      |                                |                    |                      |                 |                      |

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
DETAILED PURCHASED COAL INVOICE INFORMATION**

- |   |   |
|---|---|
| 1. Reporting Month: <b>JULY</b> Year: <b>2003</b>     | 4. Name, Title, & Telephone Number of Contact Person Concerning<br>Data Submitted on this Form: <u>Ms. J.P. Peters, Fuels Analyst</u><br><u>(850)- 444-6332</u> |
| 2. Reporting Company: <u>Gulf Power Company</u>       |   |
| 3. Plant Name: <u>Crist Electric Generating Plant</u> | 5. Signature of Official Submitting Report: <b>Jocelyn P. Peters</b>  |
|   | 6. Date Completed: <u>September 17, 2003</u>  |

| Line No. | Supplier Name         | Mine Location |        | Purchase Type | Tons       | FOB Mine Price (\$/Ton) | Shorthaul & Loading Charges (\$/Ton) | Original Invoice Price (\$/Ton) | Retroactive Price increases (\$/Ton) | Base Price (\$/Ton) | Quality Adjustments (\$/Ton) | Effective Purchase Price (\$/Ton) |
|----------|-----------------------|---------------|--------|---------------|------------|-------------------------|--------------------------------------|---------------------------------|--------------------------------------|---------------------|------------------------------|-----------------------------------|
| (a)      | (b)                   | (c)           |        | (d)           | (e)        | (f)                     | (g)                                  | (h)                             | (i)                                  | (j)                 | (k)                          | (l)                               |
| 1        | PEABODY COAL SALES    | 10            | IL 165 | C             | 129,476.70 | 34.380                  | -                                    | 34.380                          | -                                    | 34.380              | (0.150)                      | 34.270                            |
| 2        | PEABODY COAL SALES    | 45            | IM 999 | S             | 101,808.70 | 34.500                  | -                                    | 34.500                          | -                                    | 34.500              | 0.304                        | 34.844                            |
| 3        | INTEROCEAN COAL SALES | 45            | IM 999 | S             | 12,330.70  | 33.250                  | -                                    | 33.250                          | -                                    | 33.250              | 0.073                        | 33.363                            |
| 4        |                       |               |        |               |            |                         |                                      |                                 |                                      |                     |                              |                                   |
| 5        |                       |               |        |               |            |                         |                                      |                                 |                                      |                     |                              |                                   |
| 6        |                       |               |        |               |            |                         |                                      |                                 |                                      |                     |                              |                                   |
| 7        |                       |               |        |               |            |                         |                                      |                                 |                                      |                     |                              |                                   |
| 8        |                       |               |        |               |            |                         |                                      |                                 |                                      |                     |                              |                                   |
| 9        |                       |               |        |               |            |                         |                                      |                                 |                                      |                     |                              |                                   |
| 10       |                       |               |        |               |            |                         |                                      |                                 |                                      |                     |                              |                                   |
| 11       |                       |               |        |               |            |                         |                                      |                                 |                                      |                     |                              |                                   |
| 12       |                       |               |        |               |            |                         |                                      |                                 |                                      |                     |                              |                                   |
| 13       |                       |               |        |               |            |                         |                                      |                                 |                                      |                     |                              |                                   |
| 14       |                       |               |        |               |            |                         |                                      |                                 |                                      |                     |                              |                                   |
| 15       |                       |               |        |               |            |                         |                                      |                                 |                                      |                     |                              |                                   |

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
DETAIL OF TRANSPORTATION CHARGES**

- |   |   |
|---|---|
| 1. Reporting Month: JULY Year: 2003                   | 4. Name, Title, & Telephone Number of Contact Person Concerning<br>Data Submitted on this Form: <u>Ms. J.P. Peters, Fuels Analyst</u><br><u>(850)- 444-6332</u> |
| 2. Reporting Company: <u>Gulf Power Company</u>       | 5. Signature of Official Submitting Report: <u>Jocelyn P. Peters</u>  |
| 3. Plant Name: <u>Crist Electric Generating Plant</u> | 6. Date Completed: <u>September 17, 2003</u>  |

| Line No. | Supplier Name         | Mine Location |        | Shipping Point    | Transport Mode | Tons       | Effective Purchase Price (\$/Ton) | Additional Shorthaul & Loading Charges (\$/Ton) | Rail Charges       |                             |                           | Waterborne Charges          |                           |                              |                                | Total Transportation charges (\$/Ton) | FOB Plant Price (\$/Ton) |
|----------|-----------------------|---------------|--------|-------------------|----------------|------------|-----------------------------------|---|--------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|------------------------------|--------------------------------|---------------------------------------|--------------------------|
|          |                       |               |        |                   |                |            |                                   |   | Rail Rate (\$/Ton) | Other Rail Charges (\$/Ton) | River Barge Rate (\$/Ton) | Trans-loading Rate (\$/Ton) | Ocean Barge Rate (\$/Ton) | Other Water Charges (\$/Ton) | Other Related Charges (\$/Ton) |                                       |                          |
| (a)      | (b)                   | (c)           | (c)    | (d)               | (e)            | (f)        | (g)                               | (h)   | (i)                | (j)                         | (k)                       | (l)                         | (m)                       | (n)                          | (o)                            | (p)                                   | (q)                      |
| 1        | PEABODY COAL SALES    | 10            | IL 165 | MCDUFFIE TERMINAL | RB             | 129,476.70 | 34.270                            | -   | -                  | -                           | 2.37                      | -                           | -                         | -                            | -                              | 2.37                                  | 36.640                   |
| 2        | PEABODY COAL SALES    | 45            | IM 999 | MCDUFFIE TERMINAL | RB             | 101,808.70 | 34.844                            | -   | -                  | -                           | 2.37                      | -                           | -                         | -                            | -                              | 2.37                                  | 37.214                   |
| 3        | INTEROCEAN COAL SALES | 45            | IM 999 | MCDUFFIE TERMINAL | RB             | 12,330.70  | 33.363                            | -   | -                  | -                           | 2.37                      | -                           | -                         | -                            | -                              | 2.37                                  | 35.733                   |
| 4        |                       |               |        |                   |                |            |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 5        |                       |               |        |                   |                |            |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 6        |                       |               |        |                   |                |            |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 7        |                       |               |        |                   |                |            |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 8        |                       |               |        |                   |                |            |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 9        |                       |               |        |                   |                |            |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 10       |                       |               |        |                   |                |            |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 11       |                       |               |        |                   |                |            |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 12       |                       |               |        |                   |                |            |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 13       |                       |               |        |                   |                |            |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 14       |                       |               |        |                   |                |            |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 15       |                       |               |        |                   |                |            |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
REPORT OF ADJUSTMENTS TO PREVIOUS COAL DELIVERIES**

1. Reporting Month: JULY Year: 2003
2. Reporting Company: Gulf Power Company
3. Name, Title, & Telephone Number of Contact Person Concerning Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst (850)- 444-6332
4. Signature of Official Submitting Report: Jocelyn P. Peters
5. Date Completed: September 17, 2003

| Line No. | Month & Year Reported | Form Plant Name | Intended Generating Plant | Supplier | Original Line Number | Old Volume (Tons) | Form No. | Designator & Title | Old Value | New Value | New FOB Plant Price | Reason for Revision |
|----------|-----------------------|-----------------|---------------------------|----------|----------------------|-------------------|----------|--------------------|-----------|-----------|---------------------|---------------------|
| (a)      | (b)                   | (c)             | (d)                       | (e)      | (f)                  | (g)               | (h)      | (i)                | (j)       | (k)       | (l)                 | (m)                 |

- 1 No adjustments for the month.
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9

(use continuation sheet if necessary)



**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
ORIGIN, TONNAGE, DELIVERED PRICE, AND AS RECEIVED QUALITY**

1. Reporting Month: JULY Year: 2003 4. Name, Title, & Telephone Number of Contact Person Concerning  
Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst  
2. Reporting Company: Gulf Power Company (850)- 444-6332  
3. Plant Name: Smith Electric Generating Plant 5. Signature of Official Submitting Report: Jocelyn P. Peters  
6. Date Completed: September 17, 2003

| Line No. | Supplier Name     | Mine Location |    | Purchase Type | Transport Mode | Tons | Purchase Price (\$/Ton) | Effective Transport Charges (\$/Ton) | Total FOB Plant Price (\$/Ton) | Sulfur Content (%) | Btu Content (Btu/lb) | Ash Content (%) | Moisture Content (%) |       |
|----------|-------------------|---------------|----|---------------|----------------|------|-------------------------|--------------------------------------|--------------------------------|--------------------|----------------------|-----------------|----------------------|-------|
| (a)      | (b)               | (c)           |    | (d)           | (e)            | (f)  | (g)                     | (h)                                  | (i)                            | (j)                | (k)                  | (l)             | (m)                  |       |
| 1        | PEABODY COALSALES | 10            | IL | 165           | C              | RB   | 85,778.90               | 34.270                               | 3.61                           | 37.880             | 1.07                 | 11,948          | 6.37                 | 12.39 |
| 2        |                   |               |    |               |                |      |                         |                                      |                                |                    |                      |                 |                      |       |
| 3        |                   |               |    |               |                |      |                         |                                      |                                |                    |                      |                 |                      |       |
| 4        |                   |               |    |               |                |      |                         |                                      |                                |                    |                      |                 |                      |       |
| 5        |                   |               |    |               |                |      |                         |                                      |                                |                    |                      |                 |                      |       |
| 6        |                   |               |    |               |                |      |                         |                                      |                                |                    |                      |                 |                      |       |
| 7        |                   |               |    |               |                |      |                         |                                      |                                |                    |                      |                 |                      |       |
| 8        |                   |               |    |               |                |      |                         |                                      |                                |                    |                      |                 |                      |       |
| 9        |                   |               |    |               |                |      |                         |                                      |                                |                    |                      |                 |                      |       |
| 10       |                   |               |    |               |                |      |                         |                                      |                                |                    |                      |                 |                      |       |
| 11       |                   |               |    |               |                |      |                         |                                      |                                |                    |                      |                 |                      |       |
| 12       |                   |               |    |               |                |      |                         |                                      |                                |                    |                      |                 |                      |       |
| 13       |                   |               |    |               |                |      |                         |                                      |                                |                    |                      |                 |                      |       |
| 14       |                   |               |    |               |                |      |                         |                                      |                                |                    |                      |                 |                      |       |
| 15       |                   |               |    |               |                |      |                         |                                      |                                |                    |                      |                 |                      |       |

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
DETAILED PURCHASED COAL INVOICE INFORMATION**

1. Reporting Month: JULY Year: 2003
2. Reporting Company: Gulf Power Company
3. Plant Name: Smith Electric Generating Plant
4. Name, Title, & Telephone Number of Contact Person Concerning Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst (850)- 444-6332
5. Signature of Official Submitting Report: Jocelyn P. Peters
6. Date Completed: September 17, 2003

| Line No. | Supplier Name     | Mine Location | Purchase Type | Tons      | FOB Mine Price (\$/Ton) | Shorthaul & Loading Charges (\$/Ton) | Original Invoice Price (\$/Ton) | Retroactive Price increases (\$/Ton) | Base Price (\$/Ton) | Quality Adjustments (\$/Ton) | Effective Purchase Price (\$/Ton) |
|----------|-------------------|---------------|---------------|-----------|-------------------------|--------------------------------------|---------------------------------|--------------------------------------|---------------------|------------------------------|-----------------------------------|
| (a)      | (b)               | (c)           | (d)           | (e)       | (f)                     | (g)                                  | (h)                             | (i)                                  | (j)                 | (k)                          | (l)                               |
| 1        | PEABODY COALSALES | 10 IL 165     | C             | 85,778.90 | 34.380                  | -                                    | 34.380                          | -                                    | 34.380              | (0.150)                      | 34.270                            |
| 2        |                   |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 3        |                   |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 4        |                   |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 5        |                   |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 6        |                   |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 7        |                   |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 8        |                   |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 9        |                   |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 10       |                   |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 11       |                   |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 12       |                   |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 13       |                   |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 14       |                   |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 15       |                   |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
DETAIL OF TRANSPORTATION CHARGES**

- |   |   |   |
|---|---|---|
| 1. Reporting Month: JULY                              | Year: 2003  | 4. Name, Title, & Telephone Number of Contact Person Concerning<br>Data Submitted on this Form: <u>Ms. J.P. Peters, Fuels Analyst</u> |
| 2. Reporting Company: <u>Gulf Power Company</u>       |   | <u>(850)- 444-6332</u>  |
| 3. Plant Name: <u>Smith Electric Generating Plant</u> | 5. Signature of Official Submitting Report: Jocelyn P. Peters |   |
|   | 6. Date Completed: <u>September 17, 2003</u>                  |   |

| Line No. | Supplier Name       | Mine Location |        | Shipping Point    | Transport Mode | Tons      | Effective Purchase Price (\$/Ton) | Additional Shorthaul & Loading Charges (\$/Ton) | Rail Charges       |                             |                           | Waterborne Charges          |                           |                              |                                | Total Transportation charges (\$/Ton) | FOB Plant Price (\$/Ton) |
|----------|---------------------|---------------|--------|-------------------|----------------|-----------|-----------------------------------|---|--------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|------------------------------|--------------------------------|---------------------------------------|--------------------------|
|          |                     |               |        |                   |                |           |                                   |   | Rail Rate (\$/Ton) | Other Rail Charges (\$/Ton) | River Barge Rate (\$/Ton) | Trans-loading Rate (\$/Ton) | Ocean Barge Rate (\$/Ton) | Other Water Charges (\$/Ton) | Other Related Charges (\$/Ton) |                                       |                          |
| (a)      | (b)                 | (c)           | (c)    | (d)               | (e)            | (f)       | (g)                               | (h)   | (i)                | (j)                         | (k)                       | (l)                         | (m)                       | (n)                          | (o)                            | (p)                                   | (q)                      |
| 1        | PEABODY COALSALSAES | 10            | IL 165 | MCDUFFIE TERMINAL | RB             | 85,778.90 | 34.270                            | -   | -                  | -                           | 3.61                      | -                           | -                         | -                            | -                              | 3.61                                  | 37.880                   |
| 2        |                     |               |        |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 3        |                     |               |        |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 4        |                     |               |        |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 5        |                     |               |        |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 6        |                     |               |        |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 7        |                     |               |        |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 8        |                     |               |        |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 9        |                     |               |        |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 10       |                     |               |        |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 11       |                     |               |        |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 12       |                     |               |        |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 13       |                     |               |        |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 14       |                     |               |        |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 15       |                     |               |        |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
REPORT OF ADJUSTMENTS TO PREVIOUS COAL DELIVERIES**

1. Reporting Month: JULY Year: 2003
2. Reporting Company: Gulf Power Company
3. Name, Title, & Telephone Number of Contact Person Concerning Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst (850)- 444-6332
4. Signature of Official Submitting Report: Jocelyn P. Peters
5. Date Completed: September 17, 2003

| Line No. | Month & Year Reported         | Form Plant Name | Intended Generating Plant | Supplier | Original Line Number | Old Volume (Tons) | Form No. | Designator & Title | Old Value | New Value | New FOB Plant Price | Reason for Revision |
|----------|-------------------------------|-----------------|---------------------------|----------|----------------------|-------------------|----------|--------------------|-----------|-----------|---------------------|---------------------|
| (a)      | (b)                           | (c)             | (d)                       | (e)      | (f)                  | (g)               | (h)      | (i)                | (j)       | (k)       | (l)                 | (m)                 |
| 1        | No adjustments for the month. |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 2        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 3        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 4        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 5        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 6        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 7        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 8        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 9        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
ORIGIN, TONNAGE, DELIVERED PRICE, AND AS RECEIVED QUALITY**

- |                       |   |            |   |
|-----------------------|---|------------|---|
| 1. Reporting Month:   | JULY                                    | Year: 2003 | 4. Name, Title, & Telephone Number of Contact Person Concerning<br>Data Submitted on this Form: <u>Ms. J.P. Peters, Fuels Analyst</u><br><u>(850)- 444-6332</u> |
| 2. Reporting Company: | <u>Gulf Power Company</u>               |            |   |
| 3. Plant Name:        | <u>Scholz Electric Generating Plant</u> |            | 5. Signature of Official Submitting Report: Jocelyn P. Peters   |
|                       |   |            | 6. Date Completed: <u>September 17, 2003</u>  |

| Line No. | Supplier Name       | Mine Location | Purchase Type | Transport Mode | Tons      | Purchase Price (\$/Ton) | Effective Transport Charges (\$/Ton) | Total FOB Plant Price (\$/Ton) | Sulfur Content (%) | Btu Content (Btu/lb) | Ash Content (%) | Moisture Content (%) |
|----------|---------------------|---------------|---------------|----------------|-----------|-------------------------|--------------------------------------|--------------------------------|--------------------|----------------------|-----------------|----------------------|
| (a)      | (b)                 | (c)           | (d)           | (e)            | (f)       | (g)                     | (h)                                  | (i)                            | (j)                | (k)                  | (l)             | (m)                  |
| 1        | BLACK MOUNTAIN RES. | 8 KY 95/133   | C             | UR             | 15,744.30 | 32.088                  | 14.52                                | 46.608                         | 0.85               | 12,945               | 8.88            | 5.62                 |
| 2        |                     |               |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 3        |                     |               |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 4        |                     |               |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 5        |                     |               |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 6        |                     |               |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 7        |                     |               |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 8        |                     |               |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 9        |                     |               |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 10       |                     |               |               |                |           |                         |                                      |                                |                    |                      |                 |                      |

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
DETAILED PURCHASED COAL INVOICE INFORMATION**

1. Reporting Month: JULY Year: 2003  
 2. Reporting Company: Gulf Power Company  
 3. Plant Name: Scholz Electric Generating Plant  
 4. Name, Title, & Telephone Number of Contact Person Concerning Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst (850)- 444-6332  
 5. Signature of Official Submitting Report: Jocelyn P. Peters  
 6. Date Completed: September 17, 2003

| Line No. | Supplier Name       | Mine Location | Purchase Type | Tons      | FOB Mine Price (\$/Ton) | Shorthaul & Loading Charges (\$/Ton) | Original Invoice Price (\$/Ton) | Retroactive Price increases (\$/Ton) | Base Price (\$/Ton) | Quality Adjustments (\$/Ton) | Effective Purchase Price (\$/Ton) |
|----------|---------------------|---------------|---------------|-----------|-------------------------|--------------------------------------|---------------------------------|--------------------------------------|---------------------|------------------------------|-----------------------------------|
| (a)      | (b)                 | (c)           | (d)           | (e)       | (f)                     | (g)                                  | (h)                             | (i)                                  | (j)                 | (k)                          | (l)                               |
| 1        | BLACK MOUNTAIN RES. | 8 KY 95/133   | C             | 15,744.30 | 29.850                  | -                                    | 29.850                          | -                                    | 29.850              | 0.338                        | 32.088                            |
| 2        |                     |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 3        |                     |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 4        |                     |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 5        |                     |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 6        |                     |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 7        |                     |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 8        |                     |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 9        |                     |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 10       |                     |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
DETAIL OF TRANSPORTATION CHARGES**

1. Reporting Month: JULY Year: 2003
2. Reporting Company: Gulf Power Company
3. Plant Name: Scholz Electric Generating Plant
4. Name, Title, & Telephone Number of Contact Person Concerning  
Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst  
(850)- 444-6332
5. Signature of Official Submitting Report: Jocelyn P. Peters
6. Date Completed: September 17, 2003

| Line No. | Supplier Name       | Mine Location | Shipping Point      | Transport Mode | Tons      | Effective Purchase Price (\$/Ton) | Additional Shorthaul & Loading Charges (\$/Ton) | Rail Charges       |                             |                           | Waterborne Charges          |                           |                              |                                | Total Transportation charges (\$/Ton) | FOB Plant Price (\$/Ton) |
|----------|---------------------|---------------|---------------------|----------------|-----------|-----------------------------------|---|--------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|------------------------------|--------------------------------|---------------------------------------|--------------------------|
|          |                     |               |                     |                |           |                                   |   | Rail Rate (\$/Ton) | Other Rail Charges (\$/Ton) | River Barge Rate (\$/Ton) | Trans-loading Rate (\$/Ton) | Ocean Barge Rate (\$/Ton) | Other Water Charges (\$/Ton) | Other Related Charges (\$/Ton) |                                       |                          |
| (a)      | (b)                 | (c)           | (d)                 | (e)            | (f)       | (g)                               | (h)   | (i)                | (j)                         | (k)                       | (l)                         | (m)                       | (n)                          | (o)                            | (p)                                   | (q)                      |
| 1        | BLACK MOUNTAIN RES. | 8             | KY 95/133 LYNCH, KY | UR             | 15,744.30 | 32.088                            | -   | 14.52              | -                           | -                         | -                           | -                         | -                            | -                              | 14.52                                 | 46.608                   |
| 2        |                     |               |                     |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 3        |                     |               |                     |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 4        |                     |               |                     |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 5        |                     |               |                     |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 6        |                     |               |                     |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 7        |                     |               |                     |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 8        |                     |               |                     |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 9        |                     |               |                     |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 10       |                     |               |                     |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
REPORT OF ADJUSTMENTS TO PREVIOUS COAL DELIVERIES**

1. Reporting Month: JULY Year: 2003
2. Reporting Company: Gulf Power Company
3. Name, Title, & Telephone Number of Contact Person Concerning Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst (850)- 444-6332
4. Signature of Official Submitting Report: Jocelyn P. Peters
5. Date Completed: September 17, 2003

| Line No. | Month & Year Reported         | Form Plant Name | Intended Generating Plant | Supplier | Original Line Number | Old Volume (Tons) | Form No. | Designator & Title | Old Value | New Value | New FOB Plant Price | Reason for Revision |
|----------|-------------------------------|-----------------|---------------------------|----------|----------------------|-------------------|----------|--------------------|-----------|-----------|---------------------|---------------------|
| (a)      | (b)                           | (c)             | (d)                       | (e)      | (f)                  | (g)               | (h)      | (i)                | (j)       | (k)       | (l)                 | (m)                 |
| 1        | No adjustments for the month. |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 2        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 3        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 4        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 5        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 6        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 7        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 8        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 9        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |

(use continuation sheet if necessary)



**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
ORIGIN, TONNAGE, DELIVERED PRICE, AND AS RECEIVED QUALITY**

1. Reporting Month: JULY Year: 2003 4. Name, Title, & Telephone Number of Contact Person Concerning Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst  
 2. Reporting Company: Gulf Power Company (850)- 444-6332  
 3. Plant Name: Daniel Electric Generating Plant 5. Signature of Official Submitting Report: Jocelyn P. Peters  
 6. Date Completed: September 17, 2003

| Line No. | Supplier Name     | Mine Location |    |     | Purchase Type | Transport Mode | Tons      | Purchase Price (\$/Ton) | Effective Transport Charges (\$/Ton) | Total FOB Plant Price (\$/Ton) | Sulfur Content (%) | Btu Content (Btu/lb) | Ash Content (%) | Moisture Content (%) |
|----------|-------------------|---------------|----|-----|---------------|----------------|-----------|-------------------------|--------------------------------------|--------------------------------|--------------------|----------------------|-----------------|----------------------|
|          |                   |               |    |     |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 1        | ARCH COAL-WEST EI | 17            | CO | 51  | C             | UR             | 85,665.00 | 16.087                  | 22.10                                | 38.187                         | 0.54               | 12,016               | 8.30            | 8.20                 |
| 2        | CYPRUS 20 MILE    | 17            | CO | 107 | S             | UR             | 26,635.00 | 17.226                  | 21.37                                | 38.596                         | 0.49               | 11,325               | 9.60            | 9.54                 |
| 3        | INTEROCEAN        | 45            | IM | 999 | C             | UR             | 16,275.00 | 35.297                  | 4.86                                 | 40.157                         | 0.53               | 11,804               | 4.00            | 12.14                |
| 4        |                   |               |    |     |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 5        |                   |               |    |     |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 6        |                   |               |    |     |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 7        |                   |               |    |     |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 8        |                   |               |    |     |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 9        |                   |               |    |     |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 10       |                   |               |    |     |               |                |           |                         |                                      |                                |                    |                      |                 |                      |

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
DETAILED PURCHASED COAL INVOICE INFORMATION**

1. Reporting Month: JULY Year: 2003 4. Name, Title, & Telephone Number of Contact Person Concerning Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst  
(850)- 444-6332
2. Reporting Company: Gulf Power Company
3. Plant Name: Daniel Electric Generating Plant 5. Signature of Official Submitting Report: Jocelyn P. Peters
6. Date Completed: September 17, 2003

| Line No. | Supplier Name    | Mine Location |    |     | Purchase Type | Tons      | FOB Mine Price (\$/Ton) | Shorthaul & Loading Charges (\$/Ton) | Original Invoice Price (\$/Ton) | Retroactive Price increases (\$/Ton) | Base Price (\$/Ton) | Quality Adjustments (\$/Ton) | Effective Purchase Price (\$/Ton) |
|----------|------------------|---------------|----|-----|---------------|-----------|-------------------------|--------------------------------------|---------------------------------|--------------------------------------|---------------------|------------------------------|-----------------------------------|
| (a)      | (b)              | (c)           |    |     | (d)           | (e)       | (f)                     | (g)                                  | (h)                             | (i)                                  | (j)                 | (k)                          | (l)                               |
| 1        | ARCH COAL-WEST E | 17            | CO | 51  | C             | 85,665.00 | 13.250                  | -                                    | 13.250                          | -                                    | 13.250              | 0.018                        | 16.087                            |
| 2        | CYPRUS 20 MILE   | 17            | CO | 107 | S             | 26,635.00 | 14.400                  | -                                    | 14.400                          | -                                    | 14.400              | -0.032                       | 17.226                            |
| 3        | INTEROCEAN       | 45            | IM | 999 | C             | 16,275.00 | 32.500                  | -                                    | 32.500                          | -                                    | 32.500              | 1.450                        | 35.297                            |
| 4        |                  |               |    |     |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 5        |                  |               |    |     |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 6        |                  |               |    |     |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 7        |                  |               |    |     |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 8        |                  |               |    |     |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 9        |                  |               |    |     |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 10       |                  |               |    |     |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
DETAIL OF TRANSPORTATION CHARGES**

1. Reporting Month: JULY Year: 2003  
 2. Reporting Company: Gulf Power Company  
 3. Plant Name: Daniel Electric Generating Plant  
 4. Name, Title, & Telephone Number of Contact Person Concerning  
 Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst  
(850)- 444-6332  
 5. Signature of Official Submitting Report: Jocelyn P. Peters  
 6. Date Completed: September 17, 2003

| Line No. | Supplier Name     | Mine Location | Shipping Point         | Transport Mode | Tons      | Effective Purchase Price (\$/Ton) | Additional Shorthaul & Loading Charges (\$/Ton) | Rail Charges       |                             |                           | Waterborne Charges          |                           |                              |                                | Total Transportation charges (\$/Ton) | FOB Plant Price (\$/Ton) |
|----------|-------------------|---------------|------------------------|----------------|-----------|-----------------------------------|---|--------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|------------------------------|--------------------------------|---------------------------------------|--------------------------|
|          |                   |               |                        |                |           |                                   |   | Rail Rate (\$/Ton) | Other Rail Charges (\$/Ton) | River Barge Rate (\$/Ton) | Trans-loading Rate (\$/Ton) | Ocean Barge Rate (\$/Ton) | Other Water Charges (\$/Ton) | Other Related Charges (\$/Ton) |                                       |                          |
| (a)      | (b)               | (c)           | (d)                    | (e)            | (f)       | (g)                               | (h)   | (i)                | (j)                         | (k)                       | (l)                         | (m)                       | (n)                          | (o)                            | (p)                                   | (q)                      |
| 1        | ARCH COAL-WEST EI | 17 CO         | 51 West Elk Mine       | UR             | 85,665.00 | 16.087                            | -   | 22.100             | -                           | -                         | -                           | -                         | -                            | -                              | 22.100                                | 38.187                   |
| 2        | CYPRUS 20 MILE    | 17 CO         | 107 Foidel Creek Mine  | UR             | 26,635.00 | 17.226                            | -   | 21.370             | -                           | -                         | -                           | -                         | -                            | -                              | 21.370                                | 38.596                   |
| 3        | INTEROCEAN        | 45 IM         | 999 Mobile McDuffie, A | UR             | 16,275.00 | 35.297                            | -   | 4.860              | -                           | -                         | -                           | -                         | -                            | -                              | 4.860                                 | 40.157                   |
| 4        |                   |               |                        |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 5        |                   |               |                        |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 6        |                   |               |                        |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 7        |                   |               |                        |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 8        |                   |               |                        |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 9        |                   |               |                        |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 10       |                   |               |                        |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
REPORT OF ADJUSTMENTS TO PREVIOUS COAL DELIVERIES**

1. Reporting Month: JULY Year: 2003
2. Reporting Company: Gulf Power Company
3. Name, Title, & Telephone Number of Contact Person Concerning Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst (850)- 444-6332
4. Signature of Official Submitting Report: Jocelyn P. Peters
5. Date Completed: September 17, 2003

| Line No. | Month & Year Reported         | Form Plant Name | Intended Generating Plant | Supplier | Original Line Number | Old Volume (Tons) | Form No. | Designator & Title | Old Value | New Value | New FOB Plant Price | Reason for Revision |
|----------|-------------------------------|-----------------|---------------------------|----------|----------------------|-------------------|----------|--------------------|-----------|-----------|---------------------|---------------------|
| (a)      | (b)                           | (c)             | (d)                       | (e)      | (f)                  | (g)               | (h)      | (i)                | (j)       | (k)       | (l)                 | (m)                 |
| 1        | No adjustments for the month. |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 2        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 3        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 4        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 5        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 6        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 7        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 8        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 9        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS  
ORIGIN, VOLUME, DELIVERED PRICE AND AS RECEIVED QUALITY**

1. Reporting Month: JULY Year: 2003

3. Name, Title, & Telephone Number of Contact Person Concerning

Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst

2. Reporting Company: Gulf Power Company

(850)- 444-6332

4. Signature of Official Submitting Report: Jocelyn P. Peters

5. Date Completed: September 17, 2003

| Line No. | Plant Name | Supplier Name     | Shipping Point | Purchase Type | Delivery Location | Delivery Date | Type Oil | Sulfur Content (%) | BTU Content (BTU/gal) | Volume (Bbls) | Delivered Price (\$/Bbl) |
|----------|------------|-------------------|----------------|---------------|-------------------|---------------|----------|--------------------|-----------------------|---------------|--------------------------|
| (a)      | (b)        | (c)               | (d)            | (e)           | (f)               | (g)           | (h)      | (i)                | (j)                   | (k)           | (l)                      |
| 1        | SCHERER    | PETROLEUM TRADERS | Juliette, GA   | S             | SCHERER           | Jul-03        | FO2      | 0.5                | 138500                | 155.38        | 36.13                    |
| 2        |            |                   |                |               |                   |               |          |                    |                       |               |                          |
| 3        |            |                   |                |               |                   |               |          |                    |                       |               |                          |
| 4        |            |                   |                |               |                   |               |          |                    |                       |               |                          |
| 5        |            |                   |                |               |                   |               |          |                    |                       |               |                          |
| 6        |            |                   |                |               |                   |               |          |                    |                       |               |                          |
| 7        |            |                   |                |               |                   |               |          |                    |                       |               |                          |
| 8        |            |                   |                |               |                   |               |          |                    |                       |               |                          |
| 9        |            |                   |                |               |                   |               |          |                    |                       |               |                          |

\*Gulf's 25% ownership of Scherer where applicable.

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS  
DETAIL OF INVOICE AND TRANSPORTATION CHARGES**

1. Reporting Month: JULY Year: 2003
2. Reporting Company: Gulf Power Company
3. Name, Title, & Telephone Number of Contact Person Concerning  
Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst  
(850)- 444-6332
4. Signature of Official Submitting Report: Jocelyn P. Peters
5. Date Completed: September 17, 2003

| Line No. | Plant Name | Supplier Name     | Delivery Location | Delivery Date | Type Oil | Volume (Bbls) | Invoice Price (\$/Bbl) | Invoice amount (\$) | Discount (\$) | Net Amount (\$) | Net Price (\$/Bbl) | Quality Adjust (\$/Bbl) | Effective Purchase Price (\$/Bbl) | Transport to Terminal (\$/Bbl) | Add'l Transport charges (\$/Bbl) | Other Charges (\$/Bbl) | Delivered Price (\$/Bbl) |
|----------|------------|-------------------|-------------------|---------------|----------|---------------|------------------------|---------------------|---------------|-----------------|--------------------|-------------------------|-----------------------------------|--------------------------------|----------------------------------|------------------------|--------------------------|
| (a)      | (b)        | (c)               | (d)               | (e)           | (f)      | (g)           | (h)                    | (i)                 | (j)           | (k)             | (l)                | (m)                     | (n)                               | (o)                            | (p)                              | (q)                    | (r)                      |
| 1        | SCHERER    | PETROLEUM TRADERS | SCHERER           | Jul-03        | FO2      | 155.38        | 36.13                  | 5,613.40            | -             | -               | 36.13              | -                       | 36.13                             | -                              | -                                | -                      | 36.13                    |
| 2        |            |                   |                   |               |          |               |                        |                     |               |                 |                    |                         |                                   |                                |                                  |                        |                          |
| 3        |            |                   |                   |               |          |               |                        |                     |               |                 |                    |                         |                                   |                                |                                  |                        |                          |
| 4        |            |                   |                   |               |          |               |                        |                     |               |                 |                    |                         |                                   |                                |                                  |                        |                          |
| 5        |            |                   |                   |               |          |               |                        |                     |               |                 |                    |                         |                                   |                                |                                  |                        |                          |
| 6        |            |                   |                   |               |          |               |                        |                     |               |                 |                    |                         |                                   |                                |                                  |                        |                          |
| 7        |            |                   |                   |               |          |               |                        |                     |               |                 |                    |                         |                                   |                                |                                  |                        |                          |
| 8        |            |                   |                   |               |          |               |                        |                     |               |                 |                    |                         |                                   |                                |                                  |                        |                          |
| 9        |            |                   |                   |               |          |               |                        |                     |               |                 |                    |                         |                                   |                                |                                  |                        |                          |

\*Gulf's 25% ownership of Scherer where applicable.

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
ORIGIN, TONNAGE, DELIVERED PRICE AND AS RECEIVED QUALITY**

1. Reporting Month: JULY Year: 2003 4. Name, Title, & Telephone Number of Contact Person Concerning  
Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst  
(850)- 444-6332
2. Reporting Company: Gulf Power Company
3. Plant Name: Scherer Electric Generating Plant 5. Signature of Official Submitting Report: Jocelyn P. Peters
6. Date Completed: September 17, 2003

| Line No. | Plant Name       | Mine Location | Purchase Type | Transport Mode | Mmbtu      | Purchase Price (\$/Ton) | Effective Transport Charges (\$/Ton) | Total FOB Plant Price (\$/Ton) | Sulfur Content (%) | Btu content (Btu/lb) | Ash Content (%) | Moisture Content (%) |
|----------|------------------|---------------|---------------|----------------|------------|-------------------------|--------------------------------------|--------------------------------|--------------------|----------------------|-----------------|----------------------|
| (a)      | (b)              | (c)           | (d)           | (e)            | (f)        | (g)                     | (h)                                  | (i)                            | (j)                | (k)                  | (l)             | (m)                  |
| 1        | AEI COAL SALES   | 08 KY 159     | C             | UR             | 321,957.98 | 49.667                  | 13.120                               | 62.787                         | 0.69               | 12,225               | 9.83            | 7.22                 |
| 2        | JACOBS RANCH     | 19 WY 005     | S             | UR             | 86,081.06  | 6.372                   | 22.720                               | 29.092                         | 0.47               | 8,752                | 5.55            | 27.57                |
| 3        | MASSEY COAL SALE | 08 KY 195     | C             | UR             | 30,832.24  | 26.862                  | 13.110                               | 39.972                         | 0.63               | 12,787               | 8.92            | 6.50                 |
| 4        | JACOBS RANCH     | 19 WY 005     | S             | UR             | 201,282.14 | 5.989                   | 22.760                               | 28.749                         | 0.46               | 8,733                | 5.41            | 27.74                |
| 5        | JACOBS RANCH     | 19 WY 005     | S             | UR             | 40,640.41  | 5.786                   | 22.700                               | 28.486                         | 0.42               | 8,690                | 5.49            | 27.76                |
| 6        | TRITON COAL      | 19 WY 005     | S             | UR             | 198,716.23 | 10.430                  | 22.730                               | 33.160                         | 0.22               | 8,740                | 4.71            | 4.71                 |
| 7        | ARCH COAL SALES  | 19 WY 005     | S             | UR             | 69,160.89  | 8.152                   | 22.700                               | 30.852                         | 0.34               | 8,750                | 5.85            | 27.11                |
| 8        | KENNECOTT ENERG  | 19 WY 005     | S             | UR             | 179,987.76 | 8.222                   | 22.630                               | 30.852                         | 0.29               | 8,825                | 5.69            | 26.12                |
| 9        | KENNECOTT ENERG  | 19 WY 005     | S             | UR             | 125,666.19 | 6.949                   | 22.710                               | 29.659                         | 0.21               | 8,864                | 4.28            | 26.96                |
| 10       | KENNECOTT ENERG  | 19 WY 005     | S             | UR             | 53,401.98  | 7.768                   | 22.720                               | 30.488                         | 0.21               | 8,766                | 5.66            | 26.29                |

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Plant Scherer tonnage is being reported on a BTU and \$ basis only. No inventory of tons is being maintained.

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
DETAILED PURCHASED COAL INVOICE INFORMATION**

1. Reporting Month: JULY Year: 2003
2. Reporting Company: Gulf Power Company
3. Plant Name: Scherer Electric Generating Plant
4. Name, Title, & Telephone Number of Contact Person Concerning Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst (850)- 444-6332
5. Signature of Official Submitting Report: Jocelyn P. Peters
6. Date Completed: September 17, 2003

| Line No. | Plant Name       | Mine Location |        | Purchase Type | Mmbtu      | FOB Mine Price (\$/Ton) | Shorthaul & Loading Charges (\$/Ton) | Original Invoice Price (\$/Ton) | Retroactive Price Increases (\$/Ton) | Base Price (\$/Ton) | Quality Adjustments (\$/Ton) | Effective Purchase Price (\$/Ton) |
|----------|------------------|---------------|--------|---------------|------------|-------------------------|--------------------------------------|---------------------------------|--------------------------------------|---------------------|------------------------------|-----------------------------------|
| (a)      | (b)              | (c)           | (d)    | (e)           | (f)        | (g)                     | (h)                                  | (i)                             | (j)                                  | (k)                 | (l)                          |                                   |
| 1        | AEI COAL SALES   | 08            | KY 159 | C             | 321,957.98 | 44.340                  | -                                    | 44.340                          | -                                    | 44.340              | 0.831                        | 49.667                            |
| 2        | JACOBS RANCH     | 19            | WY 005 | S             | 86,081.06  | 4.600                   | -                                    | 4.600                           | -                                    | 4.600               | -0.012                       | 6.372                             |
| 3        | MASSEY COAL SALE | 08            | KY 195 | C             | 30,832.24  | 24.000                  | -                                    | 24.000                          | -                                    | 24.000              | 0.164                        | 26.862                            |
| 4        | JACOBS RANCH     | 19            | WY 005 | S             | 201,282.14 | 4.310                   | -                                    | 4.310                           | -                                    | 4.310               | -0.021                       | 5.989                             |
| 5        | JACOBS RANCH     | 19            | WY 005 | S             | 40,640.41  | 4.250                   | -                                    | 4.250                           | -                                    | 4.250               | -0.041                       | 5.786                             |
| 6        | TRITON COAL      | 19            | WY 005 | S             | 198,716.23 | 8.190                   | -                                    | 8.190                           | -                                    | 8.190               | 0.038                        | 10.430                            |
| 7        | ARCH COAL SALES  | 19            | WY 005 | S             | 69,160.89  | 6.350                   | -                                    | 6.350                           | -                                    | 6.350               | -0.036                       | 8.152                             |
| 8        | KENNECOTT ENERG  | 19            | WY 005 | S             | 179,987.76 | 6.180                   | -                                    | 6.180                           | -                                    | 6.180               | 0.018                        | 8.222                             |
| 9        | KENNECOTT ENERG  | 19            | WY 005 | S             | 125,666.19 | 6.500                   | -                                    | 6.500                           | -                                    | 6.500               | 0.047                        | 6.949                             |
| 10       | KENNECOTT ENERG  | 19            | WY 005 | S             | 53,401.98  | 5.950                   | -                                    | 5.950                           | -                                    | 5.950               | -0.023                       | 7.768                             |

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\*Gulf's 25% ownership of Scherer where applicable.

(use continuation sheet if necessary)



**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
DETAIL OF TRANSPORTATION CHARGES**

- |   |   |  |
|---|---|--|
| 1. Reporting Month: JULY                                | Year: 2003  | 4. Name, Title, & Telephone Number of Contact Person Concerning Data Submitted on this Form: <u>Ms. J.P. Peters, Fuels Analyst</u> |
| 2. Reporting Company: <u>Gulf Power Company</u>         |   | <u>(850)- 444-6332</u>   |
| 3. Plant Name: <u>Scherer Electric Generating Plant</u> | 5. Signature of Official Submitting Report: Jocelyn P. Peters |  |
|   | 6. Date Completed: <u>September 17, 2003</u>                  |  |

| Line No. | Plant Name        | Mine Location |        | Shipping Point      | Transport Mode | Mmbtu      | Rail Charges                      |   |                     |                             |                           |                             |                           | Other Related Charges (\$/Ton) | Total Transportation Charges (\$/Ton) | FOB Plant Price (\$/Ton) |
|----------|-------------------|---------------|--------|---------------------|----------------|------------|-----------------------------------|---|---------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|--------------------------------|---------------------------------------|--------------------------|
|          |                   |               |        |                     |                |            | Effective Purchase Price (\$/Ton) | Additional Shorthaul & Loading Charges (\$/Ton) | Rail Rates (\$/Ton) | Other Rail Charges (\$/Ton) | River Barge Rate (\$/Ton) | Trans-loading Rate (\$/Ton) | Ocean Barge Rate (\$/Ton) |                                |                                       |                          |
| (a)      | (b)               | (c)           | (d)    | (e)                 | (f)            | (g)        | (h)                               | (i)   | (j)                 | (k)                         | (l)                       | (m)                         | (n)                       | (o)                            | (p)                                   | (q)                      |
| 1        | AEI COAL SALES    | 08            | KY 159 | Marion County, KY   | UR             | 321,957.98 | 49.667                            | -   | 13.120              | -                           | -                         | -                           | -                         | -                              | 13.120                                | 62.787                   |
| 2        | JACOBS RANCH      | 19            | WY 005 | Jacobs Junction, WY | UR             | 86,081.06  | 6.372                             | -   | 22.720              | -                           | -                         | -                           | -                         | -                              | 22.720                                | 29.092                   |
| 3        | MASSEY COAL SALES | 08            | KY 195 | Pike, Co. KY        | UR             | 30,832.24  | 26.862                            | -   | 13.110              | -                           | -                         | -                           | -                         | -                              | 13.110                                | 39.972                   |
| 4        | JACOBS RANCH      | 19            | WY 005 | Jacobs Junction, WY | UR             | 201,282.14 | 5.989                             | -   | 22.760              | -                           | -                         | -                           | -                         | -                              | 22.760                                | 28.749                   |
| 5        | JACOBS RANCH      | 19            | WY 005 | Jacobs Junction, WY | UR             | 40,640.41  | 5.786                             | -   | 22.700              | -                           | -                         | -                           | -                         | -                              | 22.700                                | 28.486                   |
| 6        | TRITON COAL       | 19            | WY 005 | Campbell, Co. WY    | UR             | 198,716.23 | 10.430                            | -   | 22.730              | -                           | -                         | -                           | -                         | -                              | 22.730                                | 33.160                   |
| 7        | ARCH COAL SALES   | 19            | WY 005 | Campbell, Co. WY    | UR             | 69,160.89  | 8.152                             | -   | 22.700              | -                           | -                         | -                           | -                         | -                              | 22.700                                | 30.852                   |
| 8        | KENNECOTT ENERGY  | 19            | WY 005 | Campbell, Co. WY    | UR             | 179,987.76 | 8.222                             | -   | 22.630              | -                           | -                         | -                           | -                         | -                              | 22.630                                | 30.852                   |
| 9        | KENNECOTT ENERGY  | 19            | WY 005 | Campbell, Co. WY    | UR             | 125,666.19 | 6.949                             | -   | 22.710              | -                           | -                         | -                           | -                         | -                              | 22.710                                | 29.659                   |
| 10       | KENNECOTT ENERGY  | 19            | WY 005 | Campbell, Co. WY    | UR             | 53,401.98  | 7.768                             | -   | 22.720              | -                           | -                         | -                           | -                         | -                              | 22.720                                | 30.488                   |

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\*Gulf's 25% ownership of Scherer where applicable.

(use continuation sheet if necessary)