

# ORIGINAL

## STATE OF FLORIDA

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TIMOTHY DEVLIN, DIRECTOR  
 DIVISION OF ECONOMIC REGULATION  
 (850) 413-6900

020010

# Public Service Commission

November 5, 2003

RECEIVED FPSC  
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 COMMISSION  
 CLERK

Mr. John Lovelette  
 The Woodlands of Lake Placid, L.P.  
 100 Shoreline Drive  
 Lake Placid, FL 33852

**Re: Docket No. 020010-WS, Application for a staff-assisted rate case in Highlands County by The Woodlands of Lake Placid, L.P.**

**Docket No. 990374-WS, Application for certificates to operate a water and wastewater utility in highlands County by The Woodlands of Lake Placid, L.P., and for deletion of portion of territory in Certificate No. 361-S held by Highlands Utilities Corporation**

Dear Mr. Lovelette:

On September 2, 2003, the Commission voted on staff's recommendation dated August 21, 2003. By Order No. PSC-03-1051-FOF-WS, issued September 22, 2003, the Commission approved rates and charges for The Woodlands of Lake Placid, L.P.

The following tariff sheets have been approved effective on November 5, 2003:

<u>Water Tariff</u>	<u>Wastewater Tariff</u>
First Revised Sheet No. 12.0	First Revised Sheet No. 12.0
First Revised Sheet No. 13.0	First Revised Sheet No. 13.0

Please incorporate these tariffs into the approved tariff on file at the utility's office.

AUS \_\_\_\_\_  
 CAF \_\_\_\_\_  
 CMP \_\_\_\_\_  
 COM \_\_\_\_\_  
 CTR \_\_\_\_\_  
 ECR \_\_\_\_\_  
 GCL \_\_\_\_\_  
 OPC \_\_\_\_\_  
 MMS \_\_\_\_\_  
 SEC \_\_\_\_\_  
 OTH \_\_\_\_\_

Staff has also enclosed an approved customer notice informing the utility's customers of the Commission's approved rates. It must be mailed to customers of receipt prior to consumption at the new rates. This notice shows the effective date of the tariffs.

DOCUMENT NUMBER - DATE  
 11040 NOV 5 03

85-A04 04011

FPSC-COMMISSION CLERK

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If you have any questions, please call Tony Sargent at (850) 413-6968.

Sincerely,



Tim Devlin  
Director

TD:ts  
Enclosure

cc: Martin S. Friedman  
Division of Economic Regulation (Willis, Sargent)  
Office of General Counsel (Fleming, Brown)  
Division of Commission Clerk and Administrative Services (020010-WS, 990374-WS)