## Case Assignment and Scheduling Record

Section 1 - Bureau of Records and Hearing vices Completes

PSC/CCA015-C (Rev. 01/02)

| Company: Julie L. Stanfield and Frank K.   | Hunt d/b/a S & H C                | K. Hunt d/b/a S & H   | rida Public Service Com<br>O issued to Julie L. St.<br>Communications for vio<br>Regulatory Assessment Fo | anfield and Frank  |
|--|-----------------------------------|---|---|--|
| Official Filing Date:Ext   | oiration:                         | re recommented groups   | companies .   |  |
| Referred to: ("()" indicates OPR)  | AUS CAF CCA (CMP) ECF             | EXT GCL MMS PI  |   |  |
| Section 2 - OPR Completes and returns to (   |                                   |   | <u>Time Schedule</u>  |  |
| Program/Module B1(k)   | WARNING: THIS                     | SCHEDULE IS AN INTER<br>E AND SUBJECT TO REV                          | RNAL PLANNING DOCUMENT.   |  |
| <u>Staff Assignments</u>   | FOR UPDATES CO                    | <u>E AND SUBJECT TO REV</u><br>NTACT THE RECORDS SE<br>revision level | ECTION: (850) 413-6770  | D D  |
| OPR Staff  |                                   | 0   |   | <u>Due Dates</u>   |
|  | 1.                                |   |   | Previous Current   |
|  | 2.                                |   |   |  |
|  | 4.                                |   |   |  |
| Staff Counsel  | 6.                                |   |   |  |
| OCRs ( )   | 8.                                |   |   |  |
|  | 10.                               |   |   |  |
| ( )  | 12.                               |   |   |  |
|  | 15                                |   |   |  |
| ( )  | 10.                               |   |   |  |
|  | 10.<br>19.                        |   |   |  |
| ( )  | 20.                               |   |   |  |
|  | 23.                               |   |   |  |
| ( )  | 25                                |   |   |  |
|  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |   |   |  |
| ( )  | 28.<br>29.                        |   |   |  |
| Recommended assignments for hearing and/or deciding this case:   | 31.                               |   |   |  |
| Full Commission Commission Panel Hearing Examiner Staff  | 34 35.                            |   |   |  |
| Date filed with CCA:   | 37.                               |   |   |  |
| Initials: OPR Staff Counsel  | 30.                               |   |   |  |
| Section 3 - Chairman Completes   | Assignments are                   |   |   |  |
| - Hearing Officer(s)   | ASSIGNMENTS are                   |   | Drohoaning Officen  | and the second second  |
| Commissioners  | Hrg. Staff                        | [   | - Prehearing Officer Commissioners  | ADM TOCUMENT NO  |
| ALL JB DS BZ PL BD   | Exam.                             | JB  | DS BZ PL BD   | AUN  |
| ALE 00 03 02 12 00   |                                   |   | 03 02 12 00   |  |
| Where panels are assigned the senior Commis  | L<br>ssioner is Panel Chairm      |   |   | 1771110  |
| the identical panel decides the case. Where one Commissioner, a Hearing Examiner assigned the full Commission decides the ca | or a Staff Member is              | Appro   | ved:  | White the second |

\* COMPLETED EVENTS

## Case Assignment and Scheduling Record

Section 1 - Bureau of Records and Hearing vices Completes

PSC/CCA015-C (Rev. 01/02)

| Docket No. 0                                      | 20915-TC              |                | Date           | Docke           | eted:                       | 08/23         | /2002 Title                  | e: Cance                                | llation b                                       | y Flor         | rida P          | ublic           | Serv   | ice Co  | ommiss   | sion of      | PATS            |                  |
|---|-----------------------|----------------|----------------|-----------------|-----------------------------|---------------|------------------------------|---|---|----------------|-----------------|-----------------|--------|---------|----------|--------------|-----------------|------------------|
| Company: Jul                                      | ie L. Sta             | nfiel          | d and          | Frank           | K. 1                        | Hunt d/       | b/a S & H C                  | K. Hu<br>25-4.                          | ficate No<br>nt d/b/a<br>0161, F.A<br>ommunicat | S & H<br>C., R | Commu<br>Regula | nicat<br>tory / | ions : | for vi  | iolati   | on of        | d Frank<br>Rule |                  |
| Official Filir<br>Last Day to Su                  | ng Date:<br>uspend:   |                |                |                 | Exp.                        | iration       | :                            | <del></del> -                           |   |                |                 |                 |        |         |          |              |                 |                  |
| Referred to:<br>("()" indicate                    | es OPR)               |                |                |                 |                             |               | CCA (CMP)                    |   |   |                |                 |                 |        |         |          |              |                 |                  |
| Section 2 - OF                                    | PR Comple             | tes a          | nd ret         | turns           | to CO                       | CA in 1       | 0 workdays.                  |   |   | -              | Tir             | me Sch          | hedule | 2       |          |              |                 |                  |
| Program/Module                                    | <u>B</u> 1(k);        | A10            |                |                 |                             |               | WARNING: TH                  | IIS SCHED                               | ULE IS AN                                       | INTER          | NAL PI          | LANNII          | NG DO  | CUMENT  | <u>.</u> |              |                 |                  |
|   | <u>S</u>              | taff /         | Assign         | nments          | 5                           |               | IT IS TENTA                  | CONTACT                                 | THE RECO  | RDS SE         | CTION           | :<br>: (850     | 0) 413 | 3-6770  | )        |              |                 |                  |
| OPR Staff P Isler                                 |                       |                |                |                 | Current CASR revision level |               |                              |   |   |                |                 |                 | Du     | e Dates |          |              |                 |                  |
|   |                       |                |                |                 |                             |               | 0                            |   |   |                |                 |                 |        |         |          | Previo       | us Cu           | rrent            |
|   |                       |                |                |                 |                             |               | 1. <u>Staff</u><br>2. Agenda |   | dation  |                |                 |                 |        |         | - [-     | NONE<br>NONE |                 | 1/2002<br>3/2002 |
|   |                       |                |                |                 |                             |               | 3. <u>PAA Or</u><br>4.       | der - Cl                                | ose if No                                       | Prote          | st              |                 |        |         | -  -     | NONE         | 12/2            | 3/2002           |
| Staff Counsel                                     | L Dods                | on             |                |                 |                             |               | (                            |   |   |                |                 |                 |        |         | _  -     |              | _               |                  |
| OCRs (CCA)  |                       |                |                |                 |                             |               | 7                            |   |   |                |                 |                 |        |         | -  -     |              |                 |                  |
|   |                       |                |                |                 |                             |               | 9                            |   |   |                |                 |                 |        |         | -  -     |              |                 |                  |
| ( )   |                       |                |                |                 |                             |               | II.                          |   |   |                |                 |                 |        |         | _  -     |              |                 |                  |
| ` *   |                       |                |                |                 |                             |               | 13                           |   |   |                |                 |                 |        |         | _        |              |                 |                  |
| ( )   |                       |                |                |                 |                             |               | 15<br>16                     |   |   |                |                 |                 |        |         | _  -     |              |                 |                  |
| · /   |                       |                |                |                 |                             |               | 1/.                          |   |   |                |                 |                 |        |         | _  _     |              |                 |                  |
| ( )   |                       |                |                |                 |                             |               | 19.                          |   |   |                |                 |                 |        |         | _  -     |              |                 |                  |
| ( )   |                       |                |                |                 |                             |               | 21.                          |   |   |                |                 |                 |        |         | _   _    |              |                 |                  |
| ( )   |                       |                |                |                 |                             |               | 22.                          |   |   |                |                 |                 |        |         |          |              |                 |                  |
| ( )   |                       |                |                |                 |                             |               | 24.                          |   |   |                |                 |                 |        |         | _  -     |              |                 |                  |
| 7   |                       |                |                |                 |                             |               | 26.                          |   |   |                |                 |                 |        |         |          |              |                 |                  |
| ( )   |                       |                |                |                 |                             |               | 28.                          |   |   |                |                 |                 |        |         |          |              |                 |                  |
| Recommended as                                    |                       |                | hear           | ing             |                             |               | 31.                          |   |   |                |                 |                 |        |         |          |              |                 |                  |
| and/or decidir                                    |                       |                |                |                 |                             |               | 33.                          | *************************************** |   |                |                 |                 |        |         | _  _     |              |                 |                  |
| Full Commiss<br>Hearing Exam                      | niner                 | S:             | ommiss<br>taff | sion P          | aneı                        |               | 35.                          |   |   |                |                 |                 |        |         | _        |              |                 |                  |
| Date filed wit                                    | ch CCA: 0             | 9/04/          | 2002           |                 |                             |               | 37.                          |   |   |                |                 |                 |        |         | _  _     |              |                 |                  |
| Initials: OPF                                     | R<br>Iff Couns        | el _           |                |                 |                             |               | 38.<br>39.<br>40.            |   |   |                |                 |                 |        |         | _  -     |              |                 |                  |
| Section 3 - Ch                                    | nairman C             | omple          | <u>tes</u>     |                 |                             |               |                              | *************************************** |   |                |                 |                 |        |         |          |              |                 | -                |
|   |                       |                |                |                 |                             |               | Assignments                  | are as f                                | ollows:   |                |                 |                 |        | vio.    |          |              |                 |                  |
| [   |                       |                |                | Office          | er(s)                       |               |                              |   |   |                | - Prel          |                 |        | ficer   |          |              |                 |                  |
|   |                       | issio          |                |                 |                             | Hrg.<br>Exam. | Staff                        |   |   |                |                 | ission          | _      |         | ADM      | 1            |                 |                  |
| AL  | L JB                  | DS             | BZ             | PL              | BD                          |               |                              |   |   | JB             | DS              | BZ              | PL     | BD      |          | _            |                 |                  |
| X   |                       |                |                |                 |                             |               |                              |   |   |                |                 |                 |        |         | X        |              |                 |                  |
| Where panels a<br>the identical<br>Where one Comm | panel de<br>nissioner | cides<br>, a H | the dearing    | case.<br>g Exam | niner                       | or a S        |                              |   |   | Appro          |                 |                 | £-1.   | m       |          |              |                 |                  |
| assigned the 1                                    | ull Comm              | 1155101        | n dec          | iaes t          | ne ca                       | ise.          |                              |   |   | Date:          | 09/             | U4/201          | UZ     |         |          |              |                 |                  |

\* COMPLETED EVENTS

## Case Assignment and Scheduling Record

| Section 1 - Bur                                       | reau of Records               | and Hea   | ring     | ice    | s Completes              |   |                |                  | ~*            |                |       |                  |                         | 1   |  |  |
|---|-------------------------------|-----------|----------|--------|--------------------------|---|----------------|------------------|---------------|----------------|-------|------------------|-------------------------|-----|--|--|
| Docket No. 020  | )915-TC D                     | ate Dock  | eted:    | 08/23  | /2002 Title:             | Cancellation b  | y Flor         | ida Pı           | ublic         | Servi          | ce Co | mmission of      | PATS                    |     |  |  |
| Company: Julie  | e L. Stanfield                | and Fran  | k K. H   | unt d/ | b/a S & H C              | Certificate No<br>K. Hunt d/b/a<br>25-4.0161, F.A<br>Telecommunicat | S & H          | Commur<br>egulat | nicat<br>tory | ions f         | or vi | olation of       | nd Frank<br>Rule        |     |  |  |
| Official Filing<br>Last Day to Sus                    | Date:                         |           | Expi     | ration | ·                        |   |                |                  |               |                |       |                  |                         |     |  |  |
| Referred to: ("()" indicates                          | OPR)                          |           |          |        |                          | CR EXT GCL MM   |                |                  |               |                |       |                  |                         |     |  |  |
| Section 2 - OPR                                       | Completes and                 | returns   |          |        |                          |   |                |                  | ne Sch        | nedul <u>e</u> |       |                  |                         |     |  |  |
| Program/Module  | B1(k):A10                     |           |          |        | WARNING: THIS            | SCHEDULE IS AN VE AND SUBJECT                                       | INTER          | NAL PL           | ANNI          | NG DOC         | UMENT | <u>.</u>         |                         |     |  |  |
|   | Staff As:                     | signments | <u>S</u> |        | FOR UPDATES C            | ONTACT THE RECO   | RDS SE         | CTION:           | (850          | 0) 413         | -6770 | Du               | e Dates                 |     |  |  |
| OPR Staff   |                               |           |          |        |                          |   |                |                  |               |                |       |                  | Previous Current        |     |  |  |
|   |                               |           |          |        | 1. Staff Re              | commendation  |                |                  |               |                |       |                  | 02 11/20/20             |     |  |  |
|   |                               |           |          |        | 2. Agenda<br>3. PAA Orde | r - Close if No   | Prote          | st               |               |                |       | 12/03/20<br>SAME | 02 12/02/20<br>12/23/20 | 102 |  |  |
| C1 - CC - C 1   |                               |           |          |        | J                        |   |                |                  |               |                |       |                  |                         |     |  |  |
| Staff Counsel   | L Dodson                      |           | -        |        | 1.                       |   |                |                  |               |                |       |                  |                         |     |  |  |
| OCRs (CCA)  |                               |           |          |        | 9.                       |   |                |                  |               |                |       |                  |                         |     |  |  |
| ( )   |                               |           |          |        | 11.                      |   |                |                  |               |                |       |                  |                         |     |  |  |
| ( )   |                               |           |          |        | 13.                      |   |                |                  |               |                |       |                  |                         |     |  |  |
| ( )   |                               |           |          |        | 15.                      |   |                |                  |               |                |       | _                |                         |     |  |  |
| \$ 7  |                               |           |          |        | 1/.                      |   |                |                  |               |                |       | -                |                         |     |  |  |
| ( )   |                               |           |          |        | 19.                      |   |                |                  |               |                |       |                  |                         |     |  |  |
| . ,   |                               |           |          |        | 21.                      |   |                |                  |               |                |       |                  |                         |     |  |  |
| ( )   |                               |           |          |        | 23.                      |   |                |                  |               |                |       |                  |                         |     |  |  |
|   |                               |           |          |        | 25.<br>26.               |   |                |                  |               |                |       |                  |                         |     |  |  |
| ( )   |                               |           |          |        | 28.                      |   |                |                  |               |                |       |                  |                         |     |  |  |
|   |                               |           |          |        | 30.                      |   |                |                  |               |                |       |                  |                         |     |  |  |
| Recommended ass and/or deciding                       | ignments for he<br>this case: | earing    |          |        | 31.                      |   |                |                  |               |                |       |                  |                         |     |  |  |
| Full Commissi   | on X Com                      | mission A | Panel    |        | 34.                      |   |                |                  |               |                |       |                  |                         |     |  |  |
| Hearing Exami Date filed with                         |                               |           |          |        | 36.                      |   |                |                  |               |                |       |                  |                         |     |  |  |
| T-::::-1 ODD  |                               |           |          |        | 38.                      |   |                |                  |               |                |       |                  |                         |     |  |  |
| Staf  | f Counsel                     |           |          |        | 40.                      |   |                |                  |               |                |       |                  |                         |     |  |  |
| Section 3 - Cha                                       | irman Complete                | <u>S</u>  |          |        | Assignments ar           | e as follows:   |                |                  |               |                |       |                  |                         |     |  |  |
|   | - Heari                       | ng Office | er(s)    |        | 3                        |   |                | - Pret           | nearin        | ng Off         | icer  |                  |                         |     |  |  |
|   | Commissione                   |           |          | Hrg.   | Staff                    |   |                |                  | ission        |                |       | ADM              |                         |     |  |  |
| ALL   | . JB DS                       | BZ PL     | BD       | Exam.  |                          |   | JB             | DS               | BZ            | PL             | BD    |                  |                         |     |  |  |
| X   |                               |           |          |        |                          |   |                |                  |               |                | 1     | X                |                         |     |  |  |
| Where panels ar                                       | re assigned the               | senior (  | Commis   | sioner | is Panel Chai            | rman;   | Ann            | uod:             | (             | 2.             | /     |                  |                         |     |  |  |
| the identical p<br>Where one Commi<br>assigned the fu | ssioner, a Hea                | ring Exam | miner    | or a S | taff Member is           |   | Appro<br>Date: |                  | 15/20         | 02             | N     |                  |                         |     |  |  |
| assigned the It                                       | COMMITS STORT                 | uec lues  | cile cd  | SC.    |                          |   | Date.          | 10/              | 10120         | U L            |       |                  |                         |     |  |  |

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