|   |                                   |                  |                      |                | 1           | Cas           | se Assig   | nment a             | nd <u>Sche</u> a     | duling             | Record           | _              | ~             |            |        |                       |                              |
|---|-----------------------------------|------------------|----------------------|----------------|-------------|---------------|--|---------------------|----------------------|--------------------|------------------|----------------|---------------|------------|--------|-----------------------|------------------------------|
| Section 1 ·   | - Bureau                          | of R             | lecords and          | d Hea          | rin <u></u> | vices         | s Comple   | <u>etes</u>         |                      |                    |                  |                |               |            |        |                       |                              |
| Docket No.<br>Company: S                                |                                   |                  |                      |                | eted:       | <u>11/08/</u> | / <u>2002</u> T  | itle: .             | Applicat<br>by Sunli | tion fo<br>ine Tec | r cert<br>hnolog | ificat<br>ies, | te to<br>Inc. | provide p  | ay tel | ephone                | service                      |
| Official F <sup>.</sup><br>Last Day to                  |                                   |                  |                      |                | Exp         | iration:      | : <u> </u>   |                     |                      |                    |                  |                |               |            |        |                       |                              |
| Referred to<br>("()" indic                              |                                   | PR)              |                      |                | Al          |               |  | CMP) ECR            |                      |                    |                  |                |               |            |        |                       |                              |
| Section 2   | - OPR Co                          | mplet            | <u>es</u> and re     | turns          | to CO       | CA in 10      | ) workda   | iys.                |                      |                    |                  | Tir            | me Sch        | edule      |        |                       |                              |
| Program/Mod   | <u>dule</u> B1                    | (a)              |                      |                |             |               | WARNING  | <u>G: THIS</u>      | SCHEDULE             | E IS AN            | INTER            | NAL            |               | UMEN       | IT.    |                       |                              |
| <u>OPR Staff</u>  | _                                 |                  | aff Assign           |                |             |               |  | DATES CO<br>It CASR |                      |                    | RDS SE           | CTION          | : (850        | ) 413-677  |        | <u>Due</u><br>Previou | <u>e Dates</u><br>Is Current |
|   |                                   |                  |                      |                |             |               | 3<br>4   |                     |                      |                    |                  |                |               |            | = =    |                       |                              |
| Staff Couns   | <u>sel</u>                        |                  |                      |                |             |               | <u>6</u>   |                     |                      |                    |                  | _              |               |            |        |                       |                              |
| <u>OCRs</u> ( )   | =                                 | _                |                      |                | _           | _             | 8.<br>9.   |                     |                      |                    |                  | _              |               |            |        |                       |                              |
| ( )   | _                                 | -                |                      |                | _           |               | 12.<br>13.   |                     |                      |                    |                  |                |               |            | _      |                       |                              |
| ( )   |                                   |                  |                      |                |             |               | 15<br>16<br>17   |                     |                      |                    | _                |                |               |            |        |                       |                              |
| ( )   | -                                 |                  |                      |                |             |               | 19.<br>20.<br>21.  |                     |                      |                    |                  |                |               |            |        |                       |                              |
| ( )   | _                                 |                  |                      |                |             |               | 23<br>24<br>25   |                     | _                    |                    |                  | -              |               |            |        |                       |                              |
| ( )   | -                                 |                  |                      |                |             |               | 28   |                     |                      |                    |                  |                | -             |            |        |                       | _                            |
| Recommended<br>and/or de <b>c</b>                       | iding th                          | nis ca           | ise:                 | -              |             |               | $ \begin{array}{c} 30. \\ 31. \\ 32. \\ 33. \\ \end{array} $ |                     |                      |                    |                  |                |               |            |        |                       |                              |
|   |                                   |                  | Commis<br>Staff      |                |             |               | 35.  | _                   |                      | _                  | _                |                |               |            |        |                       |                              |
| Date filed  |                                   | CA :             |                      |                |             |               | 38.  |                     |                      |                    | _                |                |               |            |        |                       |                              |
| Initials:   | OPR<br>Staff (                    | Counse           | 21                   |                |             |               | 39<br>40   |                     |                      |                    |                  |                |               | _          |        |                       |                              |
|   | - Filmer                          | Co               | ompletes             |                | _           | 1             |  | ents are            |                      |                    |                  |                |               |            |        |                       |                              |
|   |                                   |                  | Hearing              | Offic          | er(s)       | ,             |  |                     |                      |                    |                  | - Prel         | hearin        | ng Officer |        |                       |                              |
| Commissioners Hrg.                                      |                                   |                  |                      | Staff          |             |               |  |                     | Comm                 | ission             | iers             | ADM            | DOCU          | MENT NO    |        |                       |                              |
|   | ALL                               | JB               | DS BZ                | PL             | BD          | Exam.         |  |                     |                      |                    | JB               | DS             | BZ            | PL BD      |        |                       |                              |
|   |                                   |                  |                      |                |             |               |  |                     |                      |                    |                  |                |               |            |        |                       |                              |
| Where pane<br>the idention<br>Where one<br>assigned the | <mark>cal</mark> pane<br>Commissi | el dec<br>ioner. | ides the<br>a Hearin | case.<br>g Exa | miner       | or a St       |  |                     | man;                 |                    | Appro<br>Date:   |                |               | _          |        |                       | 79-03                        |
| PSC/CCA015  |                                   |                  |                      |                |             |               |  | * COMP              | LETED E              | VENTS              |                  |                |               |            |        |                       |                              |
|   |                                   |                  |                      |                |             |               |  |                     |                      |                    |                  |                |               |            |        |                       |                              |

|  | ~                         | Case Assignment and S      | Scheduling Record     | $\sim$              |                           |            |
|--|---------------------------|----------------------------|-----------------------|---------------------|---------------------------|------------|
| Section 1 - Bureau of Rec                    | ords and Hearing i        | <u>ces Completes</u>       |                       |                     |                           |            |
| Docket No. 021134-TC                         | Date Docketed: <u>11/</u> | <u>08/2002</u> Title: App] | ication for certific  | cate to provide pay | telephon <mark>e</mark> s | ervice     |
| Company: Sunline Technol                     | ogies, Inc.               | by S                       | Sunline Technologies  | , Inc.              |                           |            |
|  |                           |                            |                       |                     |                           |            |
| Official Filing Date:                        |                           |                            |                       |                     |                           |            |
| Last Day to Suspend:                         | Expirati                  | on:                        |                       |                     |                           |            |
| Referred to:<br>("()" indicates OPR)         | AUS C                     | AF CCA (CMP) ECR EX        | T GCL MMS PIF         |                     |                           |            |
| Section 2 - OPR Completes                    | and returns to CCA in     | 10 workdays.               | -                     | Time Schedule       |                           |            |
| Program/Module B1(a)                         |                           | WARNING: THIS SCHE         | DULE IS AN INTERNAL   | UMENT.              |                           |            |
| Staf   | f Assignments             | FOR UPDATES CONTAC         | T THE RECORDS SECTION | ON: (850) 413-6770  | Due                       | Dates      |
| OPR Staff McCoy                              |                           |                            |                       |                     | -                         | Current    |
|  |                           | 1. Staff Recomme           | <br>endation          |                     | NONE                      | 01/09/2003 |
|  |                           | 2. Agenda                  | Close if No Protest   |                     | NONE<br>NONE              | 01/21/2003 |
|  |                           | 4.<br>5.                   |                       |                     |                           |            |
| <u>Staff Counsel</u> <u>L Dodson</u>         |                           | 6.                         |                       |                     |                           | ·          |
|  |                           | 8                          |                       |                     |                           |            |
|  |                           | 10                         |                       |                     |                           |            |
|  |                           | 12.                        |                       |                     |                           |            |
|  |                           | 14.                        |                       |                     |                           |            |
| ( )  |                           | 16.                        |                       |                     |                           |            |
|  |                           | 18.                        |                       |                     |                           |            |
| ( )  | a dese                    | 20.                        |                       |                     |                           |            |
|  |                           | 22.                        |                       |                     | 2 <u></u>                 |            |
| ( )  |                           | 24.<br>25.                 |                       |                     |                           |            |
|  |                           | 26.                        |                       |                     |                           |            |
| ( )  |                           | 28.                        |                       |                     |                           |            |
| Recommended assignments f                    | or bearing                | 30.                        |                       |                     |                           |            |
| and/or deciding this case                    | :                         | 32.                        |                       |                     |                           |            |
| Full Commission <u>X</u><br>Hearing Examiner | Commission Panel<br>Staff | 34.                        |                       |                     |                           |            |
| Date filed with CCA: 11/2                    | 1/2002                    | 36.<br>37.                 |                       |                     |                           |            |
| Initials: OPR<br>Staff Counsel               |                           | 38.       39.       40.    |                       |                     |                           |            |
| Casting 2 Classica Comp                      | latas                     |                            |                       |                     |                           |            |

<u>Section 3 - Chairman Completes</u>

Assignments are as follows:

- Hearing Officer(s)

|     |   | Comm | Hrg.<br>Exam. | Staff |    |    |  |  |
|-----|---|------|---------------|-------|----|----|--|--|
| ALI | - | JB   | DS            | BZ    | PL | BD |  |  |
| Х   |   |      |               |       |    |    |  |  |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

PSC/CCA015-C (Rev. 01/02)

\* COMPLETED EVENTS

- Prehearing Officer

|       | Comm | issio | ners |    | ADM |   |    |  |
|-------|------|-------|------|----|-----|---|----|--|
| JB    | DS   | BZ    | PL   | BD |     |   |    |  |
|       |      |       |      |    | Х   | 1 |    |  |
| Appro | ved: | -     | 5-1  | an |     |   | t- |  |
| Date: | 11/2 | 21/20 | 02   |    |     |   |    |  |
|       |      |       |      |    | N   | / |    |  |

### STATE OF FLORIDA

Commissioners: Lila A. Jaber, Chairman J. Terry Deason Braulio L. Baez Michael A. Palecki Rudolph "Rudy" Bradley



Division of the Commission Clerk & Administrative Services Blanca S. Bayó Director (850) 413-6770 (Clerk) (850) 413-6330 (Admin)

# Hublic Service Commission

November 13, 2002

Edward Gold, President Sunline Technologies, Inc. 20976 Cipress Way Boca Raton, Florida 33433

Re: Docket No. 021134-TC

Dear Mr. Gold:

This will acknowledge receipt of an application for certificate to provide pay telephone service by Sunline Technologies, Inc., which was filed in this office on November 8, 2002, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Please note as well that Commission Rule 25-22.005(7), F.A.C., requires certificate companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this rule by advising us of any changes as they occur.

Division of the Commission Clerk and Administrative Services Florida Public Service Commission

DOCUMENT NO.

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD • TALLAHASSEE, FL 32399-0850 An Affirmative Action/Equal Opportunity Employer

PSC Website: http://www.floridapsc.com

Internet E-mail: contact@psc.state.fl.us

## CCA Official Filing: 12/18/02\*\*\*\*\*\*\*\*\*\*3:17 PM\*\*\*\*\*\*\*\*\*Matilda Sanders\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

#### **Matilda Sanders**

From: Sent: To: Subject: LaSandra Givens Wednesday, December 18, 2002 3:12 PM CCA - Orders / Notices Order / Notice Submitted AA

Date and Time: Docket Number: Filename / Path: 12/18/02 3:12:00 PM 021134-TC 021134.LHD

PAA ORDER GRANTING CERTIFICATE TO PROVIDE PAY TELEPHONE SERVICES

CCA Official Filing: 1/10/03\*\*\*\*\*\*\*\*\*8:46 AM\*\*\*\*\*\*\*\*\*Matilda Sanders\*\*\*\*\*\*\*\*\*1

#### Matilda Sanders

4

0081-00

| From:    | LaSandra Givens                  |
|----------|----------------------------------|
| Sent:    | Friday, January 10, 2003 8:45 AM |
| То:      | CCA - Orders / Notices           |
| Subject: | Order / Notice Submitted         |

Date and Time: 1/10/03 8:42:00 AM

| DOCKET NUMBER        | FILE NAME    |
|----------------------|--------------|
| 020675-Ti            | 020675CO.LHD |
| 020689-TI            | 020689CO.LHD |
| 020805-TC            | 020805CO.LHD |
| 020951-TI, 020924-TI | 020951CO.LHD |

021071-TC, 021072-TC, 021074-TC 021071CO.LHD

| 021073-TC | 021073CO.LHD |
|-----------|--------------|
| 021075-TX | 021075CO.LHD |
| 021134-TC | 021134CO.LHD |

CONSUMMATING ORDERS