

Case Assignment and Scheduling Record

Section 1 - Bureau of Records and Hearing Services Completes

Docket No. 021142-WU Date Docketed: 11/13/2002 Title: Application for amendment of Certificate No. 441-W to extend water service area for 48 Estates System in Lake County by AquaSource Utility, Inc.
 Company: AquaSource Utility, Inc.

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: _____ AUS CAF CCA CMP (ECR) EXT GCL MMS PIF
 ("()" indicates OPR) _____ X _____ X _____

Section 2 - OPR Completes and returns to CCA in 10 workdays. Time Schedule

Program/Module B1(b)

Staff Assignments

OPR Staff R Redemann

Staff Counsel A Crosby, M Helton

OCRs ()

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Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel _____
 Hearing Examiner _____ Staff _____

Date filed with CCA: 11/20/2002

Initials: OPR _____
 Staff Counsel _____

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level

0

	Due Dates	
	Previous	Current
1. Deficiency Notification to Applicant	NONE	12/16/2002
2. Deficiencies Corrected	NONE	03/17/2003
3. Staff Recommendation	NONE	04/24/2003
4. Agenda	NONE	05/06/2003
5. Standard Order	NONE	05/26/2003
6. Close Docket or Revise CASR	NONE	06/26/2003
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JB	DS	BZ	PL	BD		
X							

- Prehearing Officer

Commissioners					ADM
JB	DS	BZ	PL	BD	
			X		

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: *[Signature]*
 Date: 11/20/2002

STATE OF FLORIDA

COMMISSIONERS:
LILA A. JABER, CHAIRMAN
J. TERRY DEASON
BRAULIO L. BAEZ
MICHAEL A. PALECKI
RUDOLPH "RUDY" BRADLEY



DIVISION OF THE COMMISSION CLERK &
ADMINISTRATIVE SERVICES
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770 (CLERK)
(850) 413-6330 (ADMIN)

Public Service Commission

November 13, 2002

Martin S. Friedman, Esquire
Rose, Sundstrom & Bentley, LLP
2548 Blairstone Pines Drive
Tallahassee, Florida 32301

Re: Docket No. 021142-WU

Dear Mr. Friedman:

This will acknowledge receipt of an application for amendment of Certificate No. 441-W to extend water service area for 48 Estates System in Lake County by AquaSource Utility, Inc., which was filed in this office on November 13, 2002, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Division of the Commission Clerk and Administrative Services
Florida Public Service Commission

DOCUMENT NO
14113-03

CCA Official Filing:

12/12/02*****12:14 PM*****Matilda Sanders*****1

Matilda Sanders

From: NET SatisFAXtion [postmaster]
To: Matilda Sanders
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This is a **FAX** message received by **NET SatisFAXtion**

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LAW OFFICES

ROSE, SUNDSTROM & BENTLEY, LLP

2548 BLAIRSTONE PINES DRIVE
TALLAHASSEE, FLORIDA 32301

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CENTRAL FLORIDA OFFICE
600 S. NORTH LAKE BLVD., SUITE 160
ALTAMONTE SPRINGS, FLORIDA 32701
(407) 830-6331
FAX (407) 830-8522

REPLY TO ALTAMONTE SPRINGS

FACSIMILE COVER SHEET

TO: BLANCA BAYO, COMMISSION CLERK
c/o Florida Public Service Commission

FAX: (850) 413-6727

PHONE: (850) 413-6726

FROM: MARTIN S. FRIEDMAN, ESQUIRE

DATE: December 12, 2002

NO. PAGES: 3

COMMENTS:

Please notify us immediately if not received properly:
(407) 830-6331

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LAW OFFICES

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December 12, 2002

REPLY TO ALTAMONTE SPRINGS

VIA FACSIMILE

Ms. Blanca Bayo
Commission Clerk and Administrative Services Director
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399

Re: Docket No. 021173-WS; Utilities, Inc.
Docket No. ~~0201142-WU~~; AquaSource/48 Estates
Docket No. 021067-WS; River Ranch Water Mangement, L.L.C.
Docket No. 021036-WS; North Sumter Utility Company, L.L.C.
Docket No. 021023-WS; Philadelphia Suburban/AquaSource
Docket No. 020990-WS; Highlands Ridge Utilities, L.L.C.
Docket No. 020909-WS; Little Sumter Utility Company

Docket No. 020907-WS; Lake Utility Services, Inc.

Docket No. 020746-WU; Knight Water Utility - *Closed*
Docket No. 020745-SU; Island Water Utility
Docket No. 020707-SU; Bonita Springs Utilities; RealNor Hallandale, Inc.
Docket No. 020695-WS; Lake Groves/Lake Utility Services - *Closed*
Docket No. 020640-SU; Gistro, Inc.
Docket No. 020567-WS; Lake Groves Utilities, Inc.
Docket No. 020553-WS; Burkim Enterprises, Inc. - *Closed*
Docket No. 020516-WU; Keen Sales, Rentals and Utilities, Inc. - *Closed*
Docket No. 020484-WS; Labrador Services/Labrador Utilities
Docket No. 020409-SU; Utilities, Inc. of Sandalhaven
Docket No. 020408-SU; Alafaya Utilities, Inc.
Docket No. 020407-WS; Cypress Lakes Utilities, Inc.
Docket No. 020382-WS; New River Ranch/River Ranch Water Management
Docket No. 020344-SU; Key Haven Utility Corporation
Docket No. 020148-WS; Little Sumter Utility Company - *Closed*
Docket No. 020071-WS; Utilities, Inc. of Florida
Docket No. 011451-WS; Plantation Bay Utility Company
Docket No. 011189-WS; Investigation into authorized return on equity - *Closed*
Docket No. 010396-WS; Burkim Enterprises, inc. - *Closed*
Docket No. 001660-SU; Highlands Utilities Corporation - *Closed*
Docket No. 991890-WS; Utilities, Inc. of Florida/Gain on Sale - *Closed*

Sone 12/12/02

RECEIVED
02 DEC 12 PM 12:16
COMMISSION
CLERK

Ms. Blanca Bayo
December 12, 2002
Page 2

Dear Ms. Bayo:

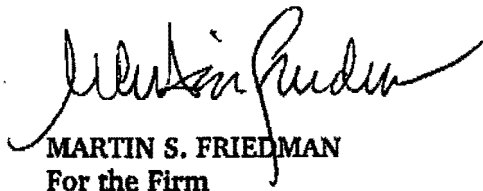
This letter is to advise you that Martin S. Friedman's address will change effective December 12, 2002, to:

Rose, Sundstrom & Bentley, LLP
600 S. North Lake Boulevard, Suite 160
Altamonte Springs, FL 32701

His telephone number (407) 830-6331, facsimile number (407) 830-8522 and e-mail address mfriedman@rsbattorneys.com will remain the same.

Should you have any questions regarding these changes, please do not hesitate to give me a call.

Very truly yours,



MARTIN S. FRIEDMAN
For the Firm

MSF/dmp

- cc: Commission Chairman Lila Jaber
- Alice Crosby, Esquire
- Rosanne Gervasi, Esquire
- Jennifer Brubaker, Esquire
- Ms. Cheryl Johnson
- Ms. Jennifer Iwenjiora
- Ms. Kathy Kaproth
- Ralph Jaeger, Esquire
- Mr. Tim Devlin
- Lorena Holly, Esquire
- Ms. Patti Daniel
- Samantha McRae, Esquire
- Mr. Richard Redeman
- Ms. Stephanie Clapp
- Ms. Pat Brady
- Steve Burgess, Esquire
- Steve Reilly, Esquire
- Stephen M. Presnell, Esquire
- Mr. Clint Boutwell

Rose, Sundstrom & Bentley, LLP
600 S. North Lake Blvd., Suite 160, Altamonte Springs, Florida 32701

STATE OF FLORIDA

COMMISSIONERS:
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J. TERRY DEASON
BRAULIO L. BAEZ
RUDOLPH "RUDY" BRADLEY
CHARLES M. DAVIDSON



OFFICE OF THE GENERAL COUNSEL
HAROLD A. MCLEAN
GENERAL COUNSEL
(850) 413-6199

Public Service Commission

April 24, 2003

RECEIVED
COMMISSION
CLERK

APR 25 PM 1:44

RECEIVED - FPSC

Martin Friedman, Esquire
Rose Law Firm
600 S. North Lake Blvd.
Suite 160
Altamonte Springs, FL 32701

Re: Docket No. 021142-WU - Application for Amendment of Certificate No. 441-W to Extend Water Service Area for 48 Estates System in Lake County by AquaSource Utility, Inc.

Dear Mr. Friedman:

Enclosed is a copy of the Staff Recommendation filed in this matter on April 24, 2003. The Commission is expected to consider this Recommendation at its May 6, 2003, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6222.

Sincerely,

Alice L. Crosby
Paralegal

ALC:jb

cc: Division of Economic Regulation (Redemann)

STATE OF FLORIDA

COMMISSIONERS:
LILA A. JABER, CHAIRMAN
J. TERRY DEASON
BRAULIO L. BAEZ
RUDOLPH "RUDY" BRADLEY
CHARLES M. DAVIDSON



OFFICE OF THE GENERAL COUNSEL
HAROLD A. MCLEAN
GENERAL COUNSEL
(850) 413-6199

Public Service Commission

April 24, 2003

RECEIVED-PPSC
APR 25 PM 1:44
COMMISSION
CLERK

Ms. Nance Guth
AquaSource Utility, Inc.
c/o AquaSource, Inc.
6960 Professional Parkway East, #400
Sarasota, FL 34240-8432

Re: Docket No. 021142-WU - Application for Amendment of Certificate No. 441-W to Extend Water Service Area for 48 Estates System in Lake County by AquaSource Utility, Inc.

Dear Ms. Guth:

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Sincerely,

Alice L. Crosby
Paralegal

ALC:jb

cc: Division of Economic Regulation (Redemann)

CCA Official Filing:

5/23/03*****11:37 AM*****Matilda Sanders*****1

Matilda Sanders

0627 - FOP

From: LaSandra Givens
Sent: Friday, May 23, 2003 11:32 AM
To: CCA - Orders / Notices
Cc: Janice Banka
Subject: Order / Notice Submitted

8

Date and Time: 5/23/03 11:30:00 AM
Docket Number: 021142-WU
Filename / Path: 021142A.ALC

Attach's online

ORDER AMENDING CERTIFICATE NO. 441-W, HELD BY AQUASOURCE UTILITY, INC. TO INCLUDE ADDITIONAL TERRITORY IN LAKE COUNTY, DECLINING TO INITIATE A SHOW CAUSE PROCEEDING, AND CLOSING DOCKET

2/0 + 1 mailed to Lake county