| Case | e Assignment and Scheduling Record | |
|--|--|------------------------------|
| Section 1 - Bureau of Records and Hearing Services | Completes | |
| Docket No. 030294-WU Date Docketed: 03/24/3 | 2003 Title: Application for amendment of Certificate No. territory in Marion County by Residential Wa Inc. | 419-W to add ter Systems, |
| | | |
| | | |
| Official Filing Date: Expiration: | | |
| 1.0101100 | CCA CMP (ECR) EXT GCL MMS PIF | 4 |
| Section 2 - OPR Completes and returns to CCA in 10 | workdays. <u>Time Schedule</u> | |
| Program/Module B1(b) | WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. | |
| | FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Current CASR revision level | Due Dates |
| <u>OPR Staff</u> | 0 | Previous Current |
| | 1. | |
| | 2 3 | |
| | 4 5 | |
| Staff Counsel | 6 | |
| OCRs () | 7 8 | |
| | 9 | |
| | 11. | |
| () | 12 | |
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| () | 16 | |
| | 17. 18. | |
| | 19. | |
| | 21 | |
| | 22 | |
| () | 24 | |
| | 25. 26. | |
| | 27 | |
| () | 28 | |
| | 30. | |
| Recommended assignments for hearing and/or deciding this case: | 31. 32. | |
| | 33 | |
| Full Commission Commission Panel Hearing Examiner Staff | 34. 35. | |
| | 36 | |
| Date filed with CCA: | 37. 38. | |
| Initials: OPR | 39. | |
| Staff Counsel | 40 | 1 |
| Section 3 - Chairman Completes | Assignments are as follows: | |
| - Hearing Officer(s) | | DOCUMENT NO. |

| | Commi | ission | ners | | | Hrg. Exam. | Staff |
|-----|-------|--------|------|----|----|---------------|-------|
| ALL | JB | DS | BZ | BD | DV | EXalli. | |
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Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

| | - Pre | nearin | ng Of | ficer | DOCUMENT NO. |
|-------|-------|--------|-------|-------|---|
| | Comm | ission | ners | | ADM |
| JB | DS | BZ | BD | DV | Total Control of the |
| Appro | ved: | | | | 14299-03 |
| Date: | _/ | / | | | |

Case Assignment and Scheduling Record

Section 1 - Bureau of Records and Hearing S ces Completes Date Docketed: 03/24/2003 Title: Application for amendment of Certificate No. 419-W to add Docket No. 030294-WU territory in Marion County by Residential Water Systems, Company: Residential Water Systems, Inc. Official Filing Date: Last Day to Suspend: Expiration: AUS CAF CCA CMP (ECR) EXT GCL MMS PIF Referred to: ("()" indicates OPR) Time Schedule Section 2 - OPR Completes and returns to CCA in 10 workdays. WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Program/Module B1(b) Staff Assignments Current CASR revision level Due Dates OPR Staff T Walden Previous Current NONE 04/24/2003 Deficiency Notification to Applicant 2. Recommendation to Office of General Counsel NONE 07/24/2003 Administrative Order
Close Docket or Revise CASR 08/13/2003 09/12/2003 3. NONE NONE 4. 5. Staff Counsel R Gervasi 6. 8 OCRs () 9 10 11. 12 13. 14 15 16. 17 18 19 20 21. 22 23 24. 25. 26 27. 28. 29 30. 31. Recommended assignments for hearing 32 and/or deciding this case:

Section 3 - Chairman Completes

Staff Counsel

Date filed with CCA: 04/04/2003

Full Commission

Initials: OPR

Hearing Examiner

Assignments are as follows:

33 34

35

36 37

38.

39

40.

- Hearing Officer(s)

Commission Panel

Staff

| | Commissioners | | | | | Hrg. Exam. | Staff |
|-----|---------------|----|----|----|----|---------------|-------|
| ALL | JB | DS | BZ | BD | DV | LXaiii. | |
| | | | | | | | Χ |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

- Prehearing Officer

| | Commissioners | | | | | | | |
|----|----------------|--|--|--|---|--|--|--|
| JB | JB DS BZ BD DV | | | | | | | |
| | | | | | Х | | | |

Approved:

Date: 04/04/2003

STATE OF FLORIDA

COMMISSIONERS: LILA A. JABER, CHAIRMAN J. TERRY DEASON BRAULIO L. BAEZ RUDOLPH "RUDY" BRADLEY CHARLES M. DAVIDSON



DIVISION OF THE COMMISSION CLERK & ADMINISTRATIVE SERVICES
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770 (CLERK)
(850) 413-6330 (ADMIN)

Hublic Service Commission

March 25, 2003

Charles deMenzes Residential Water Systems, Inc. Post Office Box 5220 Ocala, Florida 34478-5220

Re: Docket No. 030294-WU

Dear Mr. deMenzes:

This will acknowledge receipt of an application for amendment of Certificate No. 419-W to add territory in Marion County by Residential Water Systems, Inc., which was filed in this office on March 24, 2003, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Division of the Commission Clerk and Administrative Services Florida Public Service Commission



PSC Website: http://www.floridapsc.com

Internet E-mail: contact@psc.state.fl.us

CCA Official Filing 7/29/03*********

11:50 AM*********

Matilda Sanders******1

Matilda Sanders

0875 - FOF

From:

Dorothy Menasco

Sent:

Tuesday, July 29, 2003 11:49 AM

To: Subject: CCA - Orders / Notices Order / Notice Submitted

Date and Time:

7/29/03 11:48:00 AM

Docket Number:

030294-WU

Filename / Path:

030294-or.rg

Hoch online Order Amending Certificate to Include Additional Territory and Closing Docket

Atty: Rosanne Gervasi

Pages: 5