### Case Assignment and Scheduling Record

Section 1 - Bureau of Records and Hearing Services Completes

| Docket No.               | 03035       | <u>1-TP</u> |              | Date Dock                       | eted:            | 04/21/   | 2003 T                 | itle:    | Reques  | t for   | appr                               | oval<br>Inc | of in  | direc                     | t tra                      | nsfer | of cor  | ntrol o<br>c. (hold | f<br>ter of  |  |
|--------------------------|-------------|-------------|--------------|---------------------------------|------------------|----------|------------------------|----------|---------|---------|------------------------------------|-------------|--------|---------------------------|----------------------------|-------|---------|---------------------|--------------|--|
| Company:                 | Universa    | al Acc      | ess,         | nc.<br>Inc. d/b/a<br>Inc. d/b/a | a UAI<br>a UAI   | of Flor  | rida, Ind<br>rida, Ind | С.       | ALEC C  | ertif   | icate                              | No.         | 7271   | and I                     | XC Ce                      | rtifi | cate No | o. 7272<br>te No.   | ) to         |  |
| Official F<br>Last Day t |             |             |              |                                 | Exp <sup>-</sup> | iration: |                        |          |         |         |                                    |             |        |                           |                            |       |         |                     |              |  |
| Referred t               |             | PR)         |              |                                 | Al               | JS CAF   | CCA (CI                | MP) ECR  |         |         |                                    |             |        |                           |                            |       |         |                     |              |  |
| Section 2                | - OPR Co    | omplet      | <u>es</u> an | nd returns                      | to CO            | CA in 10 | ) workda               | ys.      |         | ,       |                                    |             | Tim    | ie Sch                    | edule                      | 2     |         |                     |              |  |
| Program/Mo               | odule B     | 1(j)        |              |                                 |                  |          | WARNING<br>IT IS T     | : THIS   | SCHEDU  | ILE IS  | AN I                               | NTERN       | IAL PL | ANNIN                     | IG DOC                     | UMENT | ·<br>   |                     |              |  |
|                          |             | St          | aff A        | Assignment                      | <u>S</u>         |          | FOR UPD                | ATES CO  | NTACT   | THE R   | ECORD                              | S SEC       | CTION: | (850                      | ) 413                      | -6770 |         | ו פוונו             | <u>Dates</u> |  |
| OPR Staff                | _           |             |              |                                 |                  |          | curren                 | L CASK   | 0       |         | VEI                                |             |        |                           |                            |       | Dı      |                     | Current      |  |
|                          |             |             |              |                                 |                  |          | 1                      |          |         |         |                                    |             |        |                           |                            |       | T       |                     | Current      |  |
|                          | _           |             |              |                                 |                  |          | 2.                     |          |         |         |                                    |             |        |                           |                            |       | _       |                     |              |  |
|                          | _           |             |              |                                 |                  |          | 4.                     |          |         |         |                                    |             |        |                           |                            |       | _       |                     |              |  |
| Staff Cour               | <u>isel</u> |             |              |                                 |                  |          | 6                      |          |         |         |                                    |             |        |                           |                            |       | _       |                     |              |  |
| OCRs (                   | )           |             |              |                                 |                  |          | 8.                     |          |         |         |                                    |             |        |                           |                            |       |         |                     |              |  |
|                          |             |             |              |                                 |                  |          | 10.                    |          |         |         |                                    |             |        |                           |                            |       | _       |                     |              |  |
|                          | ) 1         |             |              |                                 |                  |          | 11                     |          |         |         |                                    |             |        |                           |                            |       |         |                     |              |  |
|                          | ,           |             |              |                                 |                  |          | 13                     |          |         |         |                                    |             |        | ai ar vanania inama in ma |                            |       | _       |                     |              |  |
| ( )                      | ) _         |             |              |                                 |                  |          | 15<br>16               |          |         |         |                                    |             |        |                           |                            |       |         |                     |              |  |
|                          | -           |             |              |                                 |                  |          | 17                     |          |         |         |                                    |             |        |                           |                            |       |         |                     |              |  |
| ( )                      | ) 1 1       |             |              |                                 |                  |          | 19                     |          |         |         |                                    |             |        |                           |                            |       |         |                     |              |  |
|                          | -           |             |              |                                 |                  |          | 44.                    |          |         |         |                                    |             |        |                           |                            |       |         |                     |              |  |
| (                        | ) _         |             |              |                                 |                  |          | 24.                    |          |         |         |                                    |             |        |                           |                            |       | _       |                     |              |  |
|                          | -           |             |              |                                 |                  |          | 20.                    |          |         |         |                                    |             |        |                           |                            |       |         |                     |              |  |
| (                        | )           |             |              |                                 |                  |          |                        |          |         |         |                                    |             |        |                           |                            |       |         |                     |              |  |
| Recommende               | nd accid    | nmont       | for          | hoaning                         |                  |          | 30.                    |          |         |         |                                    |             |        |                           |                            |       | _       |                     |              |  |
| and/or ded               |             |             |              | near mg                         |                  |          | 1 34.                  |          |         |         |                                    |             |        |                           |                            |       | _       |                     |              |  |
| Full Cor                 | nmission    |             | Cc           | ommission<br>taff               | Panel            |          | 04.                    |          |         |         |                                    |             |        |                           |                            |       | _       |                     |              |  |
|                          |             |             |              |                                 |                  |          | 30.                    |          |         |         |                                    |             |        |                           |                            |       |         |                     |              |  |
| Date filed<br>Initials:  |             |             |              |                                 |                  |          | 37                     |          |         |         |                                    |             |        |                           |                            |       |         |                     |              |  |
| IIIICIAIS.               | Staff       | Couns       | el _         |                                 |                  |          | 39                     |          |         |         |                                    |             |        |                           |                            |       | _       |                     |              |  |
| Section 3                | - Chair     | man C       | omplet       | tes                             |                  |          | Assignme               | nts ar   | e as fo | ollows  |                                    |             |        |                           |                            |       |         |                     |              |  |
|                          |             |             | - Ноаг       | ring Offic                      | rar(s)           |          | riss i grime           | .1105 41 | . 45 1  | 0110110 |                                    |             | - Prel | neari                     | na Of                      | ficer |         | 000                 |              |  |
|                          |             |             |              |                                 | Hrg.             | Staff    | 7                      |          |         |         | - Prehearing Officer Commissioners |             |        |                           |                            | ADM   | DOC     | CUMENT NO.          |              |  |
|                          |             |             |              |                                 | Exam.            | Jean     |                        |          |         |         | JB                                 |             |        |                           | 7.511                      |       |         |                     |              |  |
|                          | ALL         | 100         | 03           | 02 00                           | DV               | -        |                        |          |         |         |                                    | 00          |        | DE                        |                            |       |         |                     |              |  |
| Where pane               | ols are     | assig       | ned th       | ne senior                       | Commi            | ssioner  | is Pane                | ] Chai   | rman.   |         |                                    |             | L      |                           | -                          |       | * .     | 11.12               | 71 47        |  |
| the ident                | ical pan    | el de       | cides        | the case.                       |                  |          |                        |          | marr,   |         | A                                  | Appro       | ved:   |                           | -                          |       |         | 145                 | 26-03        |  |
| assigned i               | the full    | Comm        | ission       | n decides                       | the c            | ase.     | out i fieli            |          |         |         | [                                  | Date:       | /      | 1                         | um inak dan danah ana hara |       |         |                     |              |  |
| PSC/CCA01                | 5-C (Rev    | . 01/       | 03)          |                                 |                  |          |                        | * COM    | PLETED  | EVENT   | TS.                                |             |        |                           |                            |       |         |                     |              |  |

## Case Assignment and Scheduling Record

vices Completes

Section 1 - Bureau of Records and Hearing

| Docket No.                      | 03035              | 1-TP     |        | Date Do                    | cketed:  | 04/21   | <u>/2003</u> T | itle:   | Request for<br>Universal Ad   | approv   | al of      | indire              | ect tra | nsfer  | of con   | trol o     | f<br>der of |      |
|---------------------------------|--------------------|----------|--------|----------------------------|----------|---------|----------------|---------|-------------------------------|----------|------------|---------------------|---------|--------|----------|------------|-------------|------|
|                                 | <b>Inivers</b>     | al Acc   | cess,  | Inc.<br>Inc. d/<br>Inc. d/ |          |         |                |         | ALEC Certifi<br>CityNet Tele  | icate N  | o. 727     | 1 and               | IXC Ce  | ertifi | cate No  | . 7272     | ) to        |      |
| Official Fi<br>Last Day to      |                    |          |        |                            | Exp      | iration | :              |         |                               |          |            |                     |         |        |          |            |             |      |
| Referred to ("()" indic         |                    | PR)      |        |                            |          |         |                |         | R EXT GCL                     |          |            |                     |         |        |          |            |             |      |
| Section 2 -                     | - OPR C            | omplet   | tes ar | nd retur                   | ns to C  | CA in 1 | 0 workda       | lys.    |                               |          | <u>T</u> - | ime Sc              | hedule  | 2      |          |            |             |      |
| Program/Mod                     | <u>dule</u> B      | 1(j)     |        |                            |          |         | WARNING        | : THIS  | SCHEDULE IS<br>VE AND SUBJEC  | AN INT   | ERNAL I    | PLANNI              | NG DOO  | CUMENT | <u>.</u> |            |             |      |
|                                 |                    | St       | taff / | Assignme                   | nts      |         | FOR UPD        | ATES C  | ONTACT THE RE<br>revision lev | ECORDS : | SECTIO     | <u>v.</u><br>V: (85 | 0) 413  | 8-6770 |          | Πιια       | Dates       |      |
| OPR Staff                       | Pruit              | tt       |        |                            |          | Curren  | IL CASK        | 0       | Dn                            |          | Curre      | ant                 |         |        |          |            |             |      |
|                                 | _                  |          |        |                            |          |         | 1 5+           | aff Po  | commendation                  |          |            |                     |         |        |          | ONE        | 105/08/2    |      |
|                                 |                    |          |        |                            |          |         | 2. Ag          | genda   | r - Close if                  |          | tost       |                     |         |        | N(       | ONE<br>ONE | 05/20/2     | 2003 |
|                                 | -                  |          |        |                            |          |         | 4.             |         | 01030 11                      |          |            |                     |         |        | _        | JIL        |             |      |
| Staff Couns                     | sel <u>J</u>       | Rojas    | 5      |                            |          |         | 6.             |         |                               |          |            |                     |         |        | -        |            | -           |      |
| <u>OCRs</u> ( )                 |                    |          |        |                            |          |         | 8.             |         |                               |          |            |                     |         |        | _        |            |             |      |
|                                 | _                  |          |        |                            |          |         | 10.            |         |                               |          |            |                     |         |        |          |            |             |      |
| ( )                             | _                  |          |        |                            |          |         | 12.            |         |                               |          |            |                     |         |        |          |            |             |      |
|                                 | _                  |          |        |                            |          |         | 14.            |         |                               |          |            |                     |         |        | -        |            |             |      |
| ( )                             | _                  |          |        |                            |          |         | 16.            |         |                               |          |            |                     |         |        |          |            |             |      |
|                                 |                    |          |        |                            |          |         | 18.            |         |                               |          |            |                     |         |        | _        |            |             |      |
| ( )                             |                    |          |        |                            |          |         | 20.            |         |                               |          |            |                     |         |        |          |            |             |      |
|                                 | -                  |          |        |                            |          |         | 22.            |         |                               |          |            |                     |         |        | _        |            | -           |      |
| ( )                             | _                  |          |        |                            |          |         | 24.            |         |                               |          |            |                     |         |        | _        |            |             |      |
|                                 |                    |          |        |                            |          |         | 26.            |         |                               |          |            |                     |         |        | _        |            |             |      |
| ( )                             |                    |          |        |                            |          |         | 28             |         |                               |          |            |                     |         |        | _        |            |             |      |
| Recommended                     | -<br>l assig       | nment    | s for  | hearing                    |          |         | 30.            |         |                               |          |            |                     |         |        | -        |            |             |      |
| and/or deci                     |                    |          |        | 11001 1119                 |          |         | 32             |         |                               |          |            |                     |         |        | -        |            |             |      |
| Full Comm<br>Hearing E          | nission<br>xamine  | <u>X</u> | Co     | ommissio<br>taff           | n Panel  |         | 0.4            |         |                               |          |            |                     |         |        | -        |            |             |      |
| Date filed with CCA: 04/30/2003 |                    |          |        |                            |          |         |                |         |                               |          |            |                     |         |        | _        |            |             | 7    |
| Initials:                       | OPR                |          |        |                            |          |         | 39.            |         |                               |          |            |                     |         |        |          |            |             |      |
|                                 | Staff              |          |        |                            |          |         | 40             |         |                               |          |            |                     |         |        |          |            |             |      |
| Section 3 -                     | - Chair            | man Co   | omple  | tes                        |          |         | Assignme       | ents ar | e as follows:                 | :        |            |                     |         |        |          |            |             |      |
|                                 |                    |          | - Hear | ring Off                   | icer(s)  |         |                |         |                               |          | - Pre      | eheari              | ng Off  | ficer  |          |            |             |      |
|                                 | Commissioners Hrg. |          |        |                            |          |         | Staff          |         |                               |          | Comr       | nissio              | ners    |        | ADM      |            |             |      |
|                                 | ALL                | JB       | DS     | BZ B                       | D DV     | Exam.   |                |         |                               | JI       | B DS       | BZ                  | BD      | DV     |          |            |             |      |
|                                 | Χ                  |          |        |                            |          |         |                |         |                               |          |            |                     |         |        | Χ        |            |             |      |
| Where panel the identic         | s are              | assign   | ned th | ne senio                   | r Commi  | ssioner | is Pane        | el Chai | rman;                         | Ann      | roved:     | )                   | 2-1     | m      |          |            |             |      |
| Where one ( assigned th         | Commiss            | ioner    | , a He | earing E                   | xaminer  | or a S  | taff Mem       | nber is |                               |          | e: 04,     | 0                   | //      | 0 8    |          |            |             |      |
| PSC/CCA015-                     |                    |          |        | . decide                   | J GITC C | a.J.C.  |                | * COM   | PLETED EVENTS                 |          | <u>04</u>  | 30720               |         |        |          |            | 0/          |      |

#### STATE OF FLORIDA

COMMISSIONERS: LILA A. JABER, CHAIRMAN J. TERRY DEASON BRAULIO L. BAEZ RUDOLPH "RUDY" BRADLEY CHARLES M. DAVIDSON



DIVISION OF THE COMMISSION CLERK & ADMINISTRATIVE SERVICES
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770 (CLERK)
(850) 413-6330 (ADMIN)

# Hublic Service Commizzion

April 22, 2003

Harry N. Malone Swidler Berlin Shereff Friedman, LLP 3000 K Street, NW., Suite 300 Washington, DC 20007-5116

Re: Docket No. 030351-TP

Dear Mr. Malone:

This will acknowledge receipt of a request for approval of indirect transfer of control of Universal Access, Inc. d/b/a UAI of Florida, Inc. (holder of ALEC Certificate NO. 7271 and IXC Certificate No. 7272) to CityNet Telecom, Inc. (holder of ALEC Certificate No. 7974), which was filed in this office on April 21, 2003, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Division of the Commission Clerk and Administrative Services Florida Public Service Commission

**CCA Official Filing:** 6/9/03\*\*\*\*\*\*\*\*\*\*11:58 AM\*\*\*\*\*\*\*\*\*\*\*\*\*Matilda Sanders\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

### **Matilda Sanders**

From:

Jackie Schindler

Sent:

Monday, June 09, 2003 11:56 AM

To: Subject: CCA - Orders / Notices Order / Notice Submitted

**Date and Time:** 

6/9/03 11:56:00 AM

**Docket Number:** 

030351-TP

Filename / Path:

030351or.jpr

A PAA ORDER APPROVING INDIRECT TRANSFER OF CONTROL has been moved to GC Orders for issuance today.

js

## CCA Official Filing: 7/1/03\*\*\*\*\* 10:33 AM\*\*\*\*\*\* Marguerite Lockard \*\*\*\*\*\* 1

# **Marguerite Lockard**

Jackie Schindler

From: Sent:

Tuesday, July 01, 2003 10:32 AM

To:

CCA - Orders / Notices

Subject:

Order / Notice Submitted

**Date and Time:** 

7/1/03 10:31:00 AM

**Docket Number:** 

030351-ti. TP

Filename / Path:

030351co.jpr



PSC-03-0779-

A Consummating Order has been moved to GC Orders for issuance today.

js

