### Case Assignment and Scheduling Record

Section 1 - Bureau of Records and Hearing vices Completes

| Docket No. 03<br>Company: 0&S           |  |                  |                      | keted:          | 01/22          | <u>2/2003</u> Title:                           | Applicat contract and bulk Utility County.   | (devel   | oper<br>servi                           | agreer<br>ce aqı | ment)<br>reeme | with<br>nt wi | Avat     | ar Pro<br>orida | perties<br>Governm | Inc.<br>ental |      |
|---|--|------------------|----------------------|-----------------|----------------|--|--|----------|---|------------------|----------------|---------------|----------|-----------------|--------------------|---------------|------|
| Official Filir<br>Last Day to Su        | ng Date:<br>uspend:  |                  |                      | Exp             | iration        | 1:   |  |          |   |                  |                |               |          |                 |                    |               |      |
| Referred to: ("()" indicate             | es OPR)  |                  |                      |                 |                | CCA CMP (EC                                    |  |          |   |                  |                |               |          |                 |                    |               |      |
| Section 2 - OF                          | R Comple   | <u>tes</u> an    | d returns            |                 |                |  |  |          |   |                  | me Sc          | hedu1         | <u>е</u> |                 |                    |               |      |
| Program/Module                          | 2 A4(a)  |                  |                      |                 |                | WARNING: THIS                                  | SCHEDULE   | IS AN    | INTER                                   | NAL PI           | _ANNI          | NG DO         | CUMEN    | IT.             |                    |               |      |
| 000 04-44                               | <u>S</u>   | taff A           | ssignment            | <u>S</u>        |                | IT IS TENTATI<br>FOR UPDATES C<br>Current CASR | ONTACT TH  | IE RECOR |   |                  |                | 0) 41         | 3-677    | 0               | <u>Due</u>         | <u>Dates</u>  |      |
| OPR Staff                               |  |                  |                      |                 |                |  | 0  |          |   |                  |                |               |          |                 | Previou            | s Curr        | rent |
|   |  |                  |                      |                 |                | 1.   |  |          |   |                  |                |               |          |                 |                    | _             |      |
|   |  |                  |                      |                 |                | 2.   |  |          |   |                  |                |               |          |                 |                    | _             |      |
| C+-65 C1                                | THE CO. TO SERVICE WHITE THE PROPERTY OF THE P |                  |                      |                 |                | 5.   |  |          |   |                  |                |               |          |                 |                    | _             |      |
| Staff Counsel                           | THE RESIDENCE AND ADDRESS OF THE PARTY OF TH |                  |                      |                 |                | 6  |  |          |   |                  |                |               |          | 1               |                    |               |      |
| <u>OCRs</u> ( )                         |  |                  |                      |                 |                | 8.<br>9.                                       |  |          |   |                  |                |               |          | 1               |                    |               |      |
| 7 1                                     |  |                  |                      |                 |                | 11.  |  |          |   |                  |                |               |          | _  -            |                    | _             |      |
| ( )                                     |  |                  |                      |                 |                | 12.  |  |          |   |                  |                |               |          |                 |                    | _             |      |
| ( )                                     |  |                  |                      |                 |                | 15.  |  |          | *************************************** |                  |                |               |          | -  -            |                    |               |      |
| ( )                                     |  |                  |                      |                 |                | 17.  |  |          |   |                  |                |               |          | -  -            |                    | _             |      |
|   | -  |                  |                      |                 |                | 19.  |  |          |   |                  |                |               |          | -  -            |                    | _             |      |
| ( )                                     |  |                  |                      |                 |                | 21.  |  |          |   |                  |                |               |          | -  -            |                    | _             |      |
|   |  |                  |                      |                 |                | 23.  |  |          |   |                  |                |               |          | -  -            |                    | _             |      |
| ( )                                     |  |                  |                      |                 |                | 25.  | Control of the Contro |          |   | -                |                | -             |          | _               |                    |               |      |
|   |  |                  |                      |                 |                | 27.  |  |          |   |                  |                |               |          |                 |                    |               |      |
| ( )                                     |  |                  |                      |                 |                | 29.  |  |          |   |                  | <del></del>    |               |          |                 |                    |               |      |
| Recommended as and/or decidir           |  |                  | hearing              |                 |                | 31.  |  |          |   |                  |                |               |          | _  -            |                    |               |      |
| Full Commiss<br>Hearing Exam            | ion  | Co<br>St         | mmission<br>aff      | Panel           |                | 34.  |  |          |   |                  |                |               |          | _               |                    |               |      |
| Date filed wit                          | th CCA: _  | <del></del>      |                      |                 |                | 37.  |  |          |   |                  | -              |               | -        | -               |                    | _             |      |
| Initials: OPR                           | R<br>iff Counse  | el               |                      |                 |                | 38.<br>39.<br>40.                              |  |          |   |                  |                |               |          | - 1             |                    |               |      |
| Section 3 - Ch                          | nairman Co   | omplet           | es                   |                 |                | Assignments ar                                 | o as foll  | 01:15    |   |                  |                |               |          |                 |                    |               |      |
|   |  | Hoam             | ina Offic            | 200(5)          |                | ASSIGNMENTS an                                 | e as 1011  | OWS:     |   | Dook             |                | aa 0f         | ficom    |                 |                    |               |      |
| - Hearing Officer(s)  Commissioners Hrg |  |                  |                      |                 | 11             |  |  |          | - Prehearing Officer  Commissioners A   |                  |                |               |          | Т               |                    |               |      |
| Δ1                                      |  | г                |                      |                 | Hrg.<br>Exam.  | Staff  |  |          | 10                                      |                  |                |               | T DV     | ADM             |                    |               |      |
| AL                                      | L JB   | DS               | BZ. BU               | DV              |                |  |  |          | JB                                      | DS               | BZ             | BD            | DV       |                 |                    |               |      |
| the identical                           | panel ded  | cides            | the case.            |                 |                | is Panel Chai                                  |  |          | Approv                                  | ved:             |                | L             |          |                 | 144                | 01-0          | 3    |
| Where one Commassigned the f            | iissioner<br>ull Comm  | , a He<br>ission | aring Exa<br>decides | miner<br>the ca | or a S<br>ase. | taff Member is                                 |  |          |   |                  |                |               |          |                 |                    |               |      |

### Case Assignment and Scheduling Record

ces Completes

Date Docketed: 01/22/2003 Title: Application for approval of special service availability Docket No. 030067-WU contract (developer agreement) with Avatar Properties Inc. and bulk water service agreement with Florida Governmental Utility Authority, by O&S Water Company, Inc. in Osceola Company: O&S Water Company, Inc. Official Filing Date: Expiration: Last Day to Suspend: AUS CAF CCA CMP (ECR) EXT GCL MMS PIF Referred to: ("()" indicates OPR) Section 2 - OPR Completes and returns to CCA in 10 workdays. Time Schedule WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.
IT IS TENTATIVE AND SUBJECT TO REVISION. Program/Module A4(a) FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Staff Assignments Current CASR revision level Due Dates OPR Staff J Iwenjiora Previous Current NONF 02/10/2003 Staff Data Request Company Response NONE 03/10/2003 Staff Recommendation
Agenda 05/22/2003 06/03/2003 06/23/2003 3. NONE NONE 4 5. PAA Order NONE Protest Period Expires
Consummating Order if No Protest 07/14/2003 07/21/2003 07/25/2003 6. NONE R Jaeger Staff Counsel NONE Close Docket or Revise CASR NONE OCRs () 9 10. 11. 12 13 14 15 16 17 18. 19 20. 21 22 . 23 . 24 . 25. 26 27. 28. 29. 30. Recommended assignments for hearing 31. 32 and/or deciding this case: 33. Full Commission X Hearing Examiner 34 Commission Panel Staff 35 36. 37 Date filed with CCA: 02/04/2003 38 Initials: OPR 39 Staff Counsel 40. Section 3 - Chairman Completes Assignments are as follows: - Hearing Officer(s) - Prehearing Officer Commissioners Staff Commissioners ADM Hrg. Exam. ALL JB DS ΒZ BD DV JB DS ΒZ BD DV Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Approved: m Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case. Date: 02/04/2003

PSC/CCA015-C (Rev. 01/03)

Section 1 - Bureau of Records and Hearing

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#### Section 1 - Bureau of Records and Herring Services Completes

O&S Water Company, Inc.

Company:

Docket No. 030067-WU Date Docketed: 01/22/2003 Title: Application for approval of special service

availability contract (developer agreement) with Avatar Properties Inc. and bulk water service

agreement with Florida Governmental Utility Authority, by O&S Water Company, Inc. in Osceola

County.

| Last Day to Sus   |   |                          |               |   |         | (5000   |         |        |               | D.T.F.       |
|---|---|--------------------------|---------------|---|---------|---------|---------|--------|---------------|--------------|
| Referred to:  |   | AUS                      | CAF           | CCA                                     | CMP     | (ECR)   | EXT     | T      | MMS           | PIF          |
| ("()" indicates   |   |                          |               | <u> </u>                                |         | X       | L       | X      |               |              |
|   | Completes and returns to CC   |                          |               |   |         |         |         |        | <u>hedule</u> |              |
| Program Module  | A4(a)   | WARNING:                 |               |   |         |         |         | DOCUM  | ENT           |              |
|   |   | IT IS TE<br>FOR UPDA     |               |   |         |         |         | 413-67 | 7.0           |              |
|   | Staff Assignments   | FOR OFDA                 | TES CONT      | ACT THE                                 | KLCOKDS | 3201101 | . (830) | 413-07 |               |              |
|   |   |                          |               |   | Due     | Dates   |         |        |               |              |
| OPR Staff   | J Iwenjiora, T Rendell,   | _   1                    | Current       | CASR re                                 | evision | level   |         |        | Previous      | Current      |
| Staff Counsel   | M Willis<br>R Jaeger  | 1 5+2                    | l<br>ff Recom | mondatio                                | v n     |         |         |        | 05/22/2003    | 07/02/200    |
| OCRs  | N Jaeger  | 2. Age                   |               | menuacio                                | 711     |         |         |        | 06/03/2003    |              |
|   |   | 3. PAA                   |               | *************************************** | -       |         |         |        | 06/23/2003    |              |
|   |   |                          | test Per      | iod Exp                                 | res     |         |         |        | 07/14/2003    |              |
|   |   |                          | summatin      |   |         |         |         |        | 07/21/2003    | 08/29/200    |
|   |   |                          | se Docke      |   |         |         |         |        | 07/25/2003    | 09/03/200    |
|   | Name of the state | 7.                       |               |   |         |         |         |        |               |              |
|   |   | 8.                       |               |   |         |         |         |        |               |              |
|   |   | 9.                       |               |   |         |         |         |        |               |              |
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|   |   | 12.<br>13.               |               |   |         |         |         |        |               | <del> </del> |
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|   |   | 15.                      |               |   |         |         |         |        |               |              |
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|   |   | 17.<br>18.               |               |   |         |         |         |        |               |              |
|   |   | 19.                      |               |   |         |         |         |        |               |              |
|   |   | 20.                      |               |   |         |         |         |        |               |              |
|   |   | 21. —                    |               |   |         |         |         |        |               | <del> </del> |
|   |   | 22.                      |               |   |         |         |         |        |               | <del></del>  |
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|   |   | 25.                      |               |   |         |         |         |        |               |              |
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|   |   | 27                       |               |   | -       |         |         |        |               |              |
|   |   | 29.                      |               |   |         |         |         |        |               | 1            |
| Recommended assignments for hearing   |   |                          |               |   |         |         |         |        |               |              |
| and/or deciding   | this case:  | 31.                      |               |   |         |         |         |        |               | ļ            |
| F 17 C  | V   | 32.                      |               |   | -       | -       |         |        |               | -            |
| Full Commission <u>X</u> Commission Panel <u></u><br>Hearing Examiner Staff |   | - 33.<br>34.             |               |   |         |         |         |        |               |              |
| nearing Examiner  |   | -                        |               |   |         |         |         |        |               | -            |
| Date filed with   | CCA: 05/09/2003   | 36.                      |               |   | -       |         |         |        |               | 1            |
| bace Trica with   | 37.   |                          |               |   |         |         |         |        |               |              |
| Initials: OPR   |   | 38.                      |               |   |         |         |         |        |               |              |
| Staff   | Counsel   | 39.                      |               |   |         |         |         |        |               |              |
|   | man Completes   | 40.                      |               |   |         |         |         |        |               |              |

Staff Commissioners Hrg ALL JB BD Exam X

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

|    | ADM |    |    |    |     |
|----|-----|----|----|----|-----|
| JB | DS  | BZ | BD | DV | 1 1 |
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### STATE OF FLORIDA

COMMISSIONERS: LILA A. JABER, CHAIRMAN J. TERRY DEASON BRAULIO L. BAEZ RUDOLPH "RUDY" BRADLEY CHARLES M. DAVIDSON



DIVISION OF THE COMMISSION CLERK & ADMINISTRATIVE SERVICES
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770 (CLERK)
(850) 413-6330 (ADMIN)

# Hublic Service Commission

January 24, 2003

Martin S. Friedman, Esquire Rose, Sundstrom & Bentley, LLP 2548 Blairstone Pines Drive Tallahassee, Florida 32301

Re: Docket No. 030067-WU

Dear Mr. Friedman:

This will acknowledge receipt of an application for approval of special service availability contract (developer agreement) with Avatar Properties Inc. and bulk water service agreement with Florida Governmental Utility Authority, by O&S Water Company, Inc in Osceola County, which was filed in this office on January 22, 2003, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Division of the Commission Clerk and Administrative Services Florida Public Service Commission

### State of Florida



# Jublic Service Commission -M-E-M-O-R-A-N-D-U-M-

**DATE:** July 3, 2003

Division of the Commission Clerk and Administrative Services TO:

FROM: Ralph R. Jaeger - Office of the General Counsel - Economic Regulation Section

RE: Docket No. 030067-WU - Application for Approval of Special Service Availability

> Contract (developer agreement) with Avatar Properties Inc., and Bulk Water Service Agreement with Florida Governmental Utility Authority, by O&S Water Company, Inc.

in Osceola County.

Please place the following individual on the mailing list as an interested person and send him copies of all orders or any subsequent recommendations and designate his name with an "R".

Henry Yates 3825 Canoe Creek Drive St. Cloud, FL 34772-7437

Thanks.

RRJ/jb

Division of Economic Regulation (Iwenjiora, Rendell, Willis) cc:

I:\030067m1.rrj

7/03/03

## **CCA Official Filing** 7/29/03\*\*\*\*\*\*\*\*\*\*

10:02 AM\*\*\*\*\*\*\*\*\*\*

Matilda Sanders\*\*\*\*\*\*1

**Matilda Sanders** 

0873-PAA

Afach's online

From:

Janice Banka

Sent:

Tuesday, July 29, 2003 10:02 AM

To: Subject: CCA - Orders / Notices Order / Notice Submitted

Date and Time:

7/29/03 10:00:00 AM

**Docket Number:** 

030067-WU

Filename / Path:

030067or.rrj

Notice of Proposed Agency Action Order Approving Special Service Availability Contract and Increased Service Availability Charges and Final Order Approving Amendment of Certificate.

Number of pages in order - 14.

Thanks "J"

2/ 1 +1 Osceola Clrk

## CCA Official Filing 8/21/03\*\*\*\*\*\*\*\*\*\*

9:36 AM\*\*\*\*\*\*\*\*\*

Matilda Sanders\*\*\*\*\*\*1

**Matilda Sanders** 

0947-CC

From:

Janice Banka

Sent:

Thursday, August 21, 2003 9:30 AM

To:

CCA - Orders / Notices

Subject:

Consummating Order to be issued

Docket Nos. 030067-WU & 030160-WU (Combined)

File Name: 030067co.rrj Consummating Order.

Number of pages in order - 2.

Thanks "J"

Janice R. Banka
Deputy Clerk
Florida Public Service Commission
Office of the General Counsel
Economic Regulation Section
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0863
850-413-6210
850-413-6211 FAX
jbanka@psc.state.fl.us

2/1 +1 Osceola Urk