

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application for Certificate to)
provide water service in Volusia)
and Brevard Counties by Farmton)
Water Resources, LLC)

Docket No. 021256-WU

NOTICE OF TAKING DEPOSITION DUCES TECUM

TO: Edward P. de la Parte, Jr., Esquire
Charles R. Fletcher, Esquire
de la Parte & Gilbert, P.A.
Post Office Box 2350
Tampa, FL 33601-2350

PLEASE TAKE NOTICE that the deposition of the witness listed below will be taken by oral examination at the times and dates indicated below at Public Resource Management Group, 225 South Swoope Avenue, Suite 211, Maitland, Florida 32751 (407-628-2600) pursuant to Florida Rules of Civil Procedure. The deposition will be conducted before a Court Reporter or before their duly designated representative who is not of counsel to the parties or interested in the event of the cause, for the purpose of discovery, for use at trial, or for such other purposes as are permitted under the Florida Rules of Civil Procedure, Florida Administrative Code, and Florida Statutes. Please govern yourself accordingly.

WITNESS:

DATE AND TIME:

Raynetta Curry Grant

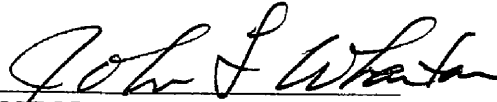
Monday, March 8, 2004, 11:00 a.m., or upon conclusion of the prior deposition.

The witness will bring with her all documents listed in Exhibit "A".

DOCUMENT NUMBER DATE

01320 JAN 29 8

Dated this 29th day of January, 2004.



JOHN L. WHARTON

Florida Bar #563099

F. MARSHALL DETERDING, Esquire

FL Bar ID No. 515876

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Counsel for Farmton Water Resources, LLC

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing has been furnished via Facsimile and U.S. Mail to the following this 29th day of January, 2004.:

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JOHN L. WHARTON

cc: Zacco Reporters
(407-425-9275)

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EXHIBIT "A"

- A. Any and all documents (not privileged) reviewed, referenced, relied upon, referred to, analyzed or regarding Farnton's application and the issues in this case.