

**BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

In re: Application for Certificate to )  
provide water service in Volusia )  
and Brevard Counties by Farmton )  
Water Resources, LLC )

Docket No. 021256-WU

**AMENDED NOTICE OF TAKING DEPOSITION DUCES TECUM**  
(as to date only)

TO: Edward P. de la Parte, Jr., Esquire  
Charles R. Fletcher, Esquire  
Patrick J. McNamar, Esquire  
de la Parte & Gilbert, P.A.  
Post Office Box 2350  
Tampa, FL 33601-2350

PLEASE TAKE NOTICE that the deposition of the witness listed below will be taken by oral examination at the times and dates indicated below at Public Resource Management Group, 225 South Swoope Avenue, Suite 211, Maitland, Florida 32751 (407-628-2600) pursuant to Florida Rules of Civil Procedure. The deposition will be conducted before a Court Reporter or before their duly designated representative who is not of counsel to the parties or interested in the event of the cause, for the purpose of discovery, for use at trial, or for such other purposes as are permitted under the Florida Rules of Civil Procedure, Florida Administrative Code, and Florida Statutes. Please govern yourself accordingly.

WITNESS:

DATE AND TIME:

Henry Thomas

Friday, March 19, 2004, 9:00 a.m.

The witness will bring with him all documents listed in Exhibit "A".

Dated this 1st day of March, 2004.



JOHN L. WHARTON

Florida Bar #563099

F. MARSHALL DETERDING, Esquire

FL Bar ID No. 515876

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(850) 656-4029 (fax)

Counsel for Farmton Water Resources, LLC

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a true and correct copy of the foregoing has been furnished via Facsimile and U.S. Mail to the following this 1st day of March, 2004:

Edward P. de la Parte, Jr. Esq.  
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JOHN L. WHARTON

cc: Zacco Reporters  
(407-425-9275)

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EXHIBIT "A"

- A. Any and all documents (not privileged) reviewed, referenced, relied upon, referred to, analyzed or regarding Farmton's application and the issues in this case.