



Southern Reconnect, Inc.  
3223 Springhill Ave  
Mobile, AL 36607

ORIGIN...

Date: Monday, March 01, 2004  
To: Florida Public Service Commission  
Attention: Beth Salak  
Re: 2003 TRO Data Request in Docket Nos. 030851-TP and 030852-TP

Enclosed you will find a digital copy of the general questions regarding the above referenced docket. If any additional information is requested, please feel free to contact me at 251.648.6637 or email [bsmith@southernreconnect.net](mailto:bsmith@southernreconnect.net).

Sincerely,  
Brent M Smith

- AUS \_\_\_\_\_
- CAF \_\_\_\_\_
- CMP \_\_\_\_\_
- COM \_\_\_\_\_
- CTR \_\_\_\_\_
- ECR \_\_\_\_\_
- GCL \_\_\_\_\_
- OPC \_\_\_\_\_
- MMS \_\_\_\_\_
- SEC \_\_\_\_\_
- OTH \_\_\_\_\_

*copy to each docket.*

*Co-law*  
DOCUMENT NUMBER-DATE  
03062 MAR-2 04  
FPSC-COMMISSION CLERK

*Letter*  
DOCUMENT NUMBER-DATE  
03061 MAR-2 04  
FPSC-COMMISSION CLERK

**AFFIDAVIT**

By my signature below, I, BRENT SMITH, attest to the accuracy of the information contained herein and the attached documents. I have reviewed the foregoing and declare that, to the best of my knowledge and belief, the information is true and correct. I attest that I have the authority to sign on behalf of SOUTHERN RECONNECT.

Further, I am aware that, pursuant to Chapter 837.06, Florida Statutes, "Whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his official duty shall be guilty of a misdemeanor of the second degree, punishable as provided in s. 775.082 and s. 775.083."

BRENT SMITH  
Print Name

[Signature]  
Signature

DIRECTOR OF OPERATIONS  
Title

3-1-04  
Date

251-648-6637  
Telephone No.

251-470-0563  
Fax No.

\_\_\_\_\_  
Utility

Address: 3223 SPRINGHILL AVE  
MOBILE, AL 36607

STATE OF ALABAMA

COUNTY OF MOBILE

Sworn to (or affirmed) and subscribed before me this 1 day of MARCH 2004, by BRENT SMITH

[Signature]  
(Signature of Notary Public)

(NOTARY SEAL)

(Name of Notary Typed, Printed, or Stamped)  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Nov 21, 2006  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Personally Known X OR Produced Identification \_\_\_\_\_ Type of Identification Produced \_\_\_\_\_