

# AUSLEY & MCMULLEN

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April 1, 2004

HAND DELIVERED

Ms. Blanca S. Bayo, Director  
Division of Commission Clerk  
and Administrative Services  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

Re: Review of Tampa Electric Company's waterborne transportation contract with  
TECO Transport and associated benchmark; FPSC Docket No. 031033-EI


Dear Ms. Bayo:

Enclosed for filing in the above docket are the original and fifteen (15) copies of Tampa Electric Company's Answer to Office of Public Counsel's Seventh Request for Production of Documents (No. 79).

Please acknowledge receipt and filing of the above by stamping the duplicate copy of this letter and returning same to this writer.

Thank you for your assistance in connection with this matter.

Sincerely,



James D. Beasley

JDB/pp  
Enclosure

cc: All Parties of Record (w/enc.)

DOCUMENT NUMBER-DATE

04 | 9 | APR - 1 04

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION


In re: Review of Tampa Electric Company's )  
Waterborne transportation contract with ) DOCKET NO. 031033-EI  
TECO Transport and associated benchmark. ) FILED: April 1, 2004  
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**TAMPA ELECTRIC COMPANY'S ANSWER TO  
SEVENTH REQUEST FOR PRODUCTION OF DOCUMENTS (NO. 79)  
OF THE OFFICE OF PUBLIC COUNSEL**

Tampa Electric Company ("Tampa Electric" or "the company") answers the Seventh Request for Production of Documents (No. 79) of the Office of Public Counsel ("OPC") and says that it has this date furnished the requested documents to OPC.

DATED this 15<sup>th</sup> day of April 2004.

Respectfully submitted,

  
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LEE L. WILLIS  
JAMES D. BEASLEY  
Ausley & McMullen  
Post Office Box 391  
Tallahassee, Florida 32302  
(850) 224-9115

ATTORNEYS FOR TAMPA ELECTRIC COMPANY

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true copy of the foregoing Answer, filed on behalf of Tampa Electric Company, has been furnished by U. S. Mail or hand delivery (\*) on this 15<sup>th</sup> day of April 2004 to the following:

Mr. Wm. Cochran Keating, IV\*  
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Florida Public Service Commission  
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\_\_\_\_\_  
ATTORNEY

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