

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

NOTICE OF STAFF WORKSHOP

TO

FLORIDA POWER & LIGHT COMPANY
JEA
PROGRESS ENERGY FLORIDA, INC.
GULF POWER COMPANY
TAMPA ELECTRIC COMPANY
FLORIDA PUBLIC UTILITIES COMPANY
ORLANDO UTILITIES COMMISSION

AND

ALL OTHER INTERESTED PERSONS

DOCKET NO. 040029-EG – PETITION FOR APPROVAL OF NUMERIC CONSERVATION GOALS BY FLORIDA POWER & LIGHT COMPANY

DOCKET NO. 040030-EG - PETITION FOR APPROVAL OF NUMERIC CONSERVATION GOALS BY JEA

DOCKET NO. 040031-EG - PETITION FOR APPROVAL OF NUMERIC CONSERVATION GOALS BY PROGRESS ENERGY FLORIDA, INC.

DOCKET NO. 040032-EG - PETITION FOR APPROVAL OF NUMERIC CONSERVATION GOALS BY GULF POWER COMPANY

DOCKET NO. 040033-EG - PETITION FOR APPROVAL OF NUMERIC CONSERVATION GOALS BY TAMPA ELECTRIC COMPANY

DOCKET NO. 040034-EG - PETITION FOR APPROVAL OF NUMERIC CONSERVATION GOALS BY FLORIDA PUBLIC UTILITIES COMPANY

DOCKET NO. 040035-EG - PETITION FOR APPROVAL OF NUMERIC CONSERVATION GOALS BY ORLANDO UTILITIES COMMISSION

ISSUED: April 9, 2004

DOCUMENT NUMBER-DATE

04423 APR-9 3

FPSC-COMMISSION CLERK

NOTICE OF WORKSHOP

DOCKET NOS. 040029-EG, 040030-EG, 040031-EG, 040032-EG, 040033-EG, 040034-EG,
040035-EG

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NOTICE is hereby given that the Staff of the Florida Public Service Commission will conduct a workshop, in the above-referenced dockets, to which all persons are invited, at the following time and place:

9:30 a.m., Wednesday, April 21, 2004
Room 152, Betty Easley Conference Center
4075 Esplanade Way
Tallahassee, Florida

PURPOSE

The purpose of this workshop is to discuss numeric conservation goals for electric utilities' demand-side management programs.

If you wish to comment but cannot attend the workshop, please file your comments with the Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, on or before April 28, 2004, specifically referencing any or all of the docket numbers listed above.

A copy of the agenda for this workshop is attached. Additional copies may be obtained by writing to the Director, Division of the Commission Clerk and Administrative Services, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850) 413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1-800-955-8771 (TDD).

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this workshop.

JURISDICTION

Jurisdiction is vested in this Commission pursuant to Chapter 366, Florida Statutes. The workshop will be governed by the provisions of that Chapter and Chapters 25-6, 25-17, 25-22 and 28-106, Florida Administrative Code.

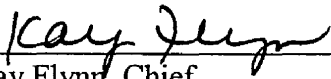
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By ORDER of the Florida Public Service Commission this 9th day of April, 2004.

BLANCA S. BAYÓ, Director
Division of the Commission Clerk
and Administrative Services



Kay Flynn, Chief
Bureau of Records

(SEAL)

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A G E N D A

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9:30 a.m., Wednesday, April 21, 2004
Room 152, Betty Easley Conference Center
4075 Explanade Way
Tallahassee, Florida

- I. Notice
- II. Introductions
- III. Opening Remarks by FPSC Staff
- IV. Discussion of Issues
 - A. Preliminary Demand-Side Management Filing Expectations of each utility relative to current DSM Goals
 - B. If a utility intends to maintain the last five years of current goals, rather than set new DSM goals, how should the 10 years of DSM goals necessary for the Ten-Year Site Plans be determined?
 - C. Are the DSM savings being reported by each utility in the Annual Conservation Reports and the Ten-Year Site Plans the same? If not, how can this be reconciled?
 - D. Contents of petition and testimony
 - E. Schedule of filings and events
- V. Adjourn

**CONSISTENT WITH COMMISSION POLICY,
THIS MEETING IS OPEN TO THE PUBLIC.**