

LAW OFFICES
ROSE, SUNDSTROM & BENTLEY, LLP
2548 BLAIRSTONE PINES DRIVE
TALLAHASSEE, FLORIDA 32301

ORIGINAL

FREDERICK L. ASCHAUER, JR.
CHRIS H. BENTLEY, P.A.
ROBERT C. BRANNAN
DAVID F. CHESTER
F. MARSHALL DETERDING
JOHN R. JENKINS, P.A.
STEVEN T. MINDLIN, P.A.
DAREN L. SHIPPY
WILLIAM E. SUNDSTROM, P.A.
DIANE D. TREMOR, P.A.
JOHN L. WHARTON

ROBERT M. C. ROSE, OF COUNSEL
WAYNE L. SCHIEFELBEIN, OF COUNSEL

(850) 877-6555
FAX (850) 656-4029
www.rsbatorneys.com

CENTRAL FLORIDA OFFICE
600 S. NORTH LAKE BLVD., SUITE 160
ALTAMONTE SPRINGS, FLORIDA 32701
(407) 830-6331
FAX (407) 830-8522

April 29, 2004
VIA HAND DELIVERY

MARTIN S. FRIEDMAN, P.A.
VALERIE L. LORD, OF COUNSEL
(LICENSED IN TEXAS ONLY)

Ms. Blanca Bayo
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

Re: Farmton Water Resources, LLC; Docket No. 021256-WU
Application for Original Certificate
Our File No. 36029.01

RECEIVED-FPSC
APR 29 PM 4: 33
COMMISSION
CLERK

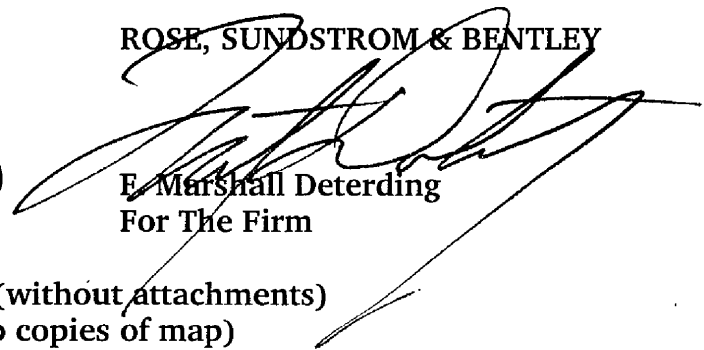
Dear Ms. Bayo:

On April 26, 2004, I submitted to you Fifth Revised Exhibit G to the Application of Farmton Water Resources LLC for Original Certificate. Since the submission of those exhibits, we have been alerted by the Commission staff that this version of the territory map contained errors. As such, I am submitting herewith Sixth Revised Exhibit G in order to correct those errors that were brought to our attention. These exhibits now accurately reflect the proposed service territory of Farmton Water Resources, LLC as restrictively amended in the above-referenced case. These exhibits should replace those in the original application and all revised versions thereof submitted since that application was filed. I have forwarded the two copies of these maps to the staff engineer.

Should you or any members of your staff have any questions in this regard, please let me know.

Sincerely,

ROSE, SUNDSTROM & BENTLEY



F. Marshall Deterding
For The Firm

CMP _____

COM 3 (cover Htr. only)

CTR _____

ECR Map forwarded to ECR
(not scanned)
w/cover Htr.

GCL _____

OPC _____ FMD/tms

MMS cc: Jennifer A. Rodan, Esq. (without attachments)

RCA _____ Stanley Rieger (with two copies of map)

SCR _____ Edward P. de la Parte, Jr. Esq.

SEC _____ William J. Bosch, III, Esq.

SEC cover
Htr. Scott L. Knox, Esq.

OTH _____ Frank Roberts, City Manager

DOCUMENT NUMBER-DATE

04987 APR 29 03

FPSC-COMMISSION CLERK